

**DEPARTMENT OF HOMELAND SECURITY****Federal Emergency Management Agency**

[FEMA-1609-DR]

**Florida; Amendment No. 2 To Notice of a Major Disaster Declaration**

**AGENCY:** Federal Emergency Management Agency, Department of Homeland Security.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of Florida (FEMA-1609-DR), dated October 24, 2005, and related determinations.

**DATES:** Effective: October 26, 2005.

**FOR FURTHER INFORMATION CONTACT:** Magda Ruiz, Recovery Division, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-2705.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of Florida is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of October 24, 2005:

Glades, Hendry, Martin, and St. Lucie Counties for Individual Assistance (already designated for debris removal and emergency protective measures [Categories A and B] under the Public Assistance program, including direct Federal assistance.)

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund Program; 97.032, Crisis Counseling; 97.033, Disaster Legal Services Program; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance; 97.048, Individuals and Households Housing; 97.049, Individuals and Households Disaster Housing Operations; 97.050 Individuals and Households Program—Other Needs; 97.036, Public Assistance Grants; 97.039, Hazard Mitigation Grant Program.)

**R. David Paulison,**  
Acting Director, Federal Emergency Management Agency.

[FR Doc. 05-22006 Filed 11-3-05; 8:45 am]

BILLING CODE 9110-10-P

**DEPARTMENT OF HOMELAND SECURITY****Federal Emergency Management Agency**

[FEMA-1604-DR]

**Mississippi; Amendment No. 9 to Notice of a Major Disaster Declaration**

**AGENCY:** Federal Emergency Management Agency, Department of Homeland Security.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster declaration for the State of Mississippi (FEMA-1604-DR), dated August 29, 2005, and related determinations.

**DATES:** Effective October 27, 2005.

**FOR FURTHER INFORMATION CONTACT:** Magda Ruiz, Recovery Division, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-2705.

**SUPPLEMENTARY INFORMATION:** The notice of a major disaster declaration for the State of Mississippi is hereby amended to include the following areas among those areas determined to have been adversely affected by the catastrophe declared a major disaster by the President in his declaration of August 29, 2005:

Holmes and Humphreys Counties for Individual Assistance (already designated for Public Assistance, including direct Federal assistance.)

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund Program; 97.032, Crisis Counseling; 97.033, Disaster Legal Services Program; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance; 97.048, Individuals and Households Housing; 97.049, Individuals and Households Disaster Housing Operations; 97.050, Individuals and Households Program—Other Needs; 97.036, Public Assistance Grants; 97.039, Hazard Mitigation Grant Program.)

**R. David Paulison,**  
Acting Director, Federal Emergency Management Agency.

[FR Doc. 05-22003 Filed 11-3-05; 8:45 am]

BILLING CODE 9110-10-P

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-4980-N-44]

**Federal Property Suitable as Facilities To Assist the Homeless**

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

**DATES:** Effective November 4, 2005.

**FOR FURTHER INFORMATION CONTACT:** Kathy Ezzell, Department of Housing and Urban Development, Room 7262, 451 Seventh Street, SW., Washington, DC 20410; telephone (202) 708-1234; TTY number for the hearing- and speech-impaired (202) 708-2565, (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1-800-927-7588.

**SUPPLEMENTARY INFORMATION:** In accordance with the December 12, 1988 court order in *National Coalition for the Homeless v. Veterans Administration*, No. 88-2503-OG (D.D.C.), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless. Today's Notice is for the purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

Dated: October 27, 2005.

**Mark R. Johnston,**  
Director, Office of Special Needs Assistance Programs.

[FR Doc. 05-21776 Filed 11-3-05; 8:45am]

BILLING CODE 4210-29-M

**DEPARTMENT OF THE INTERIOR****Fish and Wildlife Service****Notice of Meeting of the Trinity Adaptive Management Working Group**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App.), this notice announces a meeting of the Trinity Adaptive Management Working Group (TAMWG). The TAMWG affords stakeholders the

opportunity to give policy, management, and technical input concerning Trinity River restoration efforts to the Trinity Management Council. Primary objectives of the meeting will include: Technical team/subgroup organization; Budget process and FY07 budget; Science Framework and draft monitoring plan; Trinity River Restoration Program attention to (non-fish) wildlife; 50% vs 90% "exceedence criteria" in water-year-type forecasting; 2005 fish returns; and TAMWG member presentations. Completion of the agenda is dependent on the amount of time each item takes. The meeting could end early if the agenda has been completed. The meeting is open to the public.

**DATES:** The Trinity Adaptive Management Working Group will meet from 8:30 a.m. to 5 p.m. on Wednesday, December 7, 2005.

**ADDRESSES:** The meeting will be held at the Weaverville Victorian Inn, 1709 Main Street, Weaverville, CA 96093. Telephone: (530) 623-4432.

**FOR FURTHER INFORMATION CONTACT:** Mike Long of the U.S. Fish and Wildlife Service, Arcata Fish and Wildlife Office, 1655 Heindon Road, Arcata, California 95521, (707) 822-7201. Mike Long is the working group's Designated Federal Official.

**SUPPLEMENTARY INFORMATION:** For background information and questions regarding the Trinity River Restoration Program, please contact Douglas Schleusner, Executive Director, Trinity River Restoration Program, P.O. Box 1300, 1313 South Main Street, Weaverville, California 96093, (530) 623-1800.

Dated: October 31, 2005.

**Paul Henson,**

*Acting Manager, California/Nevada Operations Office, Sacramento, CA.*

[FR Doc. 05-22009 Filed 11-3-05; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Geological Survey

#### Bird Banding Laboratory Advisory Committee

**AGENCY:** Geological Survey, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** The inaugural meeting of the Advisory Committee on the Bird Banding Laboratory (Committee) will be November 29-30, 2005, from 8:30 a.m. to 4:30 p.m. each day at the U.S. Geological Survey's (USGS) Patuxent Wildlife Research Center, 11510 American Holy Drive, Laurel, Maryland

20708-4017. The meeting will take place in the conference room of the Gabrielson Building. A map and directions to the Center may be found at <http://www.pwrc.usgs.gov/aboutous/direct.cfm>. The purpose of the Advisory Committee, which is co-chaired by the USGS and the U.S. Fish and Wildlife Service, is to represent the interests of the bird banding community, including both game and non-game and non-game birds, in advising the U.S. Department of the Interior, USGS, on current and future management of the Bird Banding Laboratory. The agenda for the inaugural meeting includes a tour of the Bird Banding Laboratory to familiarize members of the Committee with its operations, functions, and key personnel. In addition, the Committee will identify, prioritize, and begin discussions of the important issues it will address over the two-year period of its current Charter (May 2005-May 2007).

The meeting is open to all members of the interested public; however, it will be temporarily closed to the public on November 29 during the Committee tour due to space limitations at the Laboratory. Time on the agenda has been reserved in the afternoon of November 30 for the Committee to receive verbal comments (limited to 5 minutes per person) from the public. To speak before the Committee you must register in advance with Mr. Daniel James (see contact information below), the USGS Designated Federal Official for the Committee.

The Patuxent Wildlife Research Center is a gated, secure federal installation with no general public access. You must register with Patuxent personnel in advance of the Committee meeting dates to ensure that you are permitted access to the Center when you arrive. Please contact Ms. Regina Lanning, the Center's Communication Assistant, telephone: (301) 497-5509; e-mail: [regina\\_lanning@usgs.gov](mailto:regina_lanning@usgs.gov), to inform her that you will be attending the BBL Advisory Committee Meeting, and provide her with the following information: Full name (for each person if more than one), Company name (if applicable), Vehicle description, Approximate time of arrival dates: November 29-30, 2005.

**FOR FURTHER INFORMATION CONTACT:** Daniel L. James, the Committee Designated Federal Official (DFO), 12201 Sunrise Valley Drive, MS 301, Reston, Virginia 20192; 703-648-4253, e-mail: [dan\\_james@usgs.gov](mailto:dan_james@usgs.gov).

Dated: October 31, 2005.

**Susan D. Haseltine,**

*Associate Director for Biology.*

[FR Doc. 05-22010 Filed 11-3-05; 8:45 am]

**BILLING CODE 4311-AM-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NM-110-1610-DS]

#### Notice of Availability (NOA) of the Draft Environmental Impact Statement (DEIS) for the Kasha-Katuwe Tent Rocks National Monument Resource Management Plan (RMP)

**AGENCY:** Bureau of Land Management (BLM), Interior.

**ACTION:** NOA of a Draft Resource Management Plan/Environmental Impact Statement (DRMP/EIS) for the Kasha-Katuwe Tent Rocks National Monument, New Mexico.

**SUMMARY:** In accordance with Section 202 of the National Environmental Policy Act of 1969 (NEPA), the BLM announces the availability of the DEIS for the Kasha-Katuwe Tent Rocks National Monument RMP. The DEIS documents the direct, indirect, and cumulative environmental impacts of three alternative management plans for BLM-administered public lands within the Kasha-Katuwe Tent Rocks National Monument. When completed, the RMP will fulfill the obligations set forth by NEPA, the Federal Land Policy and Management Act, and associated Federal regulations.

**DATES:** The Kasha-Katuwe Tent Rocks National Monument DRMP/EIS will be available for review for 90 calendar days from the date the Environmental Protection Agency (EPA) publishes its NOA in the **Federal Register**. In order to assure your comments and resource information submissions are fully considered they must be received within the 90-day review period identified above.

Open House meetings will be scheduled to provide the public additional opportunities to submit written comments on the Kasha-Katuwe Tent Rocks National Monument DRMP/EIS. All meetings and any other public involvement activities will be announced at least 15 days in advance through public notices, media news releases, New Mexico BLM Web site announcements, or mailings.

**ADDRESSES:** A copy of the DRMP/EIS has been sent to affected Federal, State, and local government agencies and to interested parties. The document may