

located is at, or below, 80 percent of the State or national median household income; for federally recognized tribes, the Agency needs the page listing their name from the current **Federal Register** list of tribal entities recognized and eligible for funding services (see the definition of federally recognized tribes for details on this list)."

On page 62639, in the second column, under the heading Dates paragraph should read: "The deadline for receipt of an application is 4 p.m. eastern time February 25, 2005. The application date and time are firm. The Agency will not consider any application received after the deadline."

On page 62642, in the third column, under the heading Submission Dates and Times the second paragraph should read: "The deadline for receipt of an application is 4 p.m. eastern time on February 25, 2005. The application deadline date and hour are firm and apply to submission of the original application to the National Office in Washington, DC. The Agency will not consider any application received after the deadline. A listing of Rural Development State Offices, their addresses, telephone numbers, and person to contact is provided elsewhere in this Notice."

Dated: February 4, 2005.

**Russell T. Davis,**

*Administrator, Rural Housing Service.*

[FR Doc. 05-2706 Filed 2-10-05; 8:45 am]

BILLING CODE 3410-XV-P

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List Additions

**AGENCY:** Committee for Purchase from People Who Are Blind or Severely Disabled.

**ACTION:** Additions to Procurement List.

**SUMMARY:** This action adds to the Procurement List products and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**EFFECTIVE DATE:** March 13, 2005.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [SKennerly@jwod.gov](mailto:SKennerly@jwod.gov).

**SUPPLEMENTARY INFORMATION:** On November 26, 2004, December 3, 2004,

and December 10, 2004, the Committee for Purchase From People Who Are Blind or Severely Disabled published notices (69 FR 68875, 70223, 71777) of proposed additions to the Procurement List. After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and services and impact of the additions on the current or most recent contractors, the Committee has determined that the products and services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and services to the Government.

2. The action will result in authorizing small entities to furnish the products and services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products and services proposed for addition to the Procurement List.

### End of Certification

Accordingly, the following products and services are added to the Procurement List:

#### Products

*Product/NSN:* Binder, Loose-leaf;

7510-01-272-3231;

7510-01-283-5273.

*NPA:* South Texas Lighthouse for the Blind, Corpus Christi, TX.

*Contracting Activity:* Office Supplies & Paper Products Acquisition Center, New York, NY.

*Product/NSN:* Cap, Baseball, Navy;

8415-01-487-5148.

*NPA:* National Center for Employment of the Disabled, El Paso, TX.

*Contracting Activity:* Defense Supply Center Philadelphia, Philadelphia, PA.

*Product/NSN:* Eraser, Whiteboard;

7510-01-316-6213.

*Product/NSN:* Kit, Dry Erase Marker (12);

7520-01-365-6126.

*Product/NSN:* Kit, Dry Erase Marker (6);

7520-01-352-7321.

*NPA:* Dallas Lighthouse for the Blind, Inc., Dallas, TX.

*Contracting Activity:* Office Supplies & Paper

Products Acquisition Center, New York, NY.

#### Services

*Service Type/Location:* Grounds

Maintenance, Basewide, F.E. Warren AFB, Wyoming.

*NPA:* Pre-Vocational Training Center, Spokane, WA.

*Contracting Activity:* AFSPACOM-Warren AFB, F.E. Warren AFB, Wyoming.

This action does not affect current contracts awarded prior to the effective date of this addition or options that may be exercised under those contracts.

**Sheryl D. Kennerly,**

*Director, Information Management.*

[FR Doc. 05-2716 Filed 2-10-05; 8:45 am]

BILLING CODE 6353-01-P

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List Proposed Additions

**AGENCY:** Committee for Purchase from People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to Procurement List.

**SUMMARY:** The Committee is proposing to add to the Procurement List services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

*Comments Must be Received on or Before:* March 13, 2005.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [SKennerly@jwod.gov](mailto:SKennerly@jwod.gov).

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a) (2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the proposed actions.

If the Committee approves the proposed additions, the entities of the Federal Government identified in the notice for each service will be required to procure the services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the services to the Government.

2. If approved, the action will result in authorizing small entities to furnish the services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the services proposed for addition to the Procurement List.

Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

*(End of Certification)*

The following services are proposed for addition to Procurement List for production by the nonprofit agencies listed:

*Services*

*Service Type/Location:* Grounds

Maintenance;

VA Medical Center, Omaha, NE.

NPA: Goodwill Specialty Services, Inc., Omaha, NE.

*Contracting Activity:* VA Medical Center Nebraska-West Iowa Health Care System, Omaha, Nebraska.

*Service Type/Location:* Medical Transcription;

Veterans Affairs Medical Center, Loma Linda, CA.

NPA: National Telecommuting Institute, Inc., Boston, MA.

*Contracting Activity:* VA, Network Business Center (664/NBC/MP), San Diego, CA.

*Service Type/Location:* Medical Transcription;

Veterans Affairs Medical Center, Long Beach, CA.

NPA: National Telecommuting Institute, Inc., Boston, MA.

*Contracting Activity:* VA Network Business Center (664/NBC/MP), San Diego, CA.

*Service Type/Location:* Medical Transcription;

Veterans Affairs Medical Center, San Diego, CA.

NPA: National Telecommuting Institute, Inc., Boston, MA.

*Contracting Activity:* VA Network Business Center (664/NBC/MP), San Diego, CA.

**Sheryl D. Kennerly,**

*Director, Information Management.*

[FR Doc. 05-2717 Filed 2-10-05; 8:45 am]

**BILLING CODE 6353-01-P**

## BROADCASTING BOARD OF GOVERNORS

### Sunshine Act Meeting

**DATE AND TIME:** February 16, 2005 10:30 a.m.—12 p.m.

**PLACE:** Office of Cuba Broadcasting, 4201 NW 77th Ave., Miami, FL 33166.

### Closed Meeting

The members of the Broadcasting Board of Governors (BBG) will meet in closed session to review and discuss a number of issues relating to U.S. Government-funded non-military international broadcasting. They will address internal procedural, budgetary, and personnel issues, as well as sensitive foreign policy issues relating to potential options in the U.S. international broadcasting field. This meeting is closed because if open it likely would either disclose matters that would be properly classified to be kept secret in the interest of foreign policy under the appropriate executive order (5 U.S.C. 552b. (c)(1) or would disclose information the premature disclosure of which would be likely to significantly frustrate implementation of a proposed agency action. (5 U.S.C. 552b. (c)(9)(B)) In addition, part of the discussion will relate solely to the internal personnel and organizational issues of the BBG or the International Broadcasting Bureau. (5 U.S.C. 552b. (c)(2) and (6))

**FOR FURTHER INFORMATION CONTACT:** Persons interested in obtaining more information should contact either Brenda Hardnett or Carol Booker at (202) 203-4545.

Dated: February 8, 2005.

**Carol Booker,**

*Legal Counsel.*

[FR Doc. 05-2769 Filed 2-9-05; 10:07 am]

**BILLING CODE 8230-01-M**

## COMMISSION ON CIVIL RIGHTS

### Sunshine Act Notice

**DATE AND TIME:** Friday, February 18, 2005, 9:30 a.m.

**PLACE:** U.S. Commission on Civil Rights, 649 9th Street, NW., Room 540, Washington, DC 20425.

### STATUS:

### Agenda

- I. Approval of Agenda
- II. Approval of Minutes of January 7, 2005 Meeting
- III. Announcements
- IV. Staff Director's Report
- V. Program Planning
  - Consideration of proposals for

project to be undertaken by the Commission during FY 2005, 2006 and 2007

### VI. Future Agenda Items

**FOR FURTHER INFORMATION CONTACT:** Kenneth L. Marcus, Press and Communications (202) 376-7700.

**Debra A. Carr,**

*General Counsel.*

[FR Doc. 05-2845 Filed 2-9-05; 4:01 pm]

**BILLING CODE 6335-01-M**

## DEPARTMENT OF COMMERCE

### Bureau of Economic Analysis

### Institutional Remittances to Foreign Countries

**ACTION:** Proposed collection; comment request.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506(c)(2)(A)).

**DATES:** Written comments must be submitted on or before April 12, 2005.

**ADDRESSES:** Direct all written comments to Diana Hynek, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dhynek@doc.gov](mailto:dhynek@doc.gov)).

**FOR FURTHER INFORMATION CONTACT:** Michael Mann, Chief, Current Account Services Branch, Balance of Payments Division (BE-58), Bureau of Economic Analysis, U.S. Department of Commerce, Washington, DC 20230; phone: (202) 606-9573; fax: (202) 606-5314; or via the Internet at [michael.mann@bea.gov](mailto:michael.mann@bea.gov).

### SUPPLEMENTARY INFORMATION:

#### I. Abstract

The Bureau of Economic Analysis (BEA) is responsible for the compilation of the U.S. international transactions accounts (ITA's), which it publishes quarterly in news releases, on its Web site, and in its monthly journal, the *Survey of Current Business*. These accounts provide a statistical summary of all U.S. international transactions and, as such, are one of the major statistical products of BEA. They are used extensively by both government and private organizations for national