

PAWG Coordinator, P.O. Box 768, Pinedale, Wyoming 82941.

**FOR FURTHER INFORMATION CONTACT:**

Mike Stiewig, PAWG Coordinator, BLM, Pinedale Field Office, P.O. Box 768, Pinedale, Wyoming 82941, telephone (307) 367-5363.

**SUPPLEMENTARY INFORMATION:** On August 15, 2004, the Secretary of the Interior renewed the Charter that established the Pinedale Anticline Working Group. Members were appointed for a 2-year term on May 24, 2004. There are currently two vacancies for members whose term would be completed on May 24, 2006. The Charter establishes several membership selection criteria and operational procedures for the PAWG. These are listed as follows:

(1) The PAWG will be composed of 9 members who reside in the State of Wyoming. The PAWG members will be appointed by and serve at the pleasure of the Secretary of Interior.

(2) Members of the PAWG will be as follows:

- A representative from the State of Wyoming Office of Federal Land Policy.
- A representative from the Town of Pinedale.
- A representative from the oil/gas operators active in the Pinedale Anticline area.
- A representative from the Sublette County Government.
- A representative from statewide or local environmental groups.
- A representative from the landowners within or bordering the Pinedale Anticline area.
- A representative of livestock operators operating within or bordering the Pinedale Anticline area.
- Two members from the public-at-large.

(3) Members should have demonstrated an ability to analyze and interpret data and information, evaluate proposals, identify problems, and promote the use of collaborative management techniques (such as, long term planning, management across jurisdictional boundaries, data sharing, information exchange, and partnerships), and a knowledge of issues involving oil and gas development activities.

(4) PAWG members will be appointed for 2-year terms, subject to removal by the Secretary of the Interior. At the discretion of the Secretary of the Interior, members may be reappointed to additional terms.

Individuals who wish to become a member of the PAWG should complete and submit the following information to the Pinedale Field Office by close of business, 30 days after the publication of this notice in the **Federal Register**:

A. Representative Groups: *Public-at-large member and representative from Sublette County government.*

B. Nominee's Full Name:

C. Business Address:

D. Business Phone:

E. Home Address:

F. Home Phone:

G. Occupation/Title:

H. Qualifications (education including colleges, degrees, major field of study and/or training):

I. Career Highlights (significant related experience, civic and professional activities, elected offices, prior advisory committee experience, or career achievements related to the interest to be represented):

J. Experience in collaborative management techniques, such as long term planning, management across jurisdictional boundaries, data sharing, information exchange and partnerships:

K. Experience in data analysis and interpretation, problem identification and evaluation of proposals:

L. Knowledge of issues involving oil and gas development:

M. Indicate Specific Area of Interest to be Represented from the following: *One representative from the public-at-large or one representative from Sublette County Government.*

N. List any leases, license, permits, contracts or claims that you hold which involve lands or resources administered by the BLM:

O. Attach two or three Letters of Reference from interests or organization to be represented:

P. Nominated by: Include Nominator's name, address and telephone number(s), if applicable.

Q. Date of nomination:

Dated: September 16, 2005.

**Robert A. Bennett,**

*State Director.*

[FR Doc. 05-21390 Filed 10-25-05; 8:45 am]

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**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[OR-038-1220-AL; HAG 06-0010]

**Meeting Notice for National Historic Oregon Trail Interpretive Center Advisory Board**

**AGENCY:** U.S. Department of the Interior, Bureau of Land Management, Vale District.

**SUMMARY:** The National Historic Oregon Trail Interpretive Center Advisory Board will meet December 6, 2005, 8 a.m. to 12 p.m. (PST) at the Best Western Sunridge Inn, One Sunridge Way, Baker City, Oregon.

Meeting topics will include a Center Update, Marketing, and other topics as may come before the board. The meeting is open to the public. Public comment is scheduled for 10 to 10:15 a.m.

**FOR FURTHER INFORMATION CONTACT:**

Additional information concerning the National Historic Oregon Trail Interpretive Center Advisory Board may be obtained from Debbie Lyons, Public Affairs Officer, Bureau of Land Management Vale District Office, 100 Oregon Street, Vale, Oregon 97918, (541) 473-6218, e-mail: *Debra\_Lyons@or.blm.gov.*

Dated: October 20, 2005.

**David R. Henderson,**

*District Manager.*

[FR Doc. 05-21336 Filed 10-25-05; 8:45 am]

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**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[ES-030-1430-ET; WIES 032707]

**Notice of Proposed Withdrawal Extension and Correction of Public Land Order No. 6619; Opportunity for Public Meeting; Wisconsin**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** As required by 43 CFR 2310.3-1, notice is hereby given that the Bureau of Land Management (BLM) proposes to extend Public Land Order (PLO) No. 6619 for an additional 20-year period. This order withdrew 4,107 acres of public land in Juneau County, Wisconsin, from surface entry and reserved the land for use by the U.S. Fish and Wildlife Service to manage in conjunction with the Necedah National Wildlife Refuge. This notice also gives an opportunity to comment on the proposed action and to request a public meeting. This notice also corrects an error in the legal description published in the **Federal Register** on July 25, 1986 (51 FR 26687).

**DATES:** Comments and requests for a public meeting must be received by January 24, 2006.

**ADDRESSES:** Comments and meeting requests should be sent to the State Director, BLM-Eastern States, 7450 Boston Boulevard, Springfield, Virginia 22153.

**FOR FURTHER INFORMATION CONTACT:** Ed Ruda, BLM-Eastern States, 703-440-1663.

**SUPPLEMENTARY INFORMATION:** The withdrawal created by PLO No. 6619

will expire on July 24, 2006, unless extended. The U.S. Fish and Wildlife Service has filed an application to extend PLO No. 6619. This withdrawal was made to allow management of the following described land as part of the Necedah National Wildlife Refuge:

#### Fourth Principal Meridian

T. 18 N., R. 2 E.,  
Secs. 1 and 12.

T. 18 N., R. 3 E.,  
Secs. 6, 7, 8, 9, 15, and 16 (Those parts lying south and west of Grand Dike Road); sec. 17.

The area described contains 4,107 acres in Juneau County.

The legal description above has been corrected to include only those parts of sec. 16 in T. 18 N., R. 3 E., lying south and west of Grand Dike Road. There is no change in the total acres.

The purpose of the proposed extension is to continue the withdrawal created by PLO No. 6619 for an additional 20-year term to allow the U.S. Fish and Wildlife Service to continue to manage the land as part of the Necedah National Wildlife Refuge.

There are no suitable alternative sites since the lands described herein contain the natural resources and improvements of interest for protection.

No water rights will be needed to fulfill the purpose of the requested withdrawal. For a period of 90 days from the date of publication of this notice, all persons who wish to submit comments, suggestions, or objections in connection with the proposed withdrawal may present their views in writing to the State Director of the BLM-Eastern States.

Comments, including names and street addresses of respondents, will be available for public review at the BLM-Eastern States, Milwaukee Field Office, 626 E. Wisconsin Avenue, Suite 200, Milwaukee, Wisconsin 53202 during regular business hours 7:30 a.m. to 4:30 p.m., Monday through Friday, except holidays. Individual respondents may request confidentiality. If you wish to withhold your name or address from public review or from disclosure under the Freedom of Information Act, you must state this prominently at the beginning of your comments. Such requests will be honored to the extent allowed by law. All submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be made available for public inspection in their entirety.

Notice is hereby given that an opportunity for a public meeting is afforded in connection with the

proposed withdrawal extension. All interested persons who desire a public meeting for the purpose of being heard on the proposed withdrawal extension must submit a written request to the State Director, BLM-Eastern States within 90 days from the date of publication of this notice. If the authorized officer determines that a public meeting will be held, a notice of the time and place will be published in the **Federal Register** at least 30 days before the scheduled date of the meeting.

This withdrawal extension proposal will be processed in accordance with the regulations set forth in 43 CFR 2310.4.

(Authority: 43 CFR 2310.3-1)

Dated: October 19, 2005.

**Ann B. Aldrich,**

*Acting State Director, Eastern States.*

[FR Doc. 05-21394 Filed 10-25-05; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Notice of Inventory Completion: American Museum of Natural History, New York, NY

**AGENCY:** National Park Service, Interior.  
**ACTION:** Notice.

Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains and associated funerary objects in the possession of the American Museum of Natural History, New York, NY. The human remains and associated funerary objects were removed from Yakima and Kittitas Counties, WA.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003 (d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains and associated funerary objects. The National Park Service is not responsible for the determinations in this notice.

A detailed assessment of the human remains was made by American Museum of Natural History professional staff in consultation with representatives of the Confederated Tribes of the Chehalis Reservation, Washington; Confederated Tribes and Bands of the Yakama Nation, Washington; Confederated Tribes of the Warm Springs Reservation of Oregon;

Hoh Indian Tribe of the Hoh Indian Reservation, Washington; Jamestown S'Klallam Tribe of Washington; Lower Elwha Tribal Community of the Lower Elwha Reservation, Washington; Lummi Tribe of the Lummi Reservation, Washington; Makah Indian Tribe of the Makah Indian Reservation, Washington; Muckleshoot Indian Tribe of the Muckleshoot Reservation, Washington; Nisqually Indian Tribe of the Nisqually Reservation, Washington; Nooksack Indian Tribe of Washington; Port Gamble Indian Community of the Port Gamble Reservation, Washington; Puyallup Tribe of the Puyallup Reservation, Washington; Quileute Tribe of the Quileute Reservation, Washington; Quinault Tribe of the Quinault Reservation, Washington; Samish Indian Tribe, Washington; Shoalwater Bay Tribe of the Shoalwater Bay Indian Reservation, Washington; Skokomish Indian Tribe of the Skokomish Reservation, Washington; Squaxin Island Tribe of the Squaxin Island Reservation, Washington; Stillaguamish Tribe of Washington; Swinomish Indians of the Swinomish Reservation, Washington; Tulalip Tribes of the Tulalip Reservation, Washington; and Upper Skagit Indian Tribe of Washington.

In 1903, human remains representing a minimum of five individuals were collected from a site on the north side of River Road, east of the North and South Branch Road, in the vicinity of Tampico, Yakima County, WA, by Harlan I. Smith. No known individuals were identified. The 31 associated funerary objects are 1 bone point, 25 dentalium shells (10 of them engraved), 4 pieces of charcoal, and 1 bone.

These individuals have been identified as Native American based on geographic and archeological evidence. The human remains were recovered from a volcanic ash knoll. The lack of postcontact artifacts, the presence of incised dentalium shells, and the form of interment in a river valley location suggest a late precontact date for the remains.

In 1903, human remains representing a minimum of one individual were collected from a site in the vicinity of North Yakima, east of the mouth of the Naches River, north side of a hill, Yakima County, WA, by Harlan I. Smith. No known individual was identified. No associated funerary objects are present.

The individual has been identified as Native American based on geographic evidence and burial practice. The use of