not impose an information collection burden under the provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*).

The Congressional Review Act, 5 U.S.C. 801 et seq., as added by the Small Business Regulatory Enforcement Fairness Act of 1996, generally provides that before a rule may take effect, the agency promulgating the rule must submit a rule report, which includes a copy of the rule, to each House of the Congress and to the Comptroller General of the United States. EPA will submit a report containing this rule and other required information to the U.S. Senate, the U.S. House of Representatives, and the Comptroller General of the United States prior to publication of the rule in the Federal Register. A major rule cannot take effect until 60 days after it is published in the Federal Register. This action is not a "major rule" as defined by 5 U.S.C. 804(2).

Under section 307(b)(1) of the Clean Air Act, petitions for judicial review of this action must be filed in the United States Court of Appeals for the appropriate circuit by May 7, 2007. Filing a petition for reconsideration by the Administrator of this final rule does not affect the finality of this rule for the purposes of judicial review nor does it extend the time within which a petition for judicial review may be filed, and shall not postpone the effectiveness of such rule or action. This action may not be challenged later in proceedings to enforce its requirements. (See section 307(b)(2).)

List of Subjects in 40 CFR Part 52

Environmental protection, Air pollution control, Incorporation by reference, Intergovernmental relations, Nitrogen dioxide, Ozone, Particulate matter, Reporting and recordkeeping requirements, Sulfur oxides, Volatile organic compounds.

Dated: February 27, 2007.

John B. Askew,

Regional Administrator, Region 7.

■ Chapter I, title 40 of the Code of Federal Regulations is amended as follows:

PART 52—[AMENDED]

■ 1. The authority citation for part 52 continues to read as follows:

Authority: 42 U.S.C. 7401 et seq.

Subpart Q—lowa

■ 2. In § 52.820(e) the table is amended by adding an entry in numerical order to read as follows:

§ 52.820 Identification of plan.

(e) * * *

EPA-APPROVED IOWA NONREGULATORY PROVISIONS

| Name of nonregulator | y SIP provision | Applicable geogramonattainment | | State sub- mittal date | EPA appro | val date | Explanation |
|---------------------------------------|------------------|--------------------------------|---|---------------------------|---------------------|----------|-------------|
| * | * | * | * | | * | * | * |
| (36) CAA 110(a)(2)(E state Transport. | O)(i) SIP—Inter- | Statewide | | 11/22/06 | March 8, 2007 [inse | | |

[FR Doc. E7–4179 Filed 3–7–07; 8:45 am] BILLING CODE 6560–50–P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

44 CFR Part 65

Changes in Flood Elevation Determinations

AGENCY: Federal Emergency Management Agency, DHS.

ACTION: Final rule.

SUMMARY: Modified Base (1% annual-chance) Flood Elevations (BFEs) are finalized for the communities listed below. These modified BFEs will be used to calculate flood insurance premium rates for new buildings and their contents.

DATES: The effective dates for these modified BFEs are indicated on the following table and revise the Flood Insurance Rate Maps (FIRMs) in effect for the listed communities prior to this date.

ADDRESSES: The modified BFEs for each community are available for inspection

at the office of the Chief Executive Officer of each community. The respective addresses are listed in the table below.

FOR FURTHER INFORMATION CONTACT:

William R. Blanton, Jr., Engineering Management Section, Mitigation Division, Federal Emergency Management Agency, 500 C Street, SW., Washington, DC 20472, (202) 646–3151.

SUPPLEMENTARY INFORMATION: The Federal Emergency Management Agency (FEMA) makes the final determinations listed below of the modified BFEs for each community listed. These modified BFEs have been published in newspapers of local circulation and ninety (90) days have elapsed since that publication. The Mitigation Division Director of FEMA resolved any appeals resulting from this notification.

The modified BFEs are not listed for each community in this notice. However, this final rule includes the address of the Chief Executive Officer of the community where the modified BFEs determinations are available for inspection.

The modified BFEs are made pursuant to section 206 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4105, and are in accordance with the National

Flood Insurance Act of 1968, 42 U.S.C. 4001 *et seq.*, and with 44 CFR part 65.

For rating purposes, the currently effective community number is shown and must be used for all new policies and renewals.

The modified BFEs are the basis for the floodplain management measures that the community is required to either adopt or to show evidence of being already in effect in order to qualify or to remain qualified for participation in the National Flood Insurance Program (NFIP).

These modified BFEs, together with the floodplain management criteria required by 44 CFR 60.3, are the minimum that are required. They should not be construed to mean that the community must change any existing ordinances that are more stringent in their floodplain management requirements. The community may at any time enact stricter requirements of its own, or pursuant to policies established by other Federal, State, or regional entities.

These modified BFEs are used to meet the floodplain management requirements of the NFIP and are also used to calculate the appropriate flood insurance premium rates for new buildings built after these elevations are made final, and for the contents in these buildings. The changes in BFEs are in accordance with 44 CFR 65.4.

National Environmental Policy Act. This final rule is categorically excluded from the requirements of 44 CFR part 10, Environmental Consideration. An environmental impact assessment has not been prepared.

Regulatory Flexibility Act. As flood elevation determinations are not within the scope of the Regulatory Flexibility Act, 5 U.S.C. 601–612, a regulatory flexibility analysis is not required.

Regulatory Classification. This final rule is not a significant regulatory action

under the criteria of section 3(f) of Executive Order 12866 of September 30, 1993, Regulatory Planning and Review, 58 FR 51735.

Executive Order 13132, Federalism. This final rule involves no policies that have federalism implications under Executive Order 13132, Federalism.

Executive Order 12988, Civil Justice Reform. This final rule meets the applicable standards of Executive Order 12988.

List of Subjects in 44 CFR Part 65

Flood insurance, Floodplains, Reporting and recordkeeping requirements. ■ Accordingly, 44 CFR part 65 is amended to read as follows:

PART 65—[AMENDED]

■ 1. The authority citation for part 65 continues to read as follows:

Authority: 42 U.S.C. 4001 *et seq.*; Reorganization Plan No. 3 of 1978, 3 CFR, 1978 Comp., p. 329; E.O. 12127, 44 FR 19367, 3 CFR, 1979 Comp., p. 376.

§65.4 [Amended]

■ 2. The tables published under the authority of § 65.4 are amended as follows:

| ruie is not a sign | ificant regulatory a | ection requirements. | IOHOWS: | | |
|--|--|---|--|--------------------------------|------------------|
| State and country | Location and case No. | Date and name of newspaper where notice was published | Chief executive officer of community | Effective date of modification | Community No. |
| Alabama: Tusca- loosa, (FEMA Docket No.: B- 7455). Arkansas: | City of Northport (04–04–B101P). | November 9, 2005; November 16, 2005; Northport Gazette. | The Honorable Harvey Fretwell, Mayor, City of Northport, City Hall, 3500 McFarland Boulevard, Northport, Ala- bama 35476. | February 15, 2006 | 010202 |
| Craighead, (FEMA Dock- et No.: B- 7455). | City of Jonesboro (05–06–1627P). | October 12, 2005; October 19, 2005; <i>Jonesboro Sun</i> . | The Honorable Doug Forman, Mayor, City of Jonesboro, City Hall, 515 West Washington Avenue, Jonesboro, Arkansas 72401. | January 18, 2006 | 050048 |
| Washington, (FEMA Dock- et No.: B- 7455). Arizona: | City of Fayetteville (05–06–0478P). | July 21, 2005; July 28, 2005; Arkansas Democrat Gazette. | The Honorable Dan Coudy, Mayor, City of Fayetteville, 113 West Mountain Street, Fayetteville, Arkansas 72701. | October 27, 2005 | 050216 |
| Coconino, (FEMA Dock- et No.: B- 7455). | City of Flagstaff (04–09–1242P). | June 9, 2005; June 16, 2005; Arizona Daily Sun. | The Honorable Joseph P. Donaldson, Mayor, City of Flagstaff, 211 West Aspen Avenue, Flagstaff, Arizona 86001. | September 15, 2005 | 040020 |
| Coconino, (FEMA Dock- et No.: B- 7455). | City of Flagstaff (04–09–0997P). | October 12, 2005; October 19, 2005; Arizona Daily Sun. | The Honorable Joseph C. Donaldson, Mayor, City of Flagstaff, 211 West Aspen Avenue, Flagstaff, Arizona 86001. | January 18, 2006 | 040020 |
| Coconino, (FEMA Dock- et No.: B– 7455). | Unincorporated areas of Coconino County (04–09– 0997P). | October 12, 2005; October 19, 2005; Arizona Daily Sun. | The Honorable Elizabeth Archuleta, Chair, Coconino County Board of Su- pervisors, 219 East Cherry Avenue, Flagstaff, Arizona 86001. | January 18, 2006 | 040019 |
| Maricopa, (FEMA Dock- et No.: B- 7455). | City of Avondale (04–09–0933P). | May 26, 2005; June 2, 2005; Arizona Business Gazette. | The Honorable Ronald J. Drake, Mayor, City of Avondale, 525 North Central Av- enue, Avondale, Arizona 85323. | May 17, 2005 | 040038 |
| Maricopa, (FEMA Dock- et No.: B- 7455). | City of Fountain Hills (03–09–1143P). | May 19, 2005; May 26, 2005; The Tribune. | The Honorable Wallace Nichols, Mayor, Town of Fountain Hills, P.O. Box 17958, Fountain Hills, Arizona 85269. | August 25, 2005 | 040135 |
| Maricopa, (FEMA Dock- et No.: B- 7455). | City of Peoria (05– 09–1137P). | July 7, 2005; July 14, 2005; Ar- izona Business Gazette. | The Honorable John Keegan, Mayor, City of Peoria, City of Peoria Municipal Complex, 8401 West Monroe Street, Peoria, Arizona 85345. | October 12, 2005 | 040050 |
| Maricopa, (FEMA Dock- et No.: B- 7455). | City of Phoenix (04– 09–0933P). | May 26, 2005; June 2, 2005; Arizona Business Gazette. | The Honorable Phil Gordon, Mayor, City of Phoenix, 200 West Washington Street, 11th Floor, Phoenix, Arizona 85003–1611. | May 17, 2005 | 040051 |
| Maricopa, (FEMA Dock- et No.: B- 7455). | City of Phoenix (05– 09–0164P). | September 22, 2005; September 29, 2005; Arizona Business Gazette. | The Honorable Phil Gordon, Mayor, City of Phoenix, 200 West Washington Street, 11th Floor, Phoenix, Arizona 85003–1611. | December 29, 2005 | 040051 |
| Maricopa, (FEMA Dock- et No.: B- 7455). | City of Phoenix (05– 09–0700P). | October 6, 2005; October 13, 2005; Arizona Business Gazette. | The Honorable Phil Gordon, Mayor, City of Phoenix, 200 West Washington Street, 11th Floor, Phoenix, Arizona 85003–1611. | January 12, 2006 | 040051 |
| Maricopa, (FEMA Dock- et No.: B- 7455). | Unincorporated areas of Maricopa County (04–09– 0933P). | May 26, 2005; June 2, 2005; Arizona Business Gazette. | The Honorable Max W. Wilson, Chairman, Maricopa County Board of Supervisors, 301 West Jefferson Street, 10th Floor, Phoenix, Arizona 85003. | May 17, 2005 | 040037 |
| Maricopa, (FEMA Dock- et No.: B- 7455). | Unincorporated areas of Maricopa County (05–09– 1137P). | July 7, 2005; July 14, 2005; Ar- izona Business Gazette. | The Honorable Max W. Wilson, Chairman, Maricopa County Board of Supervisors, 301 West Jefferson Street, 10th Floor, Phoenix, Arizona 85003. | October 12, 2005 | 040037 |

| | Location and case | Date and name of newspaper | Chief executive officer of | Effective date of | Community |
|--|---|---|--|--------------------|-----------|
| State and country | Location and case No. | Date and name of newspaper where notice was published | community | modification | No. |
| Maricopa, (FEMA Dock- et No.: B- 7455). | Unincorporated areas of Maricopa County (05–09– 0236P). | August 4, 2005; August 11, 2005; Arizona Business Gazette. | The Honorable Max W. Wilson, Chairman, Maricopa County Board of Supervisors, 301 West Jefferson Street, 10th Floor, Phoenix, Arizona 85003. | November 10, 2005 | 040037 |
| Maricopa, (FEMA Dock- et No.: B– 7455). | Unincorporated areas of Maricopa County (05–09– 0159P). | October 6, 2005; October 13, 2005; Arizona Business Gazette. | The Honorable Max W. Wilson, Chairman, Maricopa County Board of Supervisors, 301 West Jefferson Street, 10th Floor, Phoenix, Arizona 85003. | September 27, 2005 | 040037 |
| Pima, (FEMA Docket No.: B-7455). | Town of Marana (05-09-0118P). | July 19, 2005; July 26, 2005; The Daily Territorial. | The Honorable Bobby Sutton, Mayor, Town of Marana, 13251 North Lon Adams Road, Marana, Arizona 85653. | October 25, 2005 | 040118 |
| Pima, (FEMA Docket No.: B-7455). | Unincorporated areas of Pima County (05–09– 0118P). | July 19, 2005; July 26, 2005; The Daily Territorial. | The Honorable Sharon Bronson, Chair, Pima County Board of Supervisors, 130 West Congress Street, 11th Floor, Tuc- son, Arizona 85701. | October 25, 2005 | 040073 |
| Santa Cruz, (FEMA Dock- et No.: B- 7455). | City of Nogales (04– 09–0303P). | May 10, 2005; May 17, 2005; Nogales International. | The Honorable Albert M. Kramer, Mayor, City of Nogales, City Hall, 777 North Grand Avenue, Nogales, Arizona 85621. | August 16, 2005 | 040091 |
| California: Alameda, (FEMA Docket No.: Be-7455). | City of Alameda (05– 09–1010P). | September 21, 2005; September 28, 2005; Alameda Times Star. | The Honorable Beverly Johnson, Mayor, City of Alameda, 2263 Santa Clarita Avenue, Room 320, Alameda, Cali- fornia 94501. | December 28, 2005 | 060002 |
| Amador, (FEMA Docket No.: B-7455). | City of Jackson (05– 09–0292P). | June 17, 2005; June 24, 2005; Amador Ledger Dispatch. | The Honorable RosaLee Pryor, Mayor, City of Jackson, 33 Broadway, Jack- son, California 95642–2301. | June 7, 2005 | 060448 |
| San Diego, (FEMA Dock- et No.: B- 7455). | Unincorporated areas of San Diego County (05– 09–0948P). | August 11, 2005; August 18, 2005; San Diego Daily Transcript. | The Honorable Pam Slater-Price, Chairwoman, San Diego County Board of Supervisors, 1600 Pacific Highway, Room 335, San Diego, California 92101. | November 17, 2005 | 060284 |
| Solano, (FEMA Docket No.: B-7455). | City of Fairfield (03– 09–1349P). | July 21, 2005; July 28, 2005; Daily Republic. | The Honorable Karin MacMillan, Mayor, City of Fairfield, c/o City Manager's Of- fice, 1000 Webster Street, Fairfield, California 94533. | October 27, 2005 | 060370 |
| Solano, (FEMA Docket No.: B-7455). | City of Rio Vista (04–09–1389P). | June 15, 2005; June 22, 2005; River News-Herald. | The Honorable James E. Woodruff, Mayor, City of Rio Vista, One Main Street, Rio Vista, California 94571. | June 7, 2005 | 060371 |
| Colorado: Adams, (FEMA Docket No.: B-7455). | City of Thornton (05–08–0281P). | August 5, 2005; August 12, 2005; Eastern Colorado News. | The Honorable Noel Busck, Mayor, City of Thornton, 9500 Civic Center Drive, Thornton, Colorado 80229. | November 10, 2005 | 080007 |
| Broomfield, (FEMA Dock- et No.: B- 7455). | City of Broomfield (05–08–0261P). | June 15, 2005; June 22, 2005; Broomfield Enterprise. | The Honorable Karen Stuart, Mayor, City and County of Broomfield, One DesCombes Drive, Broomfield, Colorado 80020. | June 9, 2005 | 085073 |
| El Paso, (FEMA Docket No.: B-7455). | City of Colorado Springs (05–08– 0185P). | September 14, 2005; September 21, 2005; El Paso County Advertiser and News. | The Honorable Lionel Rivera, Mayor, City of Colorado Springs, P.O. Box 1575, Colorado Springs, Colorado 80901. | August 30, 2005 | 080060 |
| El Paso, (FEMA Docket No.: B-7455). | Unincorporated areas of El Paso County (05–08– 0459P). | August 24, 2005; August 31, 2005; El Paso County Advertiser and News. | The Honorable Jim Bensberg, Chairman, El Paso County Board of Commis- sioners, 27 East Vermijo Avenue, Colo- rado Springs, Colorado 80903–2208. | November 30, 2005 | 080059 |
| El Paso, (FEMA Docket No.: B-7455). | Unincorporated areas of El Paso County (04–08– 0779P). | August 31, 2005; September 7, 2005; El Paso County Advertiser and News. | The Honorable Jim Bensberg, Chairman, El Paso County Board of Commis- sioners, 27 East Vermijo Avenue, Colo- rado Springs, Colorado 80903–2208. | December 7, 2005 | 080059 |
| El Paso, (FEMA Docket No.: B-7455). | Unincorporated areas of El Paso County (05–08– 0185P). | September 14, 2005; September 21, 2005; El Paso County Advertiser and News. | The Honorable Jim Bensberg, Chairman, El Paso County Board of Commis- sioners, 27 East Vermijo Avenue, Colo- rado Springs, Colorado 80903–2208. | August 30, 2005 | 080059 |
| Gilpin, (FEMA Docket No.: B-7455). | City of Black Hawk (04–08–0678P). | June 24, 2005; July 1, 2005; Weekly Register-Call. | The Honorable Kathryn Eccker, Mayor, City of Black Hawk, P.O. Box 17, Black Hawk, Colorado 80422. | September 30, 2005 | 080076 |
| Jefferson, (FEMA Dock- et No.: B- 7455). | City of Lakewood (05–08–0227P). | October 6, 2005; October 13, 2005; The Golden Transcript. | The Honorable Steve Burkholder, Mayor, City of Lakewood, Lakewood Civic Center South, 480 South Allison Park- way, Lakewood, Colorado 80226. | January 12, 2006 | 085075 |
| Larimer, (FEMA Docket No.: B-7455). | Unincorporated areas of Larimer County (04–08– 0564P). | September 7, 2005; September 14, 2005; Fort Collins Coloradoan. | The Honorable Kathay Rennels, Chair, Larimer County Board of Commis- sioners, P.O. Box 1190, Fort Collins, Colorado 80522–1190. | December 14, 2005 | 080101 |
| Ouray, (FEMA Docket No.: B–7455). | City of Ouray (05– 08–0297P). | September 2, 2005; September 9, 2005; <i>Telluride Watch</i> . | The Honorable Pam Larson, Mayor, City of Ouray, P.O. Box 468, Ouray, Colorado 81472. | December 9, 2005 | 080137 |
| Pitkin, (FEMA Docket No.: B-7455). | Unincorporated areas of Pitkin County (05–08– 0310P). | August 28, 2005; September 4, 2005; Aspen Times Weekly. | The Honorable Patti Kay-Clapper, Chair, Pitkin County Board of Commissioners, 530 East Main Street, Third Floor, Aspen, Colorado 81611. | August 15, 2005 | 080287 |

| State and country | Location and case No. | Date and name of newspaper where notice was published | Chief executive officer of community | Effective date of modification | Community No. |
|---|--|--|---|--------------------------------|------------------|
| San Miguel, (FEMA Dock- et No.: B- 7455). | Town of Telluride (05–08–0263P). | November 4, 2005; November 11, 2005; <i>Telluride Watch</i> . | The Honorable John Pryor, Mayor, Town of Telluride, P.O. Box 397, Telluride, Colorado 81435. | February 10, 2006 | 080168 |
| San Miguel, (FEMA Dock- et No.: B- 7455). | Unincorporated areas of San Miguel County (05–08–0263P). | November 4, 2005; November 11, 2005; <i>Telluride Watch</i> . | The Honorable Art Goodtimes, Chairman, San Miguel County Board of Commis- sioners, P.O. Box 1170, Telluride, Colo- rado 81435. | February 10, 2006 | 080166 |
| Connecticut: Fairfield, (FEMA Docket No.: B-7455). | Town of Greenwich (05–01–0060P). | June 30, 2005; July 7, 2005; Greenwich Times. | The Honorable Jim Lash, First Selectman, Town of Greenwich, Town Hall, 101 Field Point Road, Greenwich, Con- | June 15, 2005 | 090008 |
| Fairfield, (FEMA Docket No.: B-7455). | Town of Greenwich (05–01–0688P). | October 27, 2005; November 3, 2005; Greenwich Times. | necticut 06830. The Honorable Jim Lash, First Selectman, Town of Greenwich, Town Hall, 101 Field Point Road, Greenwich, Connecticut 06830. | October 11, 2005 | 090008 |
| New Haven, (FEMA Dock- et No.: B- 7455). | Town of Guilford (05–01–0245P). | June 8, 2005; June 15, 2005; The New Haven Register. | The Honorable Charles "Gene" Bishop, First Selectman, Office of the Board of Selectmen, Town of Guilford, 31 Park Street, Guilford, Connecticut 06437. | May 23, 2005 | 090077 |
| New Haven, (FEMA Dock- et No.: B- 7455). | Town of Guilford (05–01–0578P). | November 3, 2005; November 10, 2005; New Haven Register. | The Honorable Charles "Gene" Bishop, First Selectman, Town of Guilford, 31 Park Street, Guilford, Connecticut 06437. | February 9, 2006 | 090077 |
| Delaware: New Castle, (FEMA Docket No.: B-7455). | Unincorporated areas of New Cas- tle County (04– 03–A042P). | September 8, 2005; September 15, 2005; News Journal. | The Honorable Chris A. Coons, New Castle County Executive, New Castle County Government Center, 87 Reads Way, New Castle, Delaware 19720. | July 25, 2005 | 105085 |
| Florida: Duval, (FEMA Docket No.: B-7455). | City of Jacksonville (05–04–3653P). | October 10, 2005; October 17, 2005; Jacksonville Daily Record. | The Honorable John Peyton, Mayor, City of Jacksonville, City Hall, Fourth Floor, 117 West Duval Street, Suite 400, | January 17, 2006 | 120077 |
| Polk, (FEMA Docket No.: B-7455). | Unincorporated areas of Polk County (05–04– 0457P). | June 23, 2005; June 30, 2005; Polk County Democrat. | Jacksonville, Florida 32202. Mr. Michael Herr, County Manager, Polk County, P.O. Box 9005, Drawer BC01, Bartow, Florida 33831–9005. | June 13, 2005 | 120261 |
| Miami-Dade, (FEMA Dock- et No.: B- 7455). | City of Miami (05– 04–1122P). | October 6, 2005; October 13, 2005; Miami Herald. | The Honorable Manuel A. Diaz, Mayor, City of Miami, 3500 Pan American Drive, Miami, Florida 33133. | July 22, 2005 | 120650 |
| Georgia: Bartow, (FEMA Docket No.: B-7455). | City of Cartersville (05-04-0630P). | August 11, 2005; August 18, 2005; Daily Tribune News. | The Honorable Michael G. Fields, Mayor, City of Cartersville, P.O. Box 1390, Cartersville, Georgia 30120. | November 17, 2005 | 130209 |
| Bartow, (FEMA Docket No.: B-7455). | Unincorporated areas of Bartow County (05–04– 0630P). | August 11, 2005; August 18, 2005; Daily Tribune News. | The Honorable Clarence Brown, Bartow County Commissioner, 135 West Cherokee Avenue, Suite 251, Cartersville, Georgia 30120. | November 17, 2005 | 130463 |
| Gwinnett, (FEMA Dock- et No.: B- 7455). | City of Lawrenceville (05–04–1268P). | August 18, 2005; August 25, 2005; Gwinnett Daily Post. | The Honorable Bobby J. Sikes, Mayor, City of Lawrenceville, 70 South Clayton Street, Lawrenceville, Georgia 30045. | November 25, 2005 | 130099 |
| Hawaii: Hawaii, (FEMA Docket No.: B-7455). | Unincorporated areas of Hawaii County (05–09– 0238P). | August 25, 2005; September 1, 2005; Hawaii Tribune-Herald. | The Honorable Harry Kim, Mayor, Hawaii County, 25 Aupuni Street, Hilo, Hawaii 96720. | December 1, 2005 | 155166 |
| Illinois: Cook, (FEMA Docket No.: | Village of Inverness (05–05–0378P). | October 6, 2005; October 13, 2005; Daily Herald. | The Honorable John A. Tatooles, Village President, Village of Inverness, 1400 | January 12, 2006 | 170111 |
| B-7455). Cook, (FEMA Docket No.: B-7455). | Village of South Barrington (05–05–0378P). | October 6, 2005; October 13, 2005; Daily Herald. | Baldwin Road, Inverness, Illinois 60067. The Honorable Frank Munao, Jr., Village President Village of South Barrington, 30 South Barrington Road, South Barrington Illinois 60010 | January 12, 2006 | 170161 |
| Cook, (FEMA Docket No.: B-7455). | Unincorporated areas of Cook County (05–05– 0378P). | October 6, 2005; October 13, 2005; Daily Herald. | rington, Illinois 60010. The Honorable John H. Stroger, Jr., President, Cook County Board of Com- missioners, 118 North Clark Street, Room 537, Chicago, Illinois 60602. | January 12, 2006 | 170054 |
| DuPage, (FEMA Docket No.: B-7455). | Village of Glendale Heights (05–05– 2658P). | June 16, 2005; June 23, 2005; Daily Herald. | The Honorable Linda Jackson, Village President, Village of Glendale Heights, 300 Civic Center Plaza, Glendale Heights, Illinois 60139. | June 1, 2005 | 170206 |
| Kane, (FEMA Docket No.: B-7455). | Village of Pingree Grove (05–05– 0119P). | July 21, 2005; July 28, 2005; Elburn Herald. | The Honorable Verne E. Wester, Village President, Village of Pingree Grove, 14 N 042 Reinking Road, Hampshire, Illinois 60140. | October 26, 2005 | 171078 |
| Kane, (FEMA Docket No.: B-7455). | Unincorporated areas of Kane County (05–05– 0119P). | July 21, 2005; July 28, 2005; Elburn Herald. | The Honorable Karen McConnaughay, County Board Chairman Kane County, 719 South Batavia Avenue, Building A, Geneva, Illinois 60134. | October 26, 2005 | 170896 |

| - | Location and case | Date and name of newspaper | Chief executive officer of | Effective date of | Community |
|---|--|--|---|--------------------|-----------|
| State and country | No. | where notice was published | community | modification | No. |
| Will, (FEMA Docket No.: B-7455). | Village of Frankfort (05-05-0039P). | May 12, 2005; May 19, 2005; Daily Southtown. | The Honorable Jim Holland, Mayor, Village of Frankfort, 432 West Nebraska Street, Frankfort, Illinois 60423. | May 3, 2005 | 170701 |
| Will, (FEMA Docket No.: B-7455). | Village of Frankfort (05-05-2646P). | August 11, 2005; August 18, 2005; Daily Southtown. | The Honorable Jim Holland, Mayor, Village of Frankfort, 432 West Nebraska Street, Frankfort, Illinois 60423. | July 18, 2005 | 170701 |
| Will, (FEMA Docket No.: B-7455). | Village of Mokena (05-05-2180P). | June 16, 2005; June 23, 2005; Daily Southtown. | The Honorable Robert Chiszar, Mayor, Village of Moneka, Village Hall, 11004 Carpenter Street, Mokena, Illinois 60448. | June 3, 2005 | 170705 |
| Will, (FEMA Docket No.: B-7455). | Village of University Park (05–05– 1544P). | November 10, 2005; November 17, 2005; <i>Daily Southtown</i> . | The Honorable Alvin McCowan, Mayor, Village of University Park, Village Hall, 698 Burnham Drive, University Park, Il- linois 60466. | October 28, 2005 | 170708 |
| Will, (FEMA Docket No.: B-7455). | Unincorporated areas of Will County (05–05– 3958P). | October 20, 2005; October 27, 2005; Daily Southtown. | The Honorable Lawrence M. Walsh, Will County Executive, Will County Office Building, 302 North Chicago Street, Joliet, Illinois 60432. | January 26, 2006 | 170695 |
| Winnebago, (FEMA Dock- et No.: B- 7455). Indiana: | Unincorporated Areas of Winne- bago County (05– 05–4119P). | October 6, 2005; October 13, 2005; Rockford Register Star. | The Honorable Scott H. Christiansen, Chairman, Winnebago County Board, 404 Elm Street, Room 504, Rockford, Illinois 61101. | January 12, 2006 | 170720 |
| Elkhart, (FEMA Docket No.: B-7455). | City of Goshen (04– 05–A119P). | November 3, 2005; November 10, 2005; Goshen News. | The Honorable Allan Kauffman, Mayor, City of Goshen, 202 South Fifth Street, Goshen, Indiana 46528. | November 18, 2005 | 180058 |
| Elkhart, (FEMA Docket No.: B-7455). | Unincorporated areas of Elkhart County (04–05– A119P). | November 3, 2005; November 10, 2005; <i>Goshen News</i> . | The Honorable Phil Neff, President, Elkhart County, 117 North Second Street, Goshen, Indiana 46526. | November 18, 2005 | 180056 |
| Hamilton, (FEMA Dock- et No.: B- 7455). Kansas: | Town of Fisher (05– 05–0633P). | September 20, 2005; September 27, 2005; Noblesville Ledger. | The Honorable Scott A. Faultless Town of Council President, Town of Fishers, One Municipal Drive, Fishers, Indiana 46038. | September 9, 2005 | 180423 |
| Sedgwick, (FEMA Dock- et No.: B- 7455). | City of Wichita (04– 07–A643P). | September 8, 2005; September 15, 2005; Wichita Eagle. | The Honorable Carlos Mayans, Mayor, City of Wichita, City Hall, First Floor, 455 North Main, Wichita, Kansas 67202. | August 25, 2005 | 200328 |
| Sedgwick, (FEMA Dock- et No.: B- 7455). | Unincorporated areas of Sedgwick County (04–07– A643P). | September 8, 2005; September 15, 2005; Wichita Eagle. | The Honorable Dave Unruh, Chairman, Sedgwick County, Board of Commis- sioners, 525 North Main, Room 320, Wichita, Kansas 67203. | August 25, 2005 | 200321 |
| Kentucky: Daviess, (FEMA Docket No.: B-7455). Maine: | City of Owensboro (05–04–2200P). | August 18, 2005; August 25, 2005; Messenger-Inquirer. | The Honorable Tom Watson, Mayor, City of Owensboro, P.O. Box 10003, Owensboro, Kentucky 42301. | July 27, 2005 | 210063 |
| Cumberland, (FEMA Dock- et No.: B- 7455). | Town of Harpswell (05–01–0539P). | September 22, 2005; September 29, 2005; Portland Press Herald. | The Honorable Gordon L. Weil, Chair, Board of Selectmen, Town of Harpswell, P.O. Box 39, Harpswell, Maine 04079. | September 9, 2005 | 230169 |
| Cumberland, (FEMA Dock- et No.: B- 7455). Maryland: | City of Westbrook (05–01–0338P). | August 25, 2005; September 1, 2005; Portland Press Herald. | The Honorable Bruce Chuluda, Mayor, City of Westbrook, City Hall, Two York Street, Westbrook, Maine 04092. | December 1, 2005 | 230054 |
| Carroll, (FEMA Docket No.: B-7455). | Unincorporated areas of Carroll County (05–03– 0001P). | June 23, 2005; June 30, 2005; Carroll County Times. | The Honorable Julia W. Gouge, President, Carroll County Board of Commissioners, 225 North Center Street, Westminster, Maryland 21157. | September 29, 2005 | 240015 |
| Charles, (FEMA Docket No.: B-7455). | Unincorporated areas of Charles County (05–03– 0093P). | October 5, 2005; October 12, 2005; Maryland Independent. | The Honorable Wayne Cooper, President, Charles County Commissioners, P.O. Box 2150, La Plata, Maryland 20646. | January 11, 2006 | 240089 |
| Harford, (FEMA Docket No.: B-7455). | Unincorporated areas of Harford County (05–03– 0153P). | August 31, 2005; September 7, 2005; <i>The Aegis</i> . | The Honorable David R. Craig, County Executive, Harford County, 220 South Main Street, Bel Air, Maryland 21014. | December 7, 2005 | 240040 |
| Massachusetts: Barnstable, (FEMA Docket No.: B- | Town of Falmouth (05–01–0294P). | August 25, 2005; September 1, 2005; Cape Cod Times. | The Honorable Kevin Murphy, Chairman, Board of Selectmen, Town of Falmouth, Town Hall, 59 Town Hall Square, Fal- | December 1, 2005 | 255211 |
| 7455). Nantucket, (FEMA Docket No.: B-7455). | Town of Nantucket (05–01–0428P). | August 25, 2005; September 1, 2005; Cape Cod Times. | mouth, Massachusetts 02540. The Honorable Michael Glowacki, Chairman, Board of Selectmen, Town of Nantucket, Town Building, 16 Broad Street, First Floor, Nantucket, Massachusetts 02554. | December 1, 2005 | 250230 |
| Michigan: | 1 | ı | I | I | 1 |

| State and country | Location and case No. | Date and name of newspaper where notice was published | Chief executive officer of community | Effective date of modification | Community No. |
|---|--|---|--|--------------------------------|------------------|
| Macomb, (FEMA Dock- et No.: B- 7455). | Charter Township of Clinton (04–05– A079P). | August 26, 2005; September 2, 2005; Macomb County Legal News. | The Honorable Robert J. Cannon, Supervisor, Charter Township of Clinton, 40700 Romeo Plank Road, Clinton Township, Michigan 48038. | December 2, 2005 | 260121 |
| Macomb, (FEMA Dock- et No.: B– 7455). | Township of Macomb (05–05– 1849P). | July 15, 2005; July 22, 2005; Macomb County Legal News. | The Honorable John D. Brennan, Supervisor, Macomb Township, 54111 Broughton Road, Macomb, Michigan 48042. | July 5, 2005 | 260445 |
| Macomb, (FEMA Dock- et No.: B- 7455). | Township of Macomb (04–05– A079P). | August 26, 2005; September 2, 2005; <i>Macomb County Legal News</i> . | The Honorable John D. Brennan, Supervisor, Township of Macomb, 54111 Broughton Road, Macomb, Michigan 48042. | December 2, 2005 | 260445 |
| Macomb, (FEMA Dock- et No.: B- 7455). | Township of Washington (05–05–0637P). | June 1, 2005; June 8, 2005; The Romeo Observer. | The Honorable Gary Kirsh, Supervisor, Township of Washington, P.O. Box 94067, Washington, Michigan 48094– 4067. | September 7, 2005 | 260447 |
| Macomb, (FEMA Dock- et No.: B- 7455). | Township of Wash- ington (05–05– 0277P). | July 15, 2005; July 22, 2005; Macomb County Legal News. | The Honorable Gary Kirsh, Supervisor, Township of Washington, P.O. Box 94067, Washington, Michigan 48094– 4067. | July 29, 2005 | 260447 |
| Oakland, (FEMA Docket No.: B-7455). | City of Troy (05-05- 1312P). | November 3, 2005; November 10, 2005; Observer & Eccentric. | The Honorable Louise Schilling, Mayor, City of Troy, 500 West Big Beaver, Troy, Michigan 48084. | October 18, 2005 | 260180 |
| Wayne, (FEMA Docket No.: B-7455). | Charter Township of Brownstown (05– 05–2504P). | July 24, 2005; July 27, 2005; News Herald. | The Honorable Arthur F. Wright, Supervisor, Charter Township of Brownstown, 21313 Telegraph Road, Brownstown, Michigan 48183. | October 26, 2005 | 260218 |
| Minnesota: Anoka, (FEMA Docket No.: B-7455). | City of Blaine (05– 05–1909P). | October 14, 2005; October 21, 2005; Blaine-Spring Lake Park Life. | The Honorable Thomas Ryan, Mayor, City of Blaine, 10801 Town Square Drive Northeast, Blaine, Minnesota 55449. | October 4, 2005 | 270007 |
| Olmsted, (FEMA Docket No.: B-7455). | City of Rochester (05–05–1180P). | June 16, 2005; June 23, 2005; Post-Bulletin. | The Honorable Ardell F. Brede, Mayor, City of Rochester, City Hall, 201 Fourth Street Southeast, Rochester, Minnesota 55904. | September 22, 2005 | 275246 |
| Olmsted, (FEMA Docket No.: B-7455). | Unincorporated areas of Olmsted County (05–05– 1180P). | June 16, 2005; June 23, 2005; Post-Bulletin. | Mr. Richard G. Devlin, County Administrator, Olmsted County 151 Fourth Street Southeast, Rochester, Minnesota 55904. | September 22, 2005 | 270626 |
| Missouri: | , | | | | |
| Boone, (FEMA Docket No.: B-7455). | City of Centralia (04–07–A458P). | September 22, 2005; September 29, 2005; Columbia Missourian. | The Honorable Jerry Parmeley, Mayor, City of Centralia, 114 South Rollins, Centralia, Missouri 65240. | March 13, 2006 | 290035 |
| Boone, (FEMA Docket No.: B-7455). | Unincorporated areas of Boone County (04–07– A458P). | September 22, 2005; September 29, 2005; Columbia Missourian. | The Honorable Keith Schnarre, Presiding Commissioner, Boone County, 801 East Walnut, Room 245, Columbia, Missouri 65201–7732. | September 14, 2005 | 290034 |
| Jefferson, (FEMA Dock- et No.: B- 7455). | City of Byrnes Mill (04–07–A561P). | October 26, 2005; November 2, 2005; Meramec Suburban Journal. | The Honorable Timothy Checkett, Mayor, City of Byrnes Mill, 127 Osage Execu- tive Circle, Byrnes Mill, Missouri 63051. | February 1, 2006 | 290891 |
| St. Charles, (FEMA Dock- et No.: B- 7455). | Town of Dardenne Prairie (04–07– A555P). | June 8, 2005; June 15, 2005; St. Charles Journals. | The Honorable Pam Fogarty, Mayor, Town of Dardenne Prairie, 2032 Hanley Road, Dardenne Prairie, Missouri 63366. | September 14, 2005 | 290899 |
| St. Charles, (FEMA Dock- et No.: B- 7455). | City of O'Fallon (04– 07–A555P). | June 8, 2005; June 15, 2005; St. Charles Journals. | The Honorable Donna Morrow, Mayor, City of O'Fallon, 100 North Main Street, O'Fallon, Missouri 63366. | September 14, 2005 | 290316 |
| St. Charles, (FEMA Dock- et No.: B- 7455). | City of O'Fallon (05– 07–0504P). | August 24, 2005; August 31, 2005; St. Charles Journals. | The Honorable Donna Morrow, Mayor, City of O'Fallon, 100 North Main Street, O'Fallon, Missouri 63366. | August 10, 2005 | 290316 |
| St. Charles, (FEMA Dock- et No.: B- 7455). | City of O'Fallon (04- 07-A375P). | October 19, 2005; October 26, 2005; St. Charles Journal. | The Honorable Donna Morrow, Mayor, City of O'Fallon, 100 North Main Street, O'Fallon, Missouri 63366. | January 18, 2006 | 290316 |
| St. Charles, (FEMA Dock- et No.: B- 7455). | City of St. Peters (05–07–0504P). | August 24, 2005; August 31, 2005; St. Charles Journals. | The Honorable Shawn Brown, Mayor, City of St. Peters, P.O. Box 9, St. Peters, Missouri 63376. | August 10, 2005 | 290319 |
| St. Charles, (FEMA Dock- et No.: B- 7455). | Unincorporated areas of St. Charles County (04–07–A555P). | June 8, 2005; June 15, 2005; St. Charles Journals. | The Honorable Joe Ortwerth, County Executive, St. Charles County, 100 North Third Street, St. Charles, Missouri 63301. | September 14, 2005 | 290315 |
| St. Charles, (FEMA Dock- et No.: B- 7455). | Unincorporated areas of St. Charles County (05–07–0504P). | August 24, 2005; August 31, 2005; St. Charles Journal. | The Honorable Joe Ortwerth, County Executive, St. Charles County, 100 North Third Street, St. Charles, Missouri 63301. | August 10, 2005 | 290315 |

| State and country | Location and case No. | Date and name of newspaper where notice was published | Chief executive officer of community | Effective date of modification | Community No. |
|---|---|--|--|--------------------------------|------------------|
| St. Charles, (FEMA Dock- et No.: B- 7455). | Unincorporated areas of St. Charles County (04–07–A375P). | October 19, 2005; October 26, 2005; St. Charles Journal. | The Honorable Joe Ortwerth, County Executive, St. Charles County, 100 North Third Street, St. Charles, Missouri 63301. | January 18, 2006 | 290315 |
| St. Charles, (FEMA Dock- et No.: B- 7455). | Unincorporated Areas of St. Charles County (05–07–0760P). | October 26, 2005; November 2, 2005; St. Charles Journal. | The Honorable Joe Ortwerth, County Executive, St. Charles County, 100 North Third Street, St. Charles, Missouri 63301. | February 1, 2006 | 290315 |
| St. Charles, (FEMA Dock- et No.: B- 7455). | City of Weldon Spring (04–07– A375P). | October 19, 2005; October 26, 2005; St. Charles Journal. | The Honorable Donald D. Licklider, Mayor, City of Weldon Spring, 5401 Independence Road, Weldon Spring, Missouri 63304. | January 18, 2006 | 290901 |
| St. Charles, (FEMA Dock- et No.: B- 7455). Nebraska: | City of Wentzville (05–07–0760P). | October 26, 2005; November 2, 2005; Wentzville Suburban Journal. | The Honorable Paul Lambi, Mayor, City of Wentzville, Wentzville City Hall, 310 West Pearce Boulevard, Wentzville, Missouri 63385. | February 1, 2006 | 290320 |
| Douglas, (FEMA Docket No.: B-7455). | City of Omaha (04– 07–A438P). | October 6, 2005; October 13, 2005; Omaha World Herald. | The Honorable Mike Fahey, Mayor, City of Omaha, 1819 Farnam Street, Suite 300, Omaha, Nebraska 68183. | January 12, 2006 | 315274 |
| Douglas, (FEMA Docket No.: B-7455). Nevada: | City of Omaha (05– 07–0345P). | October 20, 2005; October 27, 2005; Omaha World Herald. | The Honorable Mike Fahey, Mayor, City of Omaha, 1819 Farnam Street, Suite 300, Omaha, Nebraska 68183. | December 3, 2005 | 315274 |
| Clark, (FEMA Docket No.: B-7455). | City of Las Vegas (05-09-0073P). | October 6, 2005; October 13, 2005; Las Vegas Review Journal. | The Honorable Oscar B. Goodman, Mayor, City of Las Vegas, 400 Stewart Avenue, Las Vegas, Nevada 89101. | January 12, 2006 | 325276 |
| Clark, (FEMA Docket No.: B-7455). | Unincorporated areas of Clark County (04–09– 0462P). | May 26, 2005; June 2, 2005; Las Vegas Review Journal. | The Honorable Rory Reid, Chair, Clark County Board of Commissioners, 500 South Grand Central Parkway, Las Vegas, Nevada 89155. | September 1, 2005 | 320003 |
| Clark, (FEMA Docket No.: B-7455). | Unincorporated areas of Clark County (05–09– 0285P). | August 25, 2005; September 1, 2005; Las Vegas Review-Journal. | The Honorable Rory Reid, Chair, Clark County Board of Commissioners, 500 South Grand Central Parkway, Las Vegas, Nevada 89155. | December 1, 2005 | 320003 |
| Clark, (FEMA Docket No.: B-7455). | Unincorporated areas of Clark County (05–09– 1034P). | November 3, 2005; November 10, 2005; Las Vegas Review-Journal. | The Honorable Rory Reid, Chair, Clark County Board of Commissioners, 500 South Grand Central Parkway, Las Vegas, Nevada 89155. | February 9, 2006 | 320003 |
| Clark, (FEMA Docket No.: B-7455). | Unincorporated areas of Clark County (05–09– 0913P). | November 10, 2005; November 17, 2005; Las Vegas Review-Journal. | The Honorable Rory Reid, Chair, Clark County Board of Commissioners, 500 South Grand Central Parkway, Las Vegas, Nevada 89155. | February 16, 2006 | 320003 |
| Washoe, (FEMA Docket No.: B-7455). | City of Sparks (05– 09–0144P). | August 11, 2005; August 18, 2005; Reno Gazette-Journal. | The Honorable Geno Martini, Mayor, City of Sparks, Sparks City Hall, 431 Prater Way, Sparks, Nevada 89432–0857. | July 21, 2005 | 320021 |
| Washoe, (FEMA Docket No.: B-7455). | Unincorporated areas of Washoe County (04–09– 1534P). | April 14, 2005; April 21, 2005; Reno Gazette-Journal. | The Honorable Bonnie Weber, Commission Chair, Washoe County Commission, 1001 East Ninth Street, Reno, Nevada 89512. | July 21, 2005 | 320019 |
| New Jersey: Mon- mouth, (FEMA Docket No.: B- 7455). | Borough of Mon- mouth Beach (05– 02–0298P). | May 24, 2005; May 31, 2005; Asbury Park Press. | The Honorable James P. McConville III, Mayor, Borough of Monmouth Beach, Borough Hall, 22 Beach Road, Mon- mouth Beach, New Jersey 07750. | May 12, 2005 | 340315 |
| New York: Dutchess, (FEMA Docket No.: B-7455). North Carolina: | Town of Beekman (05–02–0303P). | August 4, 2005; August 11, 2005; The Voice Ledger. | The Honorable John Adams, Town Supervisor, Town of Beekman, Four Main Street, Poughquag, New York 12570. | January 18, 2006 | 361333 |
| Durham, (FEMA Docket No.: B-7455). | City of Durham (04- 04-A570P). | May 26, 2005; June 2, 2005; The Herald-Sun. | The Honorable William V. Bell, Mayor, City of Durham, City Hall, 101 City Hall Plaza, Durham, North Carolina 27701. | September 1, 2005 | 370086 |
| Mecklenburg, (FEMA Dock- et No.: B– 7455). | Unincorporated areas of Mecklen- burg County (04– 04–B009P). | September 29, 2005; October 6, 2005; Charlotte Observer. | Mr. Harry Jones, County Manager, Meck- lenburg County, 600 East Fourth Street, 11th Floor, Charlotte, North Carolina 28202. | January 5, 2006 | 370158 |
| New Mexico: Bernalillo, (FEMA Docket No.: B– 7455). Ohio: | City of Albuquerque (05–06–0440P). | October 13, 2005; October 20, 2005; The Albuquerque Journal. | The Honorable Martin Chavez, Mayor, City of Albuquerque, P.O. Box 1293, Al- buquerque, New Mexico 87103. | September 30, 2005 | 350002 |
| Hocking, (FEMA Docket No.: B-7455). | Unincorporated areas of Hocking County (05–05– 3596P). | September 15, 2005; September 22, 2005; Logan Daily News. | The Honorable Gary Starner, County Commissioner, Hocking County, One East Main Street, Logan, Ohio 43138. | December 22, 2005 | 390272 |
| Lucas, (FEMA Docket No.: B-7455). | City of Toledo (05– 05–0485P). | June 2, 2005; June 9, 2005; Toledo Legal News. | The Honorable Jack Ford, Mayor, City of Toledo, One Government Center, Suite 2200, Toledo, Ohio 43604. | September 8, 2005 | 395373 |
| Medina, (FEMA Docket No.: B-7455). | City of Brunswick (04–05–A934P). | May 19, 2005; May 26, 2005; Brunswick Sun Times. | The Honorable Dale Strasser, Mayor, City of Brunswick, 4095 Center Road, Brunswick, Ohio 44212. | August 26, 2005 | 390380 |

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|---|--|---|--|--------------------------------|------------------|
| Montgomery, (FEMA Dock- et No.: B- 7455). | City of Englewood (04–05–B063P). | May 4, 2005; May 11, 2005; Englewood Independent. May 11, 2005; May 18, 2005; Dayton Daily News. | The Honorable Michael Bowers, Ph.D., Mayor, City of Englewood, 333 West National Road, Englewood, Ohio 45322. | April 21, 2005 | 390828 |
| Warren, (FEMA Docket No.: B-7455). Oklahoma: | City of Mason (05– 05–3134P). | August 11, 2005; August 18, 2005; <i>Pulse Journal</i> . | The Honorable Peter A. Beck, Mayor, City of Mason, 6000 Mason-Montgomery Road, Mason, Ohio 45040. | July 18, 2005 | 390559 |
| Oklahoma, (FEMA Dock- et No.: B- 7455). | City of Oklahoma City (05–06– 0390P). | September 14, 2005; September 21, 2005; Journal Record. | The Honorable Mick Cornett, Mayor, City of Oklahoma City, 200 North Walker, Third Floor, Oklahoma City, Oklahoma 73102. | August 30, 2005 | 405378 |
| Oklahoma, (FEMA Docket No.: B-7455). | City of Oklahoma City (05–06– 1527P). | September 15, 2005; September 22, 2005; Journal Record. | The Honorable Mick Cornett, Mayor, City of Oklahoma City, 200 North Walker, Third Floor, Oklahoma City, Oklahoma 73102. | August 23, 2005 | 405378 |
| Coos, (FEMA Docket No.: B-7455). | City of Bandon (05– 10–0355P). | June 23, 2005; June 30, 2005; Bandon Western World. | The Honorable Mary Schamehorn, Mayor, City of Bandon, P.O. Box 67, Bandon, Oregon 97411. | June 16, 2005 | 410043 |
| Marion, (FEMA Docket No.: B-7455). | City of Aumsville (03–10–0210P). | October 13, 2005; October 20, 2005; Statesman Journal. | The Honorable Harold White, Mayor, City of Aumsville, Aumsville City Hall, 595 Main Street, Aumsville, Oregon 97325. | January 19, 2006 | 410155 |
| Marion, (FEMA Docket No.: B-7455). | Unincorporated areas of Marion County (03–10– 0210P). | October 13, 2005; October 20, 2005; Statesman Journal. | The Honorable Sam Brentano, Chair, Marion County, Board of Commis- sioners, P.O. Box 14500, Salem, Or- egon 97309. | January 19, 2006 | 410154 |
| Clackamas, Multnomah Washington, (FEMA Dock- et No.: B- 7455). | City of Portland (05– 10–0477P). | August 11, 2005; August 18, 2005; The Oregonian. | The Honorable Tom Potter, Mayor, City of Portland, 1221 Southwest Fourth Avenue, Room 340, Portland, Oregon 97204. | July 20, 2005 | 410183 |
| Pennsylvania: Clinton, (FEMA Docket No.: B-7455). | Township of Lamar (05–03–0397P). | July 13, 2005; July 20, 2005; Renovo Record. | The Honorable Michael L. Geyer, Chairman, Board of Supervisors, Township of Lamar, 148 Beagle Road, Mill Hall, Pennsylvania 17751. | October 19, 2005 | 420327 |
| Tennessee: Davidson, (FEMA Docket No.: B-7455). | Metropolitan Government of Nashville (05–04–3100P). | November 10, 2005; November 17, 2005; <i>Nashville Record</i> . | The Honorable Bill Purcell, Mayor, Metropolitan Government of Nashville and Davidson County, 107 Metropolitan Courthouse, 225 Polk Avenue, Nashville, Tennessee 37201. | October 27, 2005 | 470040 |
| Sevier, (FEMA Docket No.: B-7455). | City of Pigeon Forge (05–04–0672P). | October 27, 2005; November 3, 2005; <i>The Mountain Press</i> . | Ms. Earlene M. Teaster, City Manager, City of Pigeon Forge, P.O. Box 1350, Pigeon Forge, Tennessee 37868. | February 2, 2006 | 475442 |
| Shelby, (FEMA Docket No.: B-7455). | City of Germantown (04-04-A700P). | July 21, 2005; July 28, 2005; The Daily News. | The Honorable Sharon Goldsworthy, Mayor, City of Germantown, P.O. Box 38809, Germantown, Tennessee 38183–0809. | October 27, 2005 | 470353 |
| Texas: Bexar, (FEMA Docket No.: B-7455). | City of Converse (05–06–1186P). | September 7, 2005; September 14, 2005; Daily Commercial Recorder. | The Honorable Craig Martin, Mayor, City of Converse, City Hall, 403 South Seguin, Converse, Texas 78109. | December 14, 2005 | 480038 |
| Bexar, (FEMA Docket No.: B-7455). | City of San Antonio (05–06–0027P). | June 30, 2005; July 6, 2005; San Antonio Express-News. | The Honorable Edward D. Garza, Mayor, City of San Antonio, City Hall Office, P.O. Box 839966, San Antonio, Texas 78283–3966. | June 7, 2005 | 480035 |
| Collin, (FEMA Docket No.: B-7455). | City of Frisco (05– 06–0046P). | July 22, 2005; July 29, 2005; Frisco Enterprise. | The Honorable Mike Simpson, Mayor, City of Frisco, City Hall, P.O. Box 1100, Frisco, Texas 75034–1100. | October 27, 2005 | 480134 |
| Collin, (FEMA Docket No.: B-7455). | City of Plano (05- 06-0506P). | June 4, 2005; June 9, 2005; Plano Star Courier. | The Honorable Pat Evans, Mayor, City of Plano, P.O. Box 860358, Plano, Texas 75086–0358. | May 24, 2005 | 480140 |
| Collin, (FEMA Docket No.: B-7455). | City of Plano (05- 06-0294P). | August 11, 2005; August 18, 2005; Plano Star Courier. | The Honorable Pat Evans, Mayor, City of Plano, P.O. Box 860358, Plano, Texas 75086–0358. | November 17, 2005 | 480140 |
| Collin, (FEMA Docket No.: B-7455). | Unincorporated areas of Collin County (04–06– A195P). | May 11, 2005; May 18, 2005; The Wylie News. | The Honorable Ron Harris, Collin County Judge, 210 South McDonald Street, McKinney, Texas 75069. | August 17, 2005 | 480130 |
| Collin, (FEMA Docket No.: B-7455). | City of Wylie (04– 06–A195P). | May 11, 2005; May 18, 2005; The Wylie News. | The Honorable John Mondy, Mayor, City of Wylie, 2000 State Highway 78 North, Wylie, Texas 75098. | August 17, 2005 | 480759 |
| Dallas, (FEMA Docket No.: B-7455). | Town of Addison (05–06–0244P). | November 17, 2005; November 24, 2005; <i>Dallas Morning News</i> . | The Honorable Joe Chow, Mayor, Town of Addison, P.O. Box 9010, Addison, Texas 75001. | February 23, 2006 | 481089 |
| Dallas, (FEMA Docket No.: B-7455). | City of Dallas (04– 06–A316P). | May 26, 2005; June 2, 2005; Daily Commercial Record. | The Honorable Laura Miller, Mayor, City of Dallas, 1500 Marilla Street, Room 5EN, Dallas, Texas 75201–6390. | May 12, 2005 | 480171 |

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|--|---|--|---|--------------------------------|------------------|
| Dallas, (FEMA Docket No.: | City of Farmer Branch (05–06– | November 17, 2005; November 24, 2005; Dallas Morning | The Honorable Bob Phelps, Mayor, City of Farmers Branch, 12705 Epps Field, | February 23, 2006 | 480174 |
| B–7455). Dallas, (FEMA Docket No.: B–7455). | 0244P). City of Garland (04– 06–A117P). | News. June 30, 2005; July 7, 2005; Daily Commercial Record. | Farmers Branch, Texas 75234. The Honorable Bob Day, Mayor, City of Garland, P.O. Box 469002, Garland, Texas 75046–9002. | October 6, 2005 | 485471 |
| Dallas, (FEMA Docket No.: B-7455). | City of Irving (04– 06–A212P). | October 6, 2005; October 13, 2005; Dallas Morning News. | The Honorable Joe Putnam, Mayor, City of Irving, 825 West Irving Boulevard, Irving, TX 75060. | September 20, 2005 | 480180 |
| Dallas, (FEMA Docket No.: B-7455). | City of Mesquite (05–06–0938P). | June 23, 2005; June 30, 2005; Mesquite News. | The Honorable Mike Anderson, Mayor, City of Mesquite, P.O. Box 850137, Mesquite, TX 75185–0137. | September 29, 2005 | 485490 |
| Dallas, (FEMA Docket No.: B-7455). | City of Mesquite (05–06–0527P). | August 4, 2005; August 11, 2005; Mesquite News. | The Honorable Mike Anderson, Mayor, City of Mesquite, P.O. Box 850137, Mesquite, Texas 75185–0137. | November 10, 2005 | 485490 |
| Dallas, (FEMA Docket No.: B-7455). | City of Rowlett (05– 06–0921P). | September 23, 2005; September 30, 2005; Rowlett Lakeshore Times. | The Honorable C. Shane Johnson, Mayor, City of Rowlett, 4000 Main Street, Rowlett, Texas 75088. | December 30, 2005 | 480185 |
| Denton, (FEMA Docket No.: B-7455). | Town of Copper Canyon (04–06– A302P). | April 14, 2005; April 21, 2005; Denton Record-Chronicle. | The Honorable Lawrence Johnson, Mayor, Town of Copper Canyon, 400 Woodland Drive, Copper Canyon, Texas 75077. | July 21, 2005 | 481508 |
| Denton, (FEMA Docket No.: B-7455). | Town of Flower Mound (05–06– 1432P). | November 2, 2005; November 9, 2005; Flower Mound Leader. | The Honorable Jody A. Smith, Mayor, Town of Flower Mound, 2121 Cross Timbers Road, Flower Mound, Texas 75028. | February 8, 2006 | 480777 |
| Denton, (FEMA Docket No.: B-7455). | City of Lewisville (05–06–0171P). | July 6, 2005; July 13, 2005; Lewisville Leader. | The Honorable Gene Cary, Mayor, City of Lewisville, P.O. Box 299002, Lewisville, Texas 75029–9002. | October 12, 2005 | 480195 |
| Denton, (FEMA Docket No.: B-7455). | City of Lewisville (05–06–0576P). | October 5, 2005; October 12, 2005; Lewisville Leader. | The Honorable Gene Cary, Mayor, City of Lewisville, P.O. Box 299002, Lewisville, Texas 75029–9002. | September 9, 2005 | 480195 |
| El Paso, (FEMA Docket No.: B-7455). | City of El Paso (05– 06–0356P). | July 30, 2005; August 6, 2005; El Paso Times. | The Honorable Joe D. Wardy, Mayor, City of El Paso, Two Civic Center Plaza, El Paso, Texas 79901–1196. | July 18, 2005 | 480214 |
| Harris, (FEMA Docket No.: B-7455). | Unincorporated areas of Harris County (05–06– 0569P). | August 11, 2005; August 18, 2005; Houston Chronicle. | The Honorable Robert Eckels, Harris County Judge, 1001 Preston Street, Suite 911, Houston, Texas 77002. | July 29, 2005 | 480287 |
| Johnson, (FEMA Docket No.: B–7455). | City of Burleson (05– 06–0320P). | September 14, 2005; September 21, 2005; Burleson Star. | The Honorable Kenneth Shetter, Mayor, City of Burleson, 141 West Renfro Street, Burleson, TX 76028. | September 7, 2005 | 485459 |
| San Patricio, (FEMA Dock- et No.: B- 7455). | City of Ingleside (05–06–0918P) (05–06–1433X). | May 19, 2005; May 26, 2005; Ingleside Index. | The Honorable Gene Stewart, Mayor, City of Ingleside, P.O. Drawer 400, Ingleside, Texas 78362. | May 16, 2005 | 485480 |
| Tarrant, (FEMA Docket No.: B-7455). | City of Benbrook (05–06–0681P). | May 19, 2005; May 26, 2005; Benbrook News. | The Honorable Felix T. Hebert, Mayor, City of Benbrook, P.O. Box 26569, Benbrook, Texas 76126. | May 5, 2005 | 480586 |
| Tarrant, (FEMA Docket No.: B-7455). | City of Fort Worth (04–06–A210P). | May 12, 2005; May 19, 2005; Fort Worth Star-Telegram. | The Honorable Michael J. Moncrief, Mayor, City of Forth Worth, 1000 Throckmorton Street, Fort Worth, Texas 76102. | August 18, 2005 | 480596 |
| Tarrant, (FEMA Docket No.: B-7455). | City of Fort Worth (04–06–A325P). | July 21, 2005; July 28, 2005; Fort Worth Star Telegram. | The Honorable Michael J. Moncrief, Mayor, City of Forth Worth, 1000 Throckmorton Street, Fort Worth, Texas 76102. | July 5, 2005 | 480596 |
| Tarrant, (FEMA Docket No.: B-7455). | City of Fort Worth (05-06-0480P). | August 25, 2005; September 1, 2005; Fort Worth Star-Telegram. | The Honorable Michael J. Moncrief, Mayor, City of Forth Worth, 1000 Throckmorton Street, Fort Worth, Texas 76102. | December 1, 2005 | 480596 |
| Tarrant, (FEMA Docket No.: B-7455). | City of Fort Worth (05–06–0707P). | September 3, 2005; September 8, 2005; Fort Worth Star-Telegram. | The Honorable Michael J. Moncrief, Mayor, City of Fort Worth, 1000 Throckmorton Street, Fort Worth, Texas 76102. | September 22, 2005 | 480596 |
| Tarrant, (FEMA Docket No.: B-7455). | City of Fort Worth (05–06–0209P) (06–06–B429X). | October 20, 2005; October 27, 2005; Fort Worth Star-Telegram. | The Honorable Michael J. Moncrief, Mayor, City of Fort Worth, 1000 Throckmorton Street, Fort Worth, Texas 76102. | February 23, 2006 | 480596 |
| Tarrant, (FEMA Docket No.: B-7455). | City of Grapevine (05–06–0048P). | May 19, 2005; May 26, 2005; Northeast Tarrant Star Telegram. | The Honorable William D. Tate, City of Grapevine, P.O. Box 95104, Grapevine, Texas 76099. | May 11, 2005 | 480598 |
| Tarrant, (FEMA Docket No.: B-7455). | City of Grapevine (05-06-0423P). | September 1, 2005; September 8, 2005; <i>Grapevine Sun</i> . | The Honorable William D. Tate, City of Grapevine, P.O. Box 95104, Grapevine, Texas 76099. | September 9, 2005 | 480598 |
| Tarrant, (FEMA Docket No.: B-7455). | City of North Rich- land Hills (05–06– 0481P) (05–06– 2100056X). | June 30, 2005; July 7, 2005; Dallas Morning News. | The Honorable T. Oscar Trevino, Jr., P.E., Mayor, City of North Richland Hills, 7301 Northeast Loop 820, North Richland Hills, Texas 76180. | July 26, 2006 | 480607 |

| State and country | Location and case No. | Date and name of newspaper where notice was published | Chief executive officer of community | Effective date of modification | Community No. |
|--|---|---|---|--------------------------------|------------------|
| Tarrant, (FEMA Docket No.: B-7455). | City of North Richland Hills (05–06–1126P). | November 3, 2005; November 10, 2005; <i>Dallas Morning News</i> . | The Honorable T. Oscar Trevino, Jr., P.E., Mayor, City of North Richland Hills, 7301 Northeast Loop 820, North Richland Hills. Texas 76180. | February 9, 2006 | 480607 |
| Travis, (FEMA Docket No.: B-7455). | City of Pflugerville (04–06–A208P). | September 1, 2005; September 8, 2005; Austin American-Statesman. | The Honorable Catherine T. Callen, Mayor, City of Pflugerville, 100 East Main Street, Suite 300, Pflugerville, Texas 78660. | December 8, 2005 | 481028 |
| Virginia: Prince William Independent City, (Docket No.: B-7455). | City of Manassas (04–03–111P). | October 6, 2005; October 13, 2005; Manassas Journal Messenger. | The Honorable Douglas S. Waldron, | January 12, 2006 | 510122 |

(Catalog of Federal Domestic Assistance No. 83.100, "Flood Insurance.")

Dated: March 1, 2007.

David I. Maurstad.

Director, Mitigation Division, Federal Emergency Management Agency, Department of Homeland Security.

[FR Doc. E7-4156 Filed 3-7-07; 8:45 am]

BILLING CODE 9110-12-P

DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

44 CFR Part 67

Final Flood Elevation Determinations

AGENCY: Federal Emergency Management Agency, DHS. **ACTION:** Final rule.

SUMMARY: Base (1% annual chance) Flood Elevations (BFEs) and modified BFEs are made final for the communities listed below. The BFEs and modified BFEs are the basis for the floodplain management measures that each community is required either to adopt or to show evidence of being already in effect in order to qualify or remain qualified for participation in the National Flood Insurance Program (NFIP).

DATES: The date of issuance of the Flood Insurance Rate Map (FIRM) showing BFEs and modified BFEs for each community. This date may be obtained by contacting the office where the maps are available for inspection as indicated on the table below.

ADDRESSES: The final BFEs for each community are available for inspection at the office of the Chief Executive Officer of each community. The respective addresses are listed in the table below.

FOR FURTHER INFORMATION CONTACT:

William R. Blanton, Jr., Engineering Management Section, Mitigation Division, Federal Emergency Management Agency, 500 C Street, SW., Washington, DC 20472, (202) 646–3151.

SUPPLEMENTARY INFORMATION: The Federal Emergency Management Agency (FEMA) makes the final determinations listed below for the modified BFEs for each community listed. These modified elevations have been published in newspapers of local circulation and ninety (90) days have elapsed since that publication. The Mitigation Division Director of FEMA has resolved any appeals resulting from this notification.

This final rule is issued in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR part 67. FEMA has developed criteria for floodplain management in floodprone areas in accordance with 44 CFR part 60.

Interested lessees and owners of real property are encouraged to review the proof Flood Insurance Study and FIRM available at the address cited below for each community.

The BFEs and modified BFEs are made final in the communities listed below. Elevations at selected locations in each community are shown.

National Environmental Policy Act. This final rule is categorically excluded from the requirements of 44 CFR part 10, Environmental Consideration. An environmental impact assessment has not been prepared.

Regulatory Flexibility Act. As flood elevation determinations are not within the scope of the Regulatory Flexibility Act, 5 U.S.C. 601–612, a regulatory flexibility analysis is not required.

Regulatory Classification. This final rule is not a significant regulatory action under the criteria of section 3(f) of Executive Order 12866 of September 30, 1993, Regulatory Planning and Review, 58 FR 51735.

Executive Order 13132, Federalism. This final rule involves no policies that have federalism implications under Executive Order 13132.

Executive Order 12988, Civil Justice Reform. This final rule meets the applicable standards of Executive Order 12988.

List of Subjects in 44 CFR Part 67

Administrative practice and procedure, Flood insurance, Reporting and recordkeeping requirements.

■ Accordingly, 44 CFR part 67 is amended as follows:

PART 67—[AMENDED]

■ 1. The authority citation for part 67 continues to read as follows:

Authority: 42 U.S.C. 4001 *et seq.*; Reorganization Plan No. 3 of 1978, 3 CFR, 1978 Comp., p. 329; E.O. 12127, 44 FR 19367, 3 CFR, 1979 Comp., p. 376.

§ 67.11 [Amended]

■ 2. The tables published under the authority of § 67.11 are amended as follows: