

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Lake Tahoe Basin Federal Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Lake Tahoe Basin Federal Advisory Committee will hold a meeting on March 15, 2005, at the North Tahoe Conference Center, 8318 N. Lake Blvd., Kings Beach, CA. This Committee, established by the Secretary of Agriculture on December 15, 1998 (64 FR 2876), is chartered to provide advice to the Secretary on implementing the terms of the Federal Interagency Partnership on the Lake Tahoe Region and other matters raised by the Secretary.

**DATES:** The meeting will be held March 15, 2005, beginning at 11 a.m. and ending at 12 p.m.

**ADDRESSES:** The meeting will be held at the North Tahoe Conference Center, 8318 N. Lake Blvd., Kings Beach, CA.

**FOR FURTHER INFORMATION CONTACT:** Maribeth Gustafson or Gloria Trahey, Lake Tahoe Basin Management Unit, Forest Service, 35 College Drive, South Lake Tahoe, CA 96150, (530) 543-2643.

**SUPPLEMENTARY INFORMATION:** The committee will meet jointly with the Lake Tahoe Basin Executives Committee. Items to be covered on the agenda include: (1) Public Hearing, and (2) Review of Southern Nevada Public Land Management Act Round 6 Project Proposals. All Lake Tahoe Basin Federal Advisory Committee meetings are open to the public. Interested citizens are encouraged to attend at the above address. Issues may be brought to the attention of the Committee during the open public comment period at the meeting or by filing written statements with the secretary for the Committee before or after the meeting. Please refer

any written comments to the Lake Tahoe Basin Management Unit at the contact address stated above.

Dated: February 17, 2005.

**Maribeth Gustafson,**

*Forest Supervisor.*

[FR Doc. 05-3537 Filed 2-23-05; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Southwest Idaho Resource Advisory Committee Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393), the Boise and Payette National Forests' Southwest Idaho Resource Advisory Committee will conduct a business meeting, which is open to the public.

**DATES:** Wednesday, March 9, 2005, beginning at 10:30 a.m.

**ADDRESSES:** Idaho Counties Risk Management Program Building, 3100 South Vista Avenue, Boise, Idaho.

**SUPPLEMENTARY INFORMATION:** Agenda topics will include review and approval of project proposals, and is an open public forum.

**FOR FURTHER INFORMATION CONTACT:** Doug Gochmour, Designated Federal Officer, at 208-392-6681 or e-mail [dgochnour@fs.fed.us](mailto:dgochnour@fs.fed.us).

Dated: February 18, 2005.

**Lana S. Thurston,**

*Administrative Officer, Boise National Forest.*

[FR Doc. 05-3631 Filed 2-23-05; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF COMMERCE

### International Trade Administration; Certified Trade Mission Program: Application

**ACTION:** Proposed collection; comment request.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and

respondent burdens, invites the general public and other Federal agencies to take this opportunity to comment on the continuing information collections, as required by the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506(c)(2)(A)).

**DATES:** Written comments must be submitted on or before April 25, 2005.

**ADDRESSES:** Direct all written comments to Diana Hynek, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6625, 14th & Constitution Avenue, NW., Washington, DC 20230 or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov).

**FOR FURTHER INFORMATION CONTACT:** Request for additional information or copies of the information collection instrument and instructions should be directed to: Barbara Rawdon, U.S. & Foreign Commercial Service, Global Trade programs, Room 2111, 14th & Constitution Avenue, NW., Washington, DC 20230; Phone number: (202) 482-5281, and fax number: (202) 482-0950 (or via the Internet at [barb.rawdon@mail.doc.gov](mailto:barb.rawdon@mail.doc.gov)).

## SUPPLEMENTARY INFORMATION:

### I. Abstract

Certified Trade Missions are overseas events that are planned, organized and led by both Federal and non-Federal government export promotion agencies such as industry trade associations, agencies of State and local governments, Congressional representatives, chambers of commerce, regional groups and other export-oriented groups. Certified Trade Mission Program Application form is the vehicle by which individual mission organizers apply, and if accepted agree, to participate in the Department of Commerce (DOC) trade promotion events program, recruit U.S. companies, identify the products or services they intend to sell or promote, and report on results. The collection of information is required for Commerce to properly assess the credentials of the missions and applicants.

### II. Method of Collection

Form ITA 4127P is sent by request to U.S. export oriented organizations seeking DOC certification of their trade mission. Applicant firms complete the form and return it to the Department of Commerce.

**III. Data**

*OMB Number:* 0625-0215.

*Form Number:* ITA-4127P.

*Type of Review:* Regular submission.

*Affected Public:* Mission organizers applying to participate in trade missions facilitated but not led by Department of Commerce officials.

*Estimated Number of Respondents:* 60.

*Estimated Time Per Response:* 1 hour.

*Estimated Total Annual Burden*

*Hours:* 60 hours.

*Estimated Total Annual Costs:* The estimated annual cost for this collection is \$5,100.00 (\$2,100.00 for respondents and \$3,000.00 for the federal government).

**IV. Request for Comments**

Comments are invited on (a) whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and costs) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

Dated: February 18, 2005.

**Madeleine Clayton,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. E5-753 Filed 2-23-05; 8:45 am]

**BILLING CODE 3510-FP-P**

**DEPARTMENT OF COMMERCE****International Trade Administration; Marketing Data Form; Proposed Collection; Comment Request**

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burdens, invites the general public and other Federal agencies to take this opportunity to comment on the continuing information collections, as required by the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506(c)(2)(A)).

**DATES:** Written comments must be submitted on or before April 25, 2005.

**ADDRESSES:** Direct all written comments to Diana Hynek, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6625, 14th & Constitution Avenue, NW., Washington, DC 20230 or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov).

**FOR FURTHER INFORMATION CONTACT:** Request for additional information or copies of the information collection instrument and instructions should be directed to: John Klingelhut, U.S. & Foreign Commercial Service, Global Trade Programs, Room 2210, 14th & Constitution Avenue, NW., Washington, DC 20230; Phone number: (202) 482-4403, and fax number: (202) 482-0872 (or via the Internet at [john.klingelhut@maio.doc.gov](mailto:john.klingelhut@maio.doc.gov)).

**SUPPLEMENTARY INFORMATION:****I. Abstract**

Information about U.S. Exhibition, Trade Mission and Matchmaker Trade Delegation participants and their products is an absolute necessity in order to publicize and promote their participation in these export promotion events. The Marketing Data Form (MDF) provides information necessary to produce export promotion brochures and directories, and to arrange, on behalf of participants, appointments with key prospective buyer, agents, distributors, or government officials. Specific information is also required regarding participants objectives as to agents, distributors, joint venture or licensing partners and any special requirements for these, e.g. physical facilities, technical capabilities, financial strength, staff, representation of complementary lines, etc.

**II. Method of Data Collection**

Form ITA-466P is sent by request to U.S. firms. Applicant firms complete the form and forward it to the Department of Commerce exhibition manager several weeks prior to the event.

**III. Data**

*OMB Number:* 0625-0047.

*Form Number:* ITA-466P.

*Type of Review:* Regular Submission.

*Affected Public:* Business or other for-profit.

*Estimated Number of Respondents:* 4,000.

*Estimated Time Per Response:* 45 minutes.

*Estimated Total Annual Burden Hours:* 3,000 hours.

*Estimated Total Annual Costs:* The estimated annual cost for this collection is \$135,000.00 (\$65,000.00 for respondents and \$70,000.00 for the federal government).

**IV. Request for Comments**

Comments are invited on (a) whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and costs) of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

Dated: February 18, 2005.

**Madeleine Clayton,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. E5-754 Filed 2-23-05; 8:45 am]

**BILLING CODE 3510-FP-P**

**DEPARTMENT OF COMMERCE****International Trade Administration; Survey of International Air Travelers; Proposed Collection; Comment Request**

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on the continuing information collections, as required by the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506(c)(2)(A)).

**DATES:** Written comments must be submitted on or before April 25, 2005.

**ADDRESSES:** Direct all written comments to Diana Hynek, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6625, 14th & Constitution Avenue, NW., Washington, DC 20230 or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument and instructions should be directed to: Richard Champley or Ron Erdmann, ITA's Office of Travel & Tourism Industries, Room 7025, 1401 Constitution Ave, NW., Washington, DC 20230; phone: (202) 482-0140, and fax: (202) 482-2887. E-Mail: [Richard\\_Champley@ita.doc.gov](mailto:Richard_Champley@ita.doc.gov) or to: