

be maintained for a minimum of three years and provided to the Bureau upon request.

All reports must be sent to the ECA Grants Officer and ECA Program Officer listed in the final assistance award document.

Optional—VI.4. Program Data Requirements: Organizations awarded grants will be required to maintain specific data on program participants and activities in an electronically accessible database format that can be shared with the Bureau as required. As a minimum, the data must include the following:

(1) Name, address, contact information and biographic sketch of all persons who travel internationally on funds provided by the grant or who benefit from grant funding but do not travel.

(2) Monthly statistics of advising center usage, to be sent by e-mail directly to the REAC.

## VII. Agency Contacts

For questions about this announcement, contact: Rachel Waldstein, Program Officer, Educational Information and Resources Branch, ECA/A/S/A, Room 349, ECA/A/S/A-07-09, U.S. Department of State, SA-44, 301 4th Street, SW., Washington, DC 20547, telephone 202-453-8866, fax 202-453-8890, [Waldsteinre@state.gov](mailto:Waldsteinre@state.gov).

All correspondence with the Bureau concerning this RFGP should reference the above title and number ECA/A/S/A-07-09.

Please read the complete **Federal Register** announcement before sending inquiries or submitting proposals. Once the RFGP deadline has passed, Bureau staff may not discuss this competition with applicants until the proposal review process has been completed.

## VIII. Other Information

**Notice:** The terms and conditions published in this RFGP are binding and may not be modified by any Bureau representative. Explanatory information provided by the Bureau that contradicts published language will not be binding. Issuance of the RFGP does not constitute an award commitment on the part of the Government. The Bureau reserves the right to reduce, revise, or increase proposal budgets in accordance with the needs of the program and the availability of funds. Awards made will be subject to periodic reporting and evaluation requirements per section VI.3 above.

Dated: May 16, 2006.

**Dina Habib Powell,**

*Assistant Secretary for Educational and Cultural Affairs, Department of State.*

[FR Doc. E6-8065 Filed 5-24-06; 8:45 am]

**BILLING CODE 4710-05-P**

## DEPARTMENT OF TRANSPORTATION

### Office of the Secretary

#### Aviation Proceedings, Agreements Filed the Week Ending May 5, 2006

The following Agreements were filed with the Department of Transportation under the sections 412 and 414 of the Federal Aviation Act, as amended (49 U.S.C. 1382 and 1384) and procedures governing proceedings to enforce these provisions. Answers may be filed within 21 days after the filing of the application.

*Docket Number:* OST-2006-24688.

*Date Filed:* May 1, 2006.

*Parties:* Members of the International Air Transport Association.

*Subject:*

Mail Vote 488—Resolution 010o, TC3 Within South East Asia, Special Passenger Amending Resolution from Chinese Taipei to South East Asia. Intended effective date: May 15, 2006.

**Renee V. Wright,**

*Program Manager, Docket Operations, Federal Register Liaison.*

[FR Doc. E6-8044 Filed 5-24-06; 8:45 am]

**BILLING CODE 4910-9X-P**

## DEPARTMENT OF TRANSPORTATION

### Office of the Secretary

#### Notice of Applications for Certificates of Public Convenience and Necessity and Foreign Air Carrier Permits Filed Under Subpart B (Formerly Subpart Q) During the Week Ending May 5, 2006

The following Applications for Certificates of Public Convenience and Necessity and Foreign Air Carrier Permits were filed under subpart B (formerly subpart Q) of the Department of Transportation's Procedural Regulations (See 14 CFR 301.201 et. seq.). The due date for Answers, Conforming Applications, or Motions to Modify Scope are set forth below for each application. Following the Answer period DOT may process the application by expedited procedures. Such procedures may consist of the adoption of a show-cause order, a tentative order, or in appropriate cases a final order without further proceedings.

*Docket Number:* OST-2005-22228 and OST-2005-24735.

*Date Filed:* May 3, 2006.

*Due Date for Answers, Conforming Applications, or Motion to Modify Scope:* May 24, 2006.

*Description:* Application of Cargoitalia, S.p.A. requesting a foreign air carrier permit to provide scheduled and charter air service of property and mail between Italy and the United States.

**Renee V. Wright,**

*Program Manager, Docket Operations, Federal Register Liaison.*

[FR Doc. E6-8045 Filed 5-24-06; 8:45 am]

**BILLING CODE 4910-9X-P**

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### RTCA Government/Industry Air Traffic Management Advisory Committee

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice of RTCA Government/Industry Air Traffic Management Advisory Committee.

**SUMMARY:** The FAA is issuing this notice to advise the public of a meeting of RTCA Government/Industry Air Traffic Management Advisory Committee.

**DATES:** The meeting will be held June 16, 2006, from 9 a.m. to 12 p.m.

**ADDRESSES:** The meeting will be held at FAA Headquarters, 800 Independence Avenue, SW., Bessie Coleman Conference Center (2nd Floor), Washington, DC 20591.

#### FOR FURTHER INFORMATION CONTACT:

RTCA Secretariat, 1828 L Street, NW., Suite 805, Washington, DC 20036; telephone (202) 833-9339; fax (202) 833-9434; Web site <http://www.rtca.org>.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C., Appendix 2), notice is hereby given for the Air Traffic Management Advisory Committee meeting. **Note:** Non-Government attendees to the meeting must go through security and be escorted to and from the conference room. Attendees with laptops will be required to register them at the security desk upon arrival and departure. Agenda items will be posted on <http://www.rtca.org> Web site.

Attendance is open to the interested public but limited to space availability. With the approval of the chairmen, members of the public may present oral statements at the meeting. Persons wishing to present statements or obtain

information should contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section. members of the public may present a written statement to the committee at any time.

Issued in Washington, DC, on May 16, 2005.

**Francisco Estrada C.**

*RTCA Advisory Committee.*

[FR Doc. 06-4861 Filed 5-24-05; 8:45am]

**BILLING CODE 4910-13-M**

## DEPARTMENT OF TRANSPORTATION

### Federal Aviation Administration

#### RTCA Special Committee 186: Automatic Department Surveillance— Broadcast (ADS-B)

**AGENCY:** Federal Aviation Administration (FAA), DOT.

**ACTION:** Notice of RTCA Special Committee 186 meeting.

**SUMMARY:** The FAA is issuing this notice to advise the public of a meeting of RTCA Special Committee 186: Automatic Dependent Surveillance—Broadcast (ADS-B).

**DATES:** The meeting will be held June 12–16, 2006 starting at 9 a.m. (unless stated otherwise).

**ADDRESSES:** The meeting will be held at RTCA, Inc., 1828 L Street, NW., Suite 805, Washington, DC 20036.

**FOR FURTHER INFORMATION CONTACT:** RTCA Secretariat, 1828 L Street, NW., Suite 805, Washington, DC 20036; telephone (202) 833-9339; fax (202) 833-9434; Web site <http://www.rtca.org>.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463, 5 U.S.C., Appendix 2), notice is hereby given for a Special Committee 186 meeting. **Note:** Specific working group sessions will be held on June 12, 13, 14, 15.

- June 12:
  - WG4/B STP Subgroup
  - RFG-NRA
  - RFG-AD
- June 13:
  - WG4/B STP Subgroup
  - RFG-NRA
  - RFG-AD
- June 14:
  - WG4/B ASAS MOPS-ASSAP Subgroup
  - WG4/B STP Subgroup
  - RFG-NRA
  - RFG-AD
- June 15:
  - WG4/B ASAS MOPS-ASSAP Subgroup
  - WG4/B STP Subgroup

- RFG-NRA
- RFG-AD

**Note:**

AD-Application Development  
ASAS-Aircraft Surveillance Applications System  
ASSAP-Airborne Surveillance & Separation Assurance Processing  
CDTI-Cockpit Display of Traffic Information  
MOPS-Minimum Operational Performance Standards  
NRA-Non-Radar Airspace  
RFG-Requirements Focus Group  
STP-Surveillance Transmit Processing

- June 16:
  - Opening Plenary Session (Chairman's Introductory Remarks, Review of Meeting Agenda, Review/Approval of the Thirty Sixth Meeting Summary, RTCA Paper No. 090-06/SC-186-233,
  - SC-186 Activity Reports:
  - WG-1, Operations & Implementation
  - WG-2, TIS-B
  - WG-3, 1090 MHz MOPS
  - WG-4, Application Technical Requirements
  - WG-5, UAT MOPS
  - WG-6, ADS-B MASPS
  - Requirements Focus Group
  - EUROCAE WG-51 Activity Report
  - Final Review/Approval-STP MOPS, RTCA Paper No. 100-06/SC186-234
  - Closing Plenary Session (New Business, Other Business, Review Action Items/Work Program, Date, Place, and Time of Next Meeting, Review Actions Items/Work Program, Adjourn)

Attendance is open to the interested public but limited to space availability. With the approval of the chairmen, members of the public may present oral statements at the meeting. Persons wishing to present statements or obtain information should contact the person listed in the **FOR FURTHER INFORMATION CONTACT** section. Members of the public may present a written statement to the committee at any time.

Issued in Washington, DC, May 18, 2006.

**Francisco Estrada C.,**

*RTCA Advisory Committee.*

[FR Doc. 06-4860 Filed 5-24-06; 8:45 am]

**BILLING CODE 4910-13-M**

## DEPARTMENT OF TRANSPORTATION

### Federal Highway Administration

#### Environmental Impact Statement: Oconto and Marinette Counties, WI

**AGENCY:** Federal Highway Administration (FHWA), DOT.

**ACTION:** Notice of intent to prepare an environmental impact statement.

**SUMMARY:** The FHWA and WisDOT are issuing this notice to advise the public that an Environmental Impact Statement (EIS) will be prepared for proposed transportation improvements in the United States Highway (US) 51 corridor in the city of Madison, Dane County, Wisconsin generally between US 12/18 (South Beltline Highway) and State Trunk Highway (STH) 19. The EIS is being prepared in conformance with 40 CFR 1500 and FHWA regulations.

**FOR FURTHER INFORMATION CONTACT:** Mr. Mark Chandler, Field Operations Engineer, Federal Highway Administration, 567 D'Onofrio Drive—Suite 100, Madison, Wisconsin 53719-2814; Telephone: (608) 829-7514. You may also contact Eugene Johnson, Director, Bureau of Equity and Environmental Services, Wisconsin Department of Transportation, P.O. Box 7916, Madison, Wisconsin 53707-7916; Telephone: (608) 267-9527.

#### SUPPLEMENTARY INFORMATION:

##### Electronic Access

An electronic copy of this document may be downloaded by using a computer, modem and suitable communications software from the Government Printing Offices' Electronic Bulletin Board Service at (202) 512-1661. Internet users may reach the Office of Federal Register's home page at: <http://www.archives.gov/> and the Government Printing Offices' database at: <http://www.gpoaccess.gov/nara/index.html>.

##### Background

The FHWA, in cooperation with the Wisconsin Department of Transportation, will prepare an Environmental Impact Statement (EIS) on proposed improvements to address safety, operational and capacity concerns on an approximate 10-mile (16-kilometer) portion of U.S. 51 between Terminal Drive/Voges Road in the Village of McFarland and STH 19, in the Town of Burke in Dane County. These improvements are being considered to address existing and future transportation demand on U.S. 51 as identified in the 2003 Stoughton Road Needs Assessment Technical Report, safety concerns, and to identify land which may need to be preserved for future transportation improvements.

FHWA's decision to prepare a draft EIS is based on the initial environmental assessment that indicates the proposed action is likely to have significant impacts on the environment including wetlands. The draft EIS will evaluate the social, economic, and environmental impacts of the