

collection of information to: (1) Evaluate whether the proposed collection is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice also lists the following information:

Title of Proposal: Assistance Payment Contract—Notice of (1) Termination, (2) Suspension, or (3) Reinstatement.

OMB Control Number, if applicable: 2502-0094.

Description of the need for the information and proposed use: Form HUD-93114 documents the conditions for termination, suspension, or reinstatement of the assistance payment contract for Section 235 mortgages. The form is prepared by the lender and submitted to HUD. The lender also retains the original in the servicing file for HUD's review and audit. HUD uses the form to review a lender's servicing of Section 235 mortgages and for auditing the Section 235 assistance payments contract. The form must be prepared for each Section 235 mortgage terminated, suspended, or reinstated.

Agency form numbers, if applicable: HUD-93114.

Estimation of the total numbers of hours needed to prepare the information collection including number of respondents, frequency of response, and hours of response: The estimated total number of hours needed to prepare the information collection is 650, the number of respondents is 50 generating 1,300 annual responses, the frequency of response is on occasion, and the number of hours per response is 30 minutes.

Status of the proposed information collection: This is an extension of a currently approved collection.

Authority: The Paperwork Reduction Act of 1995, 44 U.S.C., Chapter 35, as amended.

Dated: October 6, 2005.

Frank L. Davis,

General Deputy Assistant Secretary for Housing-Deputy Federal Housing Commissioner.

[FR Doc. E5-5571 Filed 10-11-05; 8:45 am]

BILLING CODE 4210-27-P

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4971-N-52]

Notice of Submission of Proposed Information Collection to OMB; Multifamily Financial Management Template

AGENCY: Office of the Chief Information Officer, HUD.

ACTION: Notice.

SUMMARY: The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

The Uniform Financial Reporting Standards (UFRS) regulation requires HUD's multifamily housing program participants to submit financial data electronically, using generally accepted accounting principles, in a prescribed format. Electronic submissions of this data require use of a template. HUD uses this information to monitor the owners' compliance with regulatory requirements and to assess fiscal performance.

DATES: *Comments Due Date:* November 14, 2005.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval Number (2502-0551) and should be sent to: HUD Desk Officer, Office of Management and Budget, New Executive Office Building, Washington, DC 20503; fax: 202-395-6974.

FOR FURTHER INFORMATION CONTACT: Wayne Eddins, Reports Management Officer, AYO, Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, DC 20410; e-mail Wayne_Eddins@HUD.gov; or

Lillian Deitzer at Lillian_L_Deitzer@HUD.gov or telephone (202) 708-2374. This is not a toll-free number. Copies of available documents submitted to OMB may be obtained from Mr. Eddins or Ms. Deitzer or from HUD's Web site at <http://hlannwp031.hud.gov/po/i/icbts/collectionsearch.cfm>.

SUPPLEMENTARY INFORMATION: This notice informs the public that the Department of Housing and Urban Development has submitted to OMB a request for approval of the information collection described below. This notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

This Notice Also Lists the Following Information

Title of Proposal: Multifamily Financial Management Template.

OMB Approval Number: 2502-0551.

Form Numbers: None.

Description of the Need for the Information and Its Proposed Use: The Uniform Financial Reporting Standards (UFRS) regulation requires HUD's multifamily housing program participants to submit financial data electronically, using generally accepted accounting principles, in a prescribed format. Electronic submissions of this data require use of a template. HUD uses this information to monitor the owners' compliance with regulatory requirements and to assess fiscal performance.

Frequency of Submission: Annually.

REPORTING BURDEN

	Number of respondents	Annual responses	x	Hours per response	=	Burden hours
21,505		1		2.58		55,676

Total Estimated Burden Hours:
55,676.

Status: Revision if a currently approved collection.

Authority: Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Date: October 5, 2005.

Wayne Eddins,

Departmental Paperwork Reduction Act Officer, Office of the Chief Information Officer.

[FR Doc. E5-5589 Filed 10-11-05; 8:45 am]

BILLING CODE 4210-27-P

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4950-N-04B]

Notice of HUD's Fiscal Year (FY) 2005 Notice of Funding Availability (NOFA) Policy Requirements and General Section to SuperNOFA for HUD's Discretionary Grant Programs (SuperNOFA); Youthbuild Program, Notice of Extension of Application Submission Date for Areas in South Florida Affected by Hurricane Katrina

AGENCY: Office of the Assistant Secretary for Community Planning and Development, HUD.

ACTION: Notice of extension of application submission date for applicants submitting applications from areas affected by Hurricane Katrina in south Florida.

SUMMARY: This notice announces the extension of submission deadline dates for one program announced in the Fiscal Year 2005 SuperNOFA, the Youthbuild NOFA, for those applicants located within four counties of south Florida that were significantly affected by the initial impact of Hurricane Katrina, including the counties of Broward, Collier, Miami-Dade, and Monroe. The submission deadline for this funding opportunity was August 25, 2005, the same day that Hurricane Katrina affected south Florida. For those applicants located in one of these four counties, the revised submission date is October 17, 2005. For applicants not in one of these four counties in south Florida, the submission deadline remains unchanged.

DATES: For applicants located in the four affected counties, the submission date is October 17, 2005.

FOR FURTHER INFORMATION CONTACT:

Mark A. Horwath, Director, Grants Management, Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, DC 20410-7000; telephone (202) 708-2035 (this is

not a toll-free number). Hearing-or speech-impaired persons may access these telephone numbers by calling the toll-free Federal Information Relay Service on (800) 877-8339.

SUPPLEMENTARY INFORMATION: On March 21, 2005 (70 FR 13575), HUD published its FY2005 SuperNOFA, which announced the availability of approximately \$2.26 billion in HUD assistance. In a **Federal Register** notice published on July 26, 2005 (70 FR 43168), HUD reopened the NOFA competition for the Youthbuild program and extended the deadline to August 25, 2005, the day that Hurricane Katrina affected south Florida.

Due to Hurricane Katrina, which caused widespread power outages and flooding in south Florida, the Department is extending the deadline for the Youthbuild NOFA to October 17, 2005. This extension affects only applicants located in one of the four counties in south Florida that were significantly affected including Broward, Collier, Miami-Dade, and Monroe. HUD will accept applications to the Youthbuild program NOFA from applicants in the four affected counties in south Florida, either through Grants.gov, or in hard copy (paper) submission consistent with the instructions in the March 21, 2005, SuperNOFA General Section, except that these affected applicants are not required to obtain a waiver from the electronic submission requirement and HUD recommends applicants use an overnight delivery method to ensure timely receipt of paper applications. Hard copy submissions should be sent to the appropriate address listed as follows: Youthbuild Program Department of Housing and Urban Development, Attn: Mark A. Horwath, 451 Seventh Street, SW., Room 7149, Washington, DC 20410-5000.

(Applicants to the Youthbuild Program should submit an original and two copies of the application.)

Dated: October 4, 2005.

Pamela H. Patenaude,

Assistant Secretary for Community Planning and Development

[FR Doc. E5-5587 Filed 10-11-05; 8:45 am]

BILLING CODE 4210-27-P

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Endangered Species Recovery Permit Applications

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice of receipt of permit applications.

SUMMARY: The following applicants have applied for a scientific research permit to conduct certain activities with endangered species pursuant to section 10(a)(1)(A) of the Endangered Species Act (16 U.S.C. 1531 *et seq.*). The U.S. Fish and Wildlife Service (Awe@) solicits review and comment from local, State, and Federal agencies, and the public on the following permit requests.

DATES: Comments on these permit applications must be received on or before November 14, 2005.

ADDRESSES: Written data or comments should be submitted to the U.S. Fish and Wildlife Service, Chief, Endangered Species, Ecological Services, 911 NE. 11th Avenue, Portland, Oregon 97232-4181 (telephone: (503) 231-2063; fax: (503) 231-6243). Please refer to the respective permit number for each application when submitting comments. All comments received, including names and addresses, will become part of the official administrative record and may be made available to the public.

FOR FURTHER INFORMATION CONTACT: Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to the address above. Please refer to the respective permit number for each application when requesting copies of documents.

SUPPLEMENTARY INFORMATION:

Permit No. TE-063247.

Applicant: Sarah C. Powell, Sacramento, California.

The permittee requests an amendment to take (capture and collect and sacrifice) the Conservancy fairy shrimp (*Branchinecta conservatio*), the longhorn fairy shrimp (*Branchinecta longiantenna*), the vernal pool tadpole shrimp (*Lepidurus packardii*), the Riverside fairy shrimp (*Streptocephalus wootoni*), and the San Diego fairy shrimp (*Branchinecta sandiegonensis*) in conjunction with surveys throughout the range of each species for the purpose of enhancing their survival.

Permit No. TE-111827.

Applicant: Tamra M. Nunes, Fresno, California.

The applicant requests a permit to take (capture and collect and sacrifice) the Conservancy fairy shrimp (*Branchinecta conservatio*), the longhorn fairy shrimp (*Branchinecta longiantenna*), the vernal pool tadpole