

the Privacy Act Officer, in conformance with 6 CFR part 5, subpart B and 44 CFR part 6, which provides the rules for requesting access to Privacy Act records.

#### RECORD ACCESS PROCEDURE:

The procedures for individuals to gain access to their own information are listed both in FEMA's and the DHS's Privacy Act regulations, 44 CFR part 6 and 6 CFR part 5, subpart B. Requests for Privacy Act protected information must be made in writing, and clearly marked as a "Privacy Act Request." The name of the requester, the nature of the record sought, and the required verification of identity must be clearly indicated. Requests should be sent to: Privacy Act Officer, DHS/FEMA, Office of General Counsel, Room 406, 500 C Street, SW., Washington DC 20472.

#### CONTESTING RECORD PROCEDURES:

Same as Record Access Procedure (above). State clearly and concisely the information being contested, the reasons for contesting it, and the proposed change to the record.

#### RECORD SOURCE CATEGORIES:

The information will come from individuals and certifiers.

#### EXEMPTION CLAIMED FOR THE SYSTEM:

None.

Dated: February 9, 2006.

**Maureen Cooney,**

*Acting Chief Privacy Officer, Department of Homeland Security.*

[FR Doc. E6-2122 Filed 2-14-06; 8:45 am]

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## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5031-C-02]

### Section 8 Housing Assistance Payments Program—Contract Rent Annual Adjustment Factors, Fiscal Year 2006: Correction

**AGENCY:** Office of Policy Development and Research, HUD.

**ACTION:** Notice of revised contract rent Annual Adjustment Factors, correction.

**SUMMARY:** This notice makes corrections to the revised Annual Adjustment Factors (AAFs) published in the **Federal Register** on December 1, 2005 (70 FR 72168), for two areas: the Midwest region and the South region. The numbers for these two areas were reversed. The correct numbers were used in calculating Fair Market Rents (FMRs) and in other publications that used FMRs or AAFs.

**DATES:** *Effective Date:* December 1, 2005.

#### FOR FURTHER INFORMATION CONTACT:

David Vargas, Senior Advisor, Housing Voucher Management and Operations Division, Office of Public Housing and Voucher Programs, (202) 708-0477 can respond to questions relating to the Section 8 Voucher, Certificate, and Moderate Rehabilitation programs; Mark Johnston, Office of Special Needs Assistance Programs, Office of Community Planning and Development, (202) 708-1234, for questions regarding the Single Room Occupancy Moderate Rehabilitation program; Willie Spearmon, Director, Office of Housing Assistance and Grant Administration, Office of Housing, (202) 708-3000, for questions relating to all other Section 8 programs. Marie L. Lihn, Economic and Market Analysis Division, Office of Policy Development and Research (202) 708-0590, is the contact for technical information regarding the development of the factors for specific areas or the methods used for calculating the AAFs. Mailing address for above persons: Department of Housing and Urban Development, 451 Seventh Street, SW, Washington, DC 20410. Hearing- or speech-impaired persons may contact the Federal Information Relay Service at 1-800-877-8339 (TTY). (Other than the "800" TTY number, the above-listed telephone numbers are not toll-free.)

#### Correction

Accordingly, in FR Doc 02-5031, a document published on December 1, 2005 (70 FR 72168), is corrected as follows:

1. On page 72170, Schedule C, Table 1, the entries for Midwest region and South region are corrected to read as follows:

| 2006 Contract Rents,<br>Table 1 | Highest Cost Utility |          |
|---------------------------------|----------------------|----------|
|                                 | Included             | Excluded |
| Midwest Region .....            | 1.022                | 1.013    |
| South Region .....              | 1.029                | 1.024    |

1. On page 72175, Schedule C, Table 2, the entries for the Midwest region and the South region are corrected to read as follows:

| 2006 Contract Rents,<br>Table 2 | Highest Cost Utility |          |
|---------------------------------|----------------------|----------|
|                                 | Included             | Excluded |
| Midwest Region .....            | 1.012                | 1.003    |
| South Region .....              | 1.019                | 1.014    |

These changes only affect the report as published in the **Federal Register**. The correct factors were used to update Fair Market Rents. The PHA-designated AAFs do not include this error. It is only an error in the report printed for the **Federal Register** Notice.

Dated: February 9, 2006.

**Harold L. Bunce,**

*Deputy Assistant Secretary for Economic Affairs.*

[FR Doc. E6-2148 Filed 2-14-06; 8:45 am]

BILLING CODE 4210-27-P

## DEPARTMENT OF THE INTERIOR

### Office of the Secretary

### Exxon Valdez Oil Spill Trustee Council; Notice of Meeting

**AGENCY:** Office of the Secretary, Department of the Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** The Department of the Interior, Office of the Secretary is announcing a public meeting of the Exxon Valdez Oil Spill Public Advisory Committee.

**DATES:** March 6, 2006, at 10 a.m.

**ADDRESSES:** Exxon Valdez Oil Spill Trustee Council Office, 441 West 5th Avenue, Suite 500, Anchorage, Alaska.

#### FOR FURTHER INFORMATION CONTACT:

Douglas Mutter, Department of the Interior, Office of Environmental Policy and Compliance, 1689 "C" Street, Suite 119, Anchorage, Alaska 99501, (907) 271-5011.

**SUPPLEMENTARY INFORMATION:** The Public Advisory Committee was created by Paragraph V.A.4 of the Memorandum of Agreement and Consent Decree entered into by the United States of America and the State of Alaska on August 27, 1991, and approved by the United States District Court for the District of Alaska in settlement of *United States of America v. State of Alaska*, Civil Action No. A91-081 CV. The meeting agenda will include a discussion of restoration recommendations related to resources injured by the oil spill.

**Willie R. Taylor,**

*Director, Office of Environmental Policy and Compliance.*

[FR Doc. E6-2082 Filed 2-14-06; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Notice of Natural Resource Damage Assessment and Restoration Advisory Committee Meeting

**AGENCY:** Office of the Secretary, Natural Resource Damage Assessment and Restoration Program Office.

**ACTION:** Notice; FACA Committee Meeting Announcement.

**SUMMARY:** As required by the Federal Advisory Committee Act, Public Law 92-463, the Department of the Interior, Natural Resource Damage Assessment and Restoration Program Office gives notice of the second meeting of the Department's Natural Resource Damage Assessment and Restoration Advisory Committee. The Advisory Committee will meet at the U.S. Department of the Interior, South Building Auditorium, 1951 Constitution Avenue NW., Washington, DC 20240 from 8:30 a.m. to 5 p.m. on March 2, 2006. Members of the public are invited to attend the Committee Meeting to listen to the committee proceedings and to provide public input.

Public Input: Any member of the public interested in providing public input at the Committee Meeting should contact Mr. Steve Glomb, whose contact information is listed under the **FOR FURTHER INFORMATION CONTACT** section of this notice. Each individual providing oral input is requested to limit those comments to three minutes. This time frame may be adjusted to accommodate all those who would like to speak. Requests to be added to the public speaker list must be received in writing (letter, e-mail, or fax) by noon eastern standard time on February 21, 2006. Anyone wishing to submit written comments should provide a copy of those comments to Mr. Glomb in the following formats: One hard copy with original signature, and one electronic copy via e-mail (acceptable file formats are: Adobe Acrobat, WordPerfect, Word, or Rich Text files) by noon eastern standard time on February 21, 2006.

Document Availability: Interested individuals may view the draft agenda for the meeting online at <http://restoration.doi.gov/faca> or may request the draft agenda from Mr. Glomb. In preparation for this meeting of the Advisory Committee, the Committee and the public can find helpful background information at the Restoration Program Web site <http://restoration.doi.gov>. The site provides a good introduction to the program for those who are relatively new to the damage assessment and restoration arena and a useful reference for seasoned practitioners and policy leaders. Links to the statutory and regulatory framework for the program are found at <http://restoration.doi.gov/laws.htm>. DOI Program policies are found at <http://restoration.doi.gov/policy.htm>.

#### Agenda for Meeting

The agenda will cover the following principal subjects:

- Welcome/Kickoff address by senior Departmental official.
- Potential amendment of committee by-laws.
- Discussion of subcommittee reports.
- Formal public input (if any).
- Finalize subcommittee scopes and workplans.

**Meeting Access:** Individuals requiring special accommodation at this meeting must contact Mr. Steve Glomb (see contact information below) by noon eastern standard time on February 21, 2006, so that appropriate arrangements can be made.

**DATES:** March 2, 2006, from 8:30 a.m. to 5 p.m. (open to the public).

**ADDRESSES:** Auditorium, U.S. Department of the Interior, South Building, 1951 Constitution Avenue NW., Washington, DC 20240.

All individuals attending the Committee Meeting will be required to present photo identification to security officers to gain access to the South Interior Building.

#### FOR FURTHER INFORMATION CONTACT:

Steve Glomb, U.S. Department of the Interior, Natural Resource Damage Assessment and Restoration Program, Mail Stop MIB 4449, 1849 C Street NW., Washington, DC 20240; phone 202-208-4863; fax 202-208-2681; or [steve\\_glomb@ios.doi.gov](mailto:steve_glomb@ios.doi.gov).

Dated: February 9, 2006.

**Frank M. DeLuise,**

*Designated Federal Officer, DOI Natural Resource Damage Assessment and Restoration Advisory Committee.*

[FR Doc. E6-2089 Filed 2-14-06; 8:45 am]

**BILLING CODE 4310-RK-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Endangered and Threatened Wildlife and Plants; 5-Year Review of Florida Scrub-Jay

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The U.S. Fish and Wildlife Service (Service) announces a 5-year review of the Florida scrub-jay (*Aphelocoma coerulescens*) under section 4(c)(2) of the Endangered Species Act of 1973, as amended (Act). The purpose of reviews conducted under this section of the Act is to ensure that the classification of species as threatened or endangered on the List of Endangered and Threatened Wildlife and Plants (50 CFR 17.11 and 17.12) is accurate. The 5-year review is an

assessment of the best scientific and commercial data available at the time of the review.

**DATES:** To allow us adequate time to conduct this review, information submitted for our consideration must be received on or before April 17, 2006. However, we will continue to accept new information about any listed species at any time.

**ADDRESSES:** You may submit data, information, and comments by any of the following methods:

1. You may submit written comments and information to the Field Supervisor, Jacksonville Ecological Services Office, 6620 Southpoint Drive South, Suite 310, Jacksonville, FL 32216.

2. You may hand-deliver written comments to our Office, at the above address.

3. You may send comments by electronic mail (e-mail) to [floridascrubjay@fws.gov](mailto:floridascrubjay@fws.gov). Include "Florida Scrub-Jay Five-Year Review" in the subject line of the message.

4. You may fax your comments to 904/232-2404.

#### FOR FURTHER INFORMATION CONTACT:

Dawn Zattau, Jacksonville Field Office at telephone (904) 232-1067.

**SUPPLEMENTARY INFORMATION:** Under the Act (16 U.S.C. 1533 *et seq.*), the Service maintains a list of endangered and threatened wildlife and plant species at 50 CFR 17.11 (for animals) and 17.12 (for plants) (collectively referred to as the List). Section 4(c)(2)(A) of the Act requires that we conduct a review of listed species at least once every 5 years. Then, on the basis of such reviews, under section 4(c)(2)(B), we determine whether or not any species should be removed from the List (delisted), or reclassified from endangered to threatened or from threatened to endangered. Delisting a species must be supported by the best scientific and commercial data available and only considered if such data substantiate that the species is neither endangered nor threatened for one or more of the following reasons: (1) The species is considered extinct; (2) the species is considered to be recovered; and/or (3) the original data available when the species was listed, or the interpretation of such data, were in error. Any change in Federal classification would require a separate rulemaking process. The regulations at 50 CFR 424.21 require that we publish a notice in the **Federal Register** announcing those species currently under active review. This notice announces our active review of the Florida scrub-jay that is currently listed as threatened.