

an agreement or contract for a period of no less than 5 years to not more than 15 years. Under the terms of the agreement, the participant agrees to apply, or arrange to apply, the conservation treatment specified in the conservation plan. In return for this agreement, Federal cost-share payments are made to the land user, or third party, upon successful application of the conservation treatment.

**Need and Use of the Information:** Natural Resource and Conservation Service (NRCS) will collect information on cost sharing and technical assistance, making land use changes and install measures to conserve, develop and utilize soil, water, and related natural resources on participants land. NRCS uses the information to ensure the proper utilization of program funds, including application for participation, easement, and application for payment.

**Description of Respondents:** Individuals or households; Farms; Not-for-profit institutions; State, Local or Tribal Government.

**Number of Respondents:** 37,504.

**Frequency of Responses:** Reporting; Annually, Other (As required).

**Total Burden Hours:** 25,231.

**Ruth Brown,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. E6-10023 Filed 6-23-06; 8:45 am]

**BILLING CODE 3410-16-P**

## DEPARTMENT OF AGRICULTURE

### Animal and Plant Health Inspection Service

[Docket No. APHIS-2006-0086]

#### National Poultry Improvement Plan; General Conference Committee Meeting and Biennial Conference

**AGENCY:** Animal and Plant Health Inspection Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** We are giving notice of meetings of the General Conference Committee of the National Poultry Improvement Plan and of the Biennial Conference.

**DATES:** The General Conference Committee will meet on September 7, 2006, from 8 a.m. to 11 a.m. The Biennial Conference will meet on September 8, 2006, from 8 a.m. to 5 p.m., and on September 9, 2006, from 8 a.m. to noon.

**ADDRESSES:** The meetings will be held at the Red Lion Hotel on the River, 909 N. Hayden Island Drive, Portland, OR.

**FOR FURTHER INFORMATION CONTACT:** Mr. Andrew R. Rhorer, Senior Coordinator, National Poultry Improvement Plan, VS, APHIS, 1498 Klondike Road, Suite 101, Conyers, GA 30094; (770) 922-3496.

**SUPPLEMENTARY INFORMATION:** The General Conference Committee (the Committee) of the National Poultry Improvement Plan (NPIP), representing cooperating State agencies and poultry industry members, serves an essential function by acting as liaison between the poultry industry and the Department in matters pertaining to poultry health. In addition, the Committee assists the Department in planning, organizing, and conducting the NPIP Biennial Conference.

Topics for discussion at the upcoming meetings include:

1. H5/H7 low pathogenic avian influenza (LPAI) program for commercial layers, broilers, and turkeys;
2. Compartmentalization of notifiable avian influenza free zones;
3. H5/H7 LPAI program for raised-for-release upland gamebird flocks;
4. Evaluation of rapid detection assays for Salmonella;
5. Evaluation of antigen detection assays for avian influenza; and
6. Modification of the current H5/H7 LPAI monitored program for commercial poultry flocks and slaughter premises.

The meetings will be open to the public. The sessions held on September 8 and 9, 2006, will include delegates to the NPIP Biennial Conference. However, due to time constraints, the public will not be allowed to participate in the discussions during either of the meetings. Written statements on meeting topics may be filed with the Committee before or after the meetings by sending them to the person listed under **FOR FURTHER INFORMATION CONTACT**. Written statements may also be filed at the meetings. Please refer to Docket No. APHIS-2006-0086 when submitting your statements.

This notice of meeting is given pursuant to section 10 of the Federal Advisory Committee Act. (5 U.S.C. App. 2).

Done in Washington, DC, this 20th day of June 2006.

**Kevin Shea,**

*Acting Administrator, Animal and Plant Health Inspection Service.*

[FR Doc. E6-10020 Filed 6-23-06; 8:45 am]

**BILLING CODE 3410-34-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Tehama County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Tehama County Resource Advisory Committee (RAC) will meet in Red Bluff, California. Agenda items to be covered include: (1) Introductions, (2) Approval of Minutes, (3) Public Comment, (4) Presentation of Project Proposals, (5) Status of the Mill Creek Project, (6) How to Allocate Final Funding, (7) Chairman's Perspective, (8) General Discussion, (9) Next Agenda.

**DATES:** The meeting will be held on July 13, 2006 from 9 a.m. and end approximately 12 p.m.

**ADDRESSES:** The meeting will be held at the Lincoln Street School, Conference Room A, 1135 Lincoln Street, Red Bluff, CA. Individuals wishing to speak or propose agenda items must send their names and proposals to Tricia Christofferson, Acting DFO, 825 N. Humboldt Ave., Willows, CA 95988.

**FOR FURTHER INFORMATION CONTACT:**

Bobbin Gaddini, Committee Coordinator, USDA, Mendocino National Forest, Grindstone Ranger District, P.O. Box 164, Elk Creek, CA 95939. (530) 968-5329; e-mail [ggaddini@fs.fed.us](mailto:ggaddini@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, persons who wish to bring matters to the attention of the Committee may file written statements with the Committee staff before or after the meeting. Public input sessions will be provided and individuals who made written requests by July 11, 2006 will have the opportunity to address the committee at those sessions.

Dated: June 20, 2006.

**Tricia Christofferson,**

*Acting Designated Federal Official.*

[FR Doc. 06-5647 Filed 6-23-06; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Alpine County, CA, Resource Advisory Committee (RAC)

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committees Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393) the Alpine County Resource Advisory Committee (RAC) will meet on Thursday, July 27, 2006 at 18:00 at the Diamond Valley School for business meetings. The purpose of the meeting is to discuss issues relating to implementing the Secure Rural Schools and Community Self-Determination Act of 2000 (Payment to States) and expenditure of Title II funds. The meetings are open to the public.

**DATES:** Thursday, July 27, 2006 at 18:00 hours.

**ADDRESSES:** The meeting will be held at the Diamond Valley School, 35 Hawkside Drive, Markleeville, California 96120. Send written comments to Franklin Pemberton, Alpine County RAC coordinator, c/o USDA Forest Service, Humboldt-Toiyabe N.F., Carson Ranger District 1536 So. Carson Street, Carson City, NV 89701.

**FOR FURTHER INFORMATION CONTACT:** Alpine Co. RAC Coordinator, Franklin Pemberton at (775)-884-8150; or Gary Schiff, Carson District Ranger and Designated Federal Officer, at (775)-884-8100, or electronically to [fpemberton@fs.fed.us](mailto:fpemberton@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** The Meeting is open to the public. Council discussion is limited to Forest Service staff and Council members. However, persons who wish to bring urban and community forestry matters to the attention of the council may file written statements with the Council staff before and after the meeting.

Dated: June 14, 2006.

**Edward Monnig,**

*Forest Supervisor, Humboldt-Toiyabe N.F.*

[FR Doc. 06-5654 Filed 6-23-06; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Tuolumne County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Tuolumne County Resource Advisory Committee will meet on June 19, 2006 at the City of Sonora Fire Department, in Sonora, California. The purpose of the meeting is to hear 17 presentations made by project proponents. The committee will also

review requests for grant extensions and/or changing the focus of approved projects.

**DATES:** The meeting will be held June 19, 2006, from 12 p.m. to 3 p.m.

**ADDRESSES:** The meeting will be held at the City of Sonora Fire Department located at 201 South Shepherd Street, in Sonora, California (CA 95370).

**FOR FURTHER INFORMATION CONTACT:** Pat Kaunert, Committee Coordinator, USDA, Stanislaus National Forest, 19777 Greenley Road, Sonora, CA 95370 (209) 532-3671; E-mail [pkaunert@fs.fed.us](mailto:pkaunert@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda items to be covered include: (1) Presentation of primarily Forest Service project submittals by project proponents; (2) Consideration of requests for grant extensions and/or changing previously submitted projects; (3) Public comment on meeting proceedings. This meeting is open to the public.

Dated: June 9, 2006.

**Tom Quinn,**

*Forest Supervisor.*

[FR Doc. 06-5662 Filed 6-23-06; 8:45 am]

**BILLING CODE 3410-ED-M**

## Department of Agriculture

### Natural Resources Conservation Service

#### Tongue River Watershed, Cavalier and Pembina Counties, ND

**AGENCY:** Natural Resources Conservation Service, USDA.

**ACTION:** Notice of a Finding of No Significant Impact.

**SUMMARY:** Pursuant to Section 102(2)(c) of the National Environmental Policy Act of 1969; the Council on Environmental Quality Regulations (40 CFR Part 1500); and the Natural Resources Conservation Service, U.S. Department of Agriculture, gives notice that an environmental impact statement is not being prepared for the Tongue River Watershed, Cavalier and Pembina Counties, North Dakota.

**FOR FURTHER INFORMATION CONTACT:** James E. Schmidt, Assistant State Conservationist for Water Resources, Natural Resources Conservation Service, 220 E. Rosser Avenue, Bismarck, North Dakota, at (701) 530-2074.

**SUPPLEMENTARY INFORMATION:** The environmental assessment of this federally assisted action indicates that the project will not cause significant local, regional, or national impacts on the environment. As a result of these

findings, J.R. Flores, State Conservationist, has determined that the preparation and review of an environmental impact statement are not needed for this project.

The project purpose is to bring Tongue River Watershed Structure M-4 into compliance with current State and Federal dam design and safety criteria; to continue to provide flood protection and to reduce the risk of loss of human life. The planned works of improvement include rehabilitating and upgrading Renwick Dam by installing a roller compacted concrete auxiliary spillway, raising the top of the dam, and modifying the principal spillway to allow a one foot rise to the permanent pool to provide for sediment storage for the extended life of the structure. A two lane access road connecting recreation facilities on the north side of the lake to Icelandic State Park Headquarters on the south side of the park will be constructed on the upstream side of the embankment.

The Notice of a Finding of No Significant Impact (FONSI) has been forwarded to the Environmental Protection Agency and to various Federal, State, and local agencies and interested parties. A limited number of copies of the FONSI are available to fill single copy requests at the above address. Basic data developed during the environmental assessment are on file and may be reviewed by contacting James E. Schmidt, Assistant State Conservationist for Water Resources at (701) 530-2074.

No administrative action on implementation of the proposal will be taken until 30 days after the date of this publication in the **Federal Register**.

**James E. Schmidt,**

*Assistant State Conservationist for Water Resources.*

#### Finding of No Significant Impact for Tongue River Watershed Cavalier and Pembina Counties, North Dakota

##### Introduction

The Tongue River Watershed is a federally assisted action authorized for planning under Public Law 83-566, the Watershed Protection and Flood Prevention Act. An environmental assessment was undertaken in conjunction with the development of Supplement No. 2 of the watershed plan for the purpose of rehabilitating Renwick Dam 9 (Structure M-4) under Public Law 106-472. This assessment was conducted in consultation with local, State, and Federal agencies as well as with interested organizations and individuals. Data developed during the assessment are available for public