

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## ADVISORY COUNCIL ON HISTORIC PRESERVATION

### Notice of Meeting

**AGENCY:** Advisory Council on Historic Preservation.

**SUMMARY:** Notice is hereby given that the Advisory Council on Historic Preservation (ACHP) will meet on Friday, August 18, 2006. The meeting will be held in Salon B at the Cuartel de Ballaja, Calle Norzagaray Final, San Juan, Puerto Rico at 9:30 a.m.

The ACHP was established by the national Historic Preservation Act of 1966 (16 U.S.C. 470 *et seq.*) to advise the President and Congress on national historic preservation policy and to comment upon Federal, federally assisted, and federally licensed undertakings having an effect upon properties listed in or eligible for inclusion in the National Register of Historic Places. The ACHP's members are the Architect of the Capitol; the Secretaries of the Interior, Agriculture, Defense, and Transportation; the Administrators of the Environmental Protection Agency and General Services Administration; the chairman of the National Trust for Historic Preservation; the president of the National Conference of State Historic Preservation Officers; a Governor; a Mayor; a Native American; and eight non-Federal members appointed by the President.

The agenda for the meeting includes the following:

- I. Chairman's Welcome.
- II. ACHP Award for Federal *Preserve America* Achievement and Chairman's Award Presentation.
- III. *Preserve America* Program Status Report.
  - A. "The *Preserve America* Executive Order Report to the President"—Next Steps.
  - B. *Preserve America* Summit.
- IV. ACHP Strategic Plan Discussion.
- V. Report of the Preservation Initiatives Committee.
  - A. Heritage Tourism Issues.
  - B. Legislation.
- VI. Report of the Federal Agency Programs

- Committee.
  - A. Update on Gulf Coast Recovery Efforts.
  - B. Agency Program Issues.
  - C. Section 106 Performance Measures.
- VII. Report of the Communications, Education, and Outreach Committee.
  - A. Newspapers in Education Update.
  - B. 2007 *Preserve America* Presidential Award Initiative.
- VIII. Report of the Native American Advisory Group.
- IX. Report of the Affordable Housing and Historic Preservation Task Force.
- X. Report of the Base Realignment and Closure Task Force.
- XI. Chairman's Report.
  - A. ACHP Alumni Foundation.
  - B. Legislative Issues.
    1. ACHP Reauthorization Legislation.
    2. ACHP Appropriation.
- XII. Executive Director's Report.
- XIII. New Business.
- XIV. Adjourn.

**Note:** The meetings of the ACHP are open to the public. If you need special accommodations due to a disability, please contact the Advisory Council on Historic Preservation, 1100 Pennsylvania Avenue, NW., Room 809, Washington, DC 202-606-8503, at least seven (7) days prior to the meeting.

### FOR FURTHER INFORMATION CONTACT:

Additional information concerning the meeting is available from the Executive Director, Advisory Council on Historic Preservation, 1100 Pennsylvania Avenue, NW., #809, Washington, DC 20004.

Dated: August 2, 2006.

**John M. Fowler,**

*Executive Director.*

[FR Doc. 06-6747 Filed 8-7-06; 8:45am]

**BILLING CODE 4310-K6-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

### Notice of Sanders County Resource Advisory Committee Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393) the Lolo and Kootenai National Forests' Sanders County Resource Advisory Committee will meet on August 10 at 7 p.m. in Thompson Falls,

Montana for a business meeting. The meeting is open to the public.

**DATES:** August 10, 2006.

**ADDRESSES:** The meeting will be held at the Thompson Falls Courthouse, 1111 Main Street, Thompson Falls, MT 59873.

### FOR FURTHER INFORMATION CONTACT:

Randy Hojem, Designated Federal Official (DFO), District Ranger, Plains Ranger District, Lolo National Forest at (406) 826-3821.

**SUPPLEMENTARY INFORMATION:** Agenda topics include voting on new RAC project proposals and receiving public comment. If the meeting location is changed, notice will be posted in the local newspapers, including the Clark Fork Valley Press, and Sanders County Ledger.

Dated: July 28, 2006.

**Randy Hojem,**

*DFO, Plains Ranger District, Lolo National Forest.*

[FR Doc. 06-6749 Filed 8-7-06; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

### Siskiyou County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Siskiyou County Resource Advisory Committee (RAC) will meet in Yreka, California, August 21, 2006. The meeting will include routine business, and discussion and recommendation of project submissions for RAC funding.

**DATES:** The meeting will be held August 21, 2006, from 4 p.m. to 6 p.m.

**ADDRESSES:** The meeting will be held at the Yreka High School Library, Preece Way, Yreka, California.

**FOR FURTHER INFORMATION CONTACT:** Bob Talley, Forest RAC coordinator, Klamath National Forest, (530) 841-4423 or electronically at [rtalley@fs.fed.us](mailto:rtalley@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Public comment opportunity will be provided and individuals will have the opportunity to address the Committee at that time.

Dated: August 2, 2006.

**Margaret J. Boland,**

*Designated Federal Official.*

[FR Doc. 06-6750 Filed 8-7-06; 8:45 am]

BILLING CODE 3410-11-M

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Tri-County Advisory Committee Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393) the Beaverhead-Deerlodge National Forest's Tri-County Resource Advisory Committee will meet on Thursday, September 7, 2006, from 4 p.m. to 8 p.m., in Deer Lodge, Montana, for a business meeting. The meeting is open to the public.

**DATES:** Thursday, September 7, 2006.

**ADDRESSES:** The meeting will be held at the USDA Service Center, 1002 Hollenback Road, Deer Lodge, Montana.

**FOR FURTHER INFORMATION CONTACT:**

Bruce Ramsey, Designated Forest Official (DFO), Forest Supervisor, Beaverhead-Deerlodge National Forest, at (406) 683-3973.

**SUPPLEMENTARY INFORMATION:** Agenda topics for this meeting include a review of projects proposed for funding as authorized under Title II of Pub. L. 106-393, and public comment. If the meeting location is changed, notice will be posted in local newspaper, including *The Montana Standard*.

Dated: August 2, 2006.

**Bruce Ramsey,**

*Designated Federal Official, Forest Supervisor.*

[FR Doc. 06-6751 Filed 8-7-06; 8:45 am]

BILLING CODE 3410-11-M

## DEPARTMENT OF AGRICULTURE

### Forest Service

RIN 0596-AC22

#### Notice of Extension of Public Comment Period for Predator Damage Management in Wilderness Areas

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of extension of public comment period.

**SUMMARY:** The Forest Service is extending the public comment period

an additional 30 days for the notice of proposed directives published in the **Federal Register** of June 7, 2006 (FR Doc. E6-8839, on pages 32915-32918) concerning predator damage management in wilderness areas. Guidance to Forest officers in the management of predator damage in wilderness areas is contained in the Forest Service Manual (FSM) Title 2300, Recreation, Wilderness, and Related Resources Management and FSM 2600, Wildlife, Fish, and Sensitive Plant Habitat Management. These proposed directives would conform agency direction regarding predator damage with provisions in an interdepartmental Memorandum of Understanding (MOU) between the USDA Animal and Plant Health Inspection Service, Wildlife Services Division and the USDA Forest Service. The MOU, first entered into in 1993, was renewed in 1998, and again in 2004, with minor revisions. Comments received in response to this notice will be considered in development of the final directives for predator damage management on National Forest System lands, including wilderness.

**DATES:** The comment period has been extended from August 7, 2006, to September 7, 2006.

**ADDRESSES:** Send written comments to Forest Service, USDA, Attn: Director, Wilderness and Wild and Scenic Rivers Resources, 201 14th Street SW., Washington, DC 20250; by electronic mail to [PDM@fs.fed.us](mailto:PDM@fs.fed.us); or by fax to (202) 205-1145. Comments may also be submitted by following the instructions at the Federal e-Rulemaking portal, <http://www.regulations.gov>. If comments are sent by electronic mail or by fax, the public is requested not to send duplicate written comments via regular mail. Please confine written comments to issues pertinent to the proposed directives; explain the reasons for any recommended changes; and, where possible, reference the specific section or paragraph being addressed. The Forest Service may not include in the administrative record for the proposed directives those comments it receives after the comment period closes (see **DATES**) or comments delivered to an address other than those listed in this **ADDRESSES** section.

All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received on these proposed directives in the Office of the Director, Wilderness and Wild and Scenic Rivers Staff, Forest Service, USDA, 4th Floor-Central, Sidney R.

Yates Federal Building, 1400 Independence Avenue, SW., Washington, DC, between the hours of 8:30 a.m. and 4 p.m. on business days. Those wishing to inspect comments are encouraged to call ahead to (202) 205-1706 to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Don Fisher, Wilderness Program, (202) 205-1414, Forest Service, USDA.

**SUPPLEMENTARY INFORMATION:** The Forest Service published a document in the **Federal Register** of June 7, 2006, in FR Doc. E6-8839, on pages 32915-32918, concerning predator damage management in wilderness areas for a 60-day comment period. This notice announces a 30-day extension of the comment period. This extension is necessary to provide the public with an opportunity to review and comment on the notice of proposed directives.

Dated: August 3, 2006.

**Gloria Manning,**

*Associate Deputy Chief, National Forest System.*

[FR Doc. 06-6784 Filed 8-3-06; 5:07 pm]

BILLING CODE 3410-11-P

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the North Carolina Advisory Committee

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the North Carolina Advisory Committee will convene at 10 a.m. and adjourn at 3 p.m., on Tuesday, September 26, 2006, at the offices of Womble, Carlyle, Sandridge, and Rice located at 150 Fayetteville Street, Suite 2100, Raleigh, North Carolina 27601. The purpose of the meeting is an orientation of Committee members, a discussion of the Committee's report on Title I funding, a briefing on the Committee's school desegregation project, and a discussion of a project for 2007.

Persons desiring additional information, or planning a presentation to the Committee should contact Peter Minarik, Ph.D., Regional Director, the Southern Regional Office, (404) 562-7000 (TDD 404-562-7004). Hearing impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.