

All interested persons may attend the conference, and registration is not a strict requirement. However, in-person attendees are encouraged to register on-line at <https://www.ferc.gov/whats-new/registration/caiso-12-14-form.asp> by close of business on Thursday, November 30, 2006.

For more information about the conference, please contact Sarah McKinley at 202-502-8004, [sarah.mckinley@ferc.gov](mailto:sarah.mckinley@ferc.gov).

**Magalie R. Salas,**

*Secretary.*

[FR Doc. E6-18136 Filed 10-27-06; 8:45 am]

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## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 11810-004—Georgia Augusta Canal Project]

#### City of Augusta; Notice of Proposed Restricted Service List for a Programmatic Agreement for Managing Properties Included in or Eligible for Inclusion in the National Register of Historic Places

October 19, 2006.

Rule 2010 of the Federal Energy Regulatory Commission's (Commission) Rules of Practice and Procedure provides that, to eliminate unnecessary expense or improve administrative efficiency, the Secretary may establish a restricted service list for a particular phase or issue in a proceeding.<sup>1</sup> The restricted service list should contain the names of persons on the service list who, in the judgment of the decisional authority establishing the list, are active participants with respect to the phase or issue in the proceeding for which the list is established.

The Commission staff is consulting with the Georgia State Historic Preservation Officer (Georgia SHPO), and the South Carolina State Historic Preservation Officer (South Carolina SHPO), pursuant to the Council's regulations, 36 CFR part 800, implementing section 106 of the National Historic Preservation Act, *as amended*, (16 U.S.C. 470 f), to prepare and execute a programmatic agreement for managing properties included in, or eligible for inclusion in, the National Register of Historic Places at the Augusta Canal Project No. 11810-004 (Georgia SHPO Reference Number HP981207-001). The Commission staff will also provide the Advisory Council

on Historic Preservation an opportunity to comment.

The programmatic agreement, when executed by the Commission, Georgia SHPO, and the South Carolina SHPO would satisfy the Commission's section 106 responsibilities for all individual undertakings carried out in accordance with the license until the license expires or is terminated (36 CFR 800.13[e]). The Commission's responsibilities pursuant to section 106 for the Augusta Canal Project would be fulfilled through the programmatic agreement, which the Commission proposes to draft in consultation with certain parties listed below. The executed programmatic agreement would be incorporated into any Order issuing a license.

The city of Augusta, as licensee for Project No. 11810 is invited to participate in consultations to develop the programmatic agreement.

For purposes of commenting on the programmatic agreement, we propose to restrict the service list for the aforementioned project as follows:

Don Klima or Representative, Advisory Council on Historic Preservation, The Old Post Office Building, Suite 803, 1100 Pennsylvania Avenue, NW., Washington, DC 20004.

Rebekah Dobrasko or Representative, Review and Compliance Coordinator, Archives & History Center, 8301 Parklane Road, Columbia, SC 29223. Mr. Max Hicks, Director or Representative, Utilities Department, 360 Bay Street, Suite 180, Augusta, GA 30901.

Elizabeth Shirk or Representative, Historic Preservation Division, Department of Natural Resources, 34 Peachtree Street, NW., Suite 1600, Atlanta, GA 30303.

Any person on the official service list for the above-captioned proceeding may request inclusion on the restricted service list, or may request that a restricted service list not be established, by filing a motion to that effect within 15 days of this notice date. In a request for inclusion, please identify the reason(s) why there is an interest to be included. Also please identify any concerns about historic properties, including Traditional Cultural Properties. If historic properties are to be identified within the motion, please use a separate page, and label it NON-PUBLIC Information.

An original and 8 copies of any such motion must be filed with Magalie Salas, the Secretary of the Commission (888 First Street, NE., Washington, DC 20426) and must be served on each person whose name appears on the official service list. Please put the

project name "Augusta Canal Project" and number "P-11810-004" on the front cover of any motion. If no such motions are filed, the restricted service list will be effective at the end of the 15 day period. Otherwise, a further notice will be issued ruling on any motion or motions filed within the 15 day period.

**Magalie Salas,**

*Secretary.*

[FR Doc. E6-18107 Filed 10-27-06; 8:45 am]

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## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Docket No. RM98-1-000]

#### Records Governing Off-the-Record Communications; Public Notice

October 2, 2006.

This constitutes notice, in accordance with 18 CFR 385.2201(b), of the receipt of prohibited and exempt off-the-record communications.

Order No. 607 (64 FR 51222, September 22, 1999) requires Commission decisional employees, who make or receive a prohibited or exempt off-the-record communication relevant to the merits of a contested proceeding, to deliver to the Secretary of the Commission, a copy of the communication, if written, or a summary of the substance of any oral communication.

Prohibited communications are included in a public, non-decisional file associated with, but not a part of, the decisional record of the proceeding. Unless the Commission determines that the prohibited communication and any responses thereto should become a part of the decisional record, the prohibited off-the-record communication will not be considered by the Commission in reaching its decision. Parties to a proceeding may seek the opportunity to respond to any facts or contentions made in a prohibited off-the-record communication, and may request that the Commission place the prohibited communication and responses thereto in the decisional record. The Commission will grant such a request only when it determines that fairness so requires. Any person identified below as having made a prohibited off-the-record communication shall serve the document on all parties listed on the official service list for the applicable proceeding in accordance with Rule 2010, 18 CFR 385.2010.

Exempt off-the-record communications are included in the

<sup>1</sup> 18 CFR 385.2010.

decisional record of the proceeding, unless the communication was with a cooperating agency as described by 40 CFR 1501.6, made under 18 CFR 385.2201(e)(1)(v).

The following is a list of off-the-record communications recently received by the Secretary of the

Commission. The communications listed are grouped by docket numbers in ascending order. These filings are available for review at the Commission in the Public Reference Room or may be viewed on the Commission's Web site at <http://www.ferc.gov> using the eLibrary link. Enter the docket number,

excluding the last three digits, in the docket number field to access the document. For assistance, please contact FERC, Online Support at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov) or toll free at (866) 208-3676, or for TTY, contact (202) 502-8659.

Docket number	Date received	Presenter or requester
Prohibited:		
1. Project No. 637-022 .....	9-29-06	Terry Luker.
Exempt:		
1. CP05-130-000 .....	9-19-06	Hon. Barbara A. Mikulski.
2. CP06-12-000, CP06-13-000, CP06-14-000, .....	9-29-06	E.M. Staunton.
3. CP06-275-000 .....	9-20-06	Hon. Charlie Borders.
4. CP06-275-000 .....	9-25-06	Hon. Joey Pendleton.
5. CP06-275-000 .....	9-25-06	Hon. Dorsey Ridley.
6. ER06-615-000 .....	9-19-06	Hon. Peter DeFazio, Hon. Doc Hastings, Hon. Norm Dicks, Hon. Greg Walden, Hon. Jim McDermott, Hon. David Reichert, Hon. Jay Inslee, Hon. Cathy McMorris, Hon. Darlene Hooley, Hon. Jon Porter, Hon. Adam Smith, Hon. Stevan Pearce, Hon. Brian Baird, Hon. Rick Larsen, Hon. Jim Gibbons.
7. ER06-615-000 .....	9-20-06	Hon. Jeff Hatch-Miller, Hon. William A. Mundell, Hon. Kristin K. Mayes, Hon. Barry Wong.
8. ER06-615-000 .....	9-21-06	Hon. John Shadegg, Hon. J.D. Hayworth, Hon. Jeff Flake, Hon. Trent Franks, Hon. Rick Renzi.
9. PF06-30-000 .....	9-27-06	Maurice A. Hartley <sup>1</sup>
10. Project No. 1637-000 .....	9-15-06	Hon. Patty Murray, Hon. Doc Hastings.
11. Project No. 1971-079 .....	9-27-06	Alan Mitchnick.
12. Project No. 2216-066 .....	7-06-06	Mr. and Mrs. James J. Trzaska.
13. Project No. 12657-000 .....	9-1-06	Hon. Geoff Davis.

<sup>1</sup> This is one letter among similar correspondence (e-mails, letters, scoping meeting summary) placed in the record in this proceeding on September 27, 2006.

Magalie R. Salas,  
Secretary.

[FR Doc. E6-18110 Filed 10-27-06; 8:45 am]

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## ENVIRONMENTAL PROTECTION AGENCY

[FRL-8235-6]

### Federal Advisory Committee on Detection and Quantitation Approaches and Uses in Clean Water Act Programs

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice; FACA committee meeting announcement.

**SUMMARY:** As required by the Federal Advisory Committee Act, Public Law 92-463, the Environmental Protection Agency is announcing a three-day meeting of the Federal Advisory Committee on Detection and Quantitation Approaches and Uses in Clean Water Act (CWA) Programs.

**DATES:** A meeting of the Federal Advisory Committee on Detection and Quantitation Approaches and Uses in CWA Programs will be held on Wednesday, Thursday, and Friday,

December 6, 7, and 8, 2006. The meeting on December 6 and 7 will be from 9 a.m. until 9 p.m. and on December 8, from 8 a.m. to 5 p.m. All times are Eastern Standard Time.

**ADDRESSES:** The meetings will be held at the L. William Seidman Center, 3501 North Fairfax Drive, Arlington, Virginia, across from the Virginia Square Metro stop on the Orange line. Members of the public may attend in person or via teleconference. The public may obtain the call-in number and access code for the teleconference lines from Marion Kelly, whose contact information is listed under the **FOR FURTHER INFORMATION CONTACT** section of this notice.

**Document Availability:** The agenda for the meeting is provided in the General Information section of this notice or from Marion Kelly whose contact information is listed under the **FOR FURTHER INFORMATION CONTACT** section of this notice. The agenda may also be viewed through EDOCKET, as provided in section I.A. of the **SUPPLEMENTARY INFORMATION** section of this notice. Any member of the public interested in making an oral presentation at the meeting may contact Richard Reding, whose contact information is listed under **FOR FURTHER**

**INFORMATION CONTACT** section of this notice. Requests for making oral presentations will be accepted up to December 4, 2006. In general, each oral presentation will be limited to a total of three minutes.

**Submitting Comments:** Written comments may be submitted electronically, by mail, or through hand delivery/courier. Follow the detailed instructions as provided in section I.B of the **SUPPLEMENTARY INFORMATION** section. Written comments will be accepted up to two business days prior to the start of the meeting.

**FOR FURTHER INFORMATION CONTACT:** Marion Kelly, Engineering and Analysis Division, 4303T, Environmental Protection Agency, 1200 Pennsylvania Ave., NW., Washington, DC 20460; telephone number: (202) 566-1045; fax number: (202) 566-1053; e-mail address: [Kelly.Marion@EPA.GOV](mailto:Kelly.Marion@EPA.GOV); Richard Reding, Designated Federal Officer, Environmental Protection Agency, Office of Water, 4303T, 1200 Pennsylvania Ave., NW., Washington, DC 20460; telephone number: (202) 566-2237; fax number: (202) 566-1053; e-mail address: [Reding.Richard@EPA.GOV](mailto:Reding.Richard@EPA.GOV).

**SUPPLEMENTARY INFORMATION:**