

performance appraisals and makes recommendations regarding performance ratings and performance bonuses to the Director, DFAS.

**DATES:** *Effective date:* November 9, 2005.

**FOR FURTHER INFORMATION CONTACT:** Jerry Hovey, DFAS SES Program Manager, Defense Finance and Accounting Service, Arlington, Virginia, (863) 815-3709.

**SUPPLEMENTARY INFORMATION:** In accordance with 5 U.S.C. 4314(C)(4), the following executives are appointed to the Defense Finance and Accounting Service PRB: Brigadier General Jan Eakle, Patrick T. Shine, Leon J. Krushinski, Jerry S. Hinton, Kathleen D. Noe.

Executives listed will service a one-year renewable term, effective November 9, 2005.

Dated: October 4, 2005.

**L.M. Bynum,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 05-20392 Filed 10-11-05; 8:45am]

**BILLING CODE 5001-06-M**

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### **Notice of Intent To Prepare an Environmental Impact Statement (EIS) for an Annex to the Fort Rosecrans National Cemetery at Marine Corps Air Station Miramar, San Diego, CA**

**AGENCY:** Department of the Navy, DOD.

**ACTION:** Notice.

**SUMMARY:** In accordance with Section 102(2)(c) of the National Environmental Policy Act (NEPA) of 1969 (42 U.S.C. 4332(2)(c)), as implemented by the Council on Environmental Quality Regulations (40 CFR parts 1500-1508), the Department of the Navy, Marine Corps Air Station Miramar (MCAS Miramar) and Department of Veterans Affairs intend to prepare an environmental impact statement (EIS) and conduct a public scoping meeting for the proposed development and operation of a national veteran's cemetery at MCAS Miramar in San Diego, California. The cemetery will be an annex to the Department of Veterans Affairs Fort Rosecrans National Cemetery.

**DATES:** All written scoping comments must be received by Friday, November 18, 2005. A public meeting to receive comments on the scope of the EIS will be held on Wednesday, November 2, 2005, from 6 p.m. to 8 p.m.

**ADDRESSES:** Written comments should be directed to: Ms. Hiphil S. Clemente (Code OPCE.HC), Southwest Division, Naval Facilities Engineering Command, 1220 Pacific Highway, San Diego, California, 92132. The public scoping meeting will be held at the Holiday Inn Select Miramar, 9335 Kearny Mesa Road, San Diego, CA.

**FOR FURTHER INFORMATION CONTACT:** Ms. Hiphil S. Clemente, Southwest Division, Naval Facilities Engineering Command at telephone 619-532-3781, fax 619-532-4160, or E-mail: [hiphil.clemente@navy.mil](mailto:hiphil.clemente@navy.mil).

**SUPPLEMENTARY INFORMATION:** The Department of Veterans Affairs operates the Fort Rosecrans National Cemetery, located on the Point Loma Submarine Base. It is the only national cemetery in San Diego County and has been closed to casketed burials since 1966. It will be closed to cremated remains burials by 2008. About 7 acres of additional land was acquired from the Point Loma Submarine Base in 2002. The National Cemetery Administration constructed columbarium niches to provide a limited number of cremation burial options to the San Diego veteran population. Demand for these columbarium niches as a burial option has been high, resulting in Fort Rosecrans National Cemetery being ranked the tenth busiest national cemetery, according to interment workload within the National Cemetery Administration. Accordingly, with this high demand, these columbarium niches are rapidly being depleted at this cemetery and will only provide space until 2008. No additional land is available for expansion at Fort Rosecrans or Point Loma Submarine Base.

The Department of Veterans Affairs National Cemetery Administration has identified a need for additional burial space for the 253,000 San Diego area military veterans. The Department of the Navy offered four potential sites at MCAS Miramar for consideration.

A Siting Study was prepared by the Department of the Navy and Department of Veterans Affairs to evaluate the suitability of the four potential MCAS Miramar cemetery sites. Based on the Siting Study, two sites were determined feasible for use and will be evaluated in detail in the EIS.

The proposed action is development and operation of a national veterans cemetery at MCAS Miramar as part of an annex to the Department of Veterans Affairs Fort Rosecrans National Cemetery. The proposal includes a land use agreement between the Department of the Navy and Department of Veterans

Affairs for development and operation of the cemetery. The proposed site, identified as Site 2, is a 327-acre site located in the northwestern corner of MCAS Miramar across Miramar Road. The site is bounded by Miramar Road to the north, the commuter railway to the south and east, and the western boundary of MCAS Miramar to the west.

An alternative site, identified as Site 4, is a 279-acre site located in the south-central portion of MCAS Miramar in the former Camp Elliott area. The site is completely surrounded by freeways with State Route 163 to the west, State Route 52 to the south, and Interstate 15 to the east. Kearny Villa Road traverses the site in a north-south direction.

The EIS will evaluate potential environmental effects associated with action alternatives and the no action alternative. Potential issues include, but are not limited to, biological resources, historic and archaeological resources, geology and soils, hydrology, air quality, explosive safety and traffic. Relevant and reasonable measures that could alleviate environmental effects will be considered.

The Department of the Navy and the Department of Veterans Affairs will jointly undertake necessary consultations with regulatory entities pursuant to the Endangered Species Act, Clean Water Act, National Historic Preservation Act, and any other applicable law or regulation. Consultation will include but is not limited to the following Federal, state, and local agencies: U.S. Fish and Wildlife Service; State Historic Preservation Officer; U.S. Army Corps of Engineers; U.S. Environmental Protection Agency; San Diego Regional Water Quality Control Board; California Department of Transportation; San Diego Air Pollution Control District; California Department of Toxic Substance Control; and the County of San Diego, Department of Environmental Health.

The public scoping period begins with the publication of this Notice of Intent and ends November 18, 2005. All scoping comments must be received by November 18, 2005. A public scoping meeting will be held on Wednesday, November 2, 2005, from 6 p.m. to 8 p.m. at the Holiday Inn Select Miramar, 9335 Kearny Mesa Road, San Diego, California. The public scoping meeting will follow an informal open house format. The public is invited to attend the meeting at their convenience during the meeting hours and can view project-related displays and speak with Department of the Navy and Department of Veterans Affairs representatives. A

court reporter will be available at the meeting to accept oral comments.

Dated: October 4, 2005.

**I.C. Le Moyne Jr.,**

*Lieutenant, Judge Advocate General's Corps,  
U.S. Navy, Alternate Federal Register Liaison  
Officer.*

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BILLING CODE 3810-FF-P

## DEPARTMENT OF EDUCATION

### Office of Postsecondary Education; Overview Information; Business and International Education Program; Notice Inviting Applications for New Awards for Fiscal Year (FY) 2006

*Catalog of Federal Domestic Assistance  
(CFDA) Number: 84.153A*

*Dates:* Applications Available:  
October 12, 2005.

*Deadline for Transmittal of  
Applications:* See the chart listed under  
section IV. Application and Submission  
Information, 3. *Submission Dates and  
Times* (chart). *Deadline for  
Intergovernmental Review:* See chart.

*Eligible Applicants:* Institutions of  
higher education that enter into  
agreements with business enterprises,  
trade organizations or associations that  
are engaged in international economic  
activity—or a combination or  
consortium of these enterprises,  
organizations, or associations—for the  
purposes of pursuing the activities  
authorized under this program.

*Estimated Available Funds:* The  
Administration has requested  
\$2,268,066 for new awards for this  
program for FY 2006. The actual level  
of funding, if any, depends on final  
congressional action. However, we are  
inviting applications to allow enough  
time to complete the grant process if  
Congress appropriates funds for this  
program.

*Estimated Range of Awards:*  
\$50,000—\$110,000.

*Estimated Average Size of Awards:*  
\$84,000.

*Maximum Award:* We will reject any  
application that proposes a budget  
exceeding \$110,000 for a single budget  
period of 12 months. The Assistant  
Secretary for Postsecondary Education  
may change the maximum amount  
through a notice published in the  
**Federal Register**.

*Estimated Number of Awards:* 27.

**Note:** The Department is not bound by any  
estimates in this notice.

*Project Period:* Up to 24 months.

## Full Text of Announcement

### I. Funding Opportunity Description

*Purpose of Program:* The Business  
and International Education program  
provides grants to enhance international  
business education programs and to  
expand the capacity of the business  
community to engage in international  
economic activities.

*Priority:* In accordance with 34 CFR  
75.105(b)(2)(ii), this priority is from the  
regulations for this program (34 CFR  
661.32).

*Invitational Priority:* For FY 2006 this  
priority is an invitational priority.  
Under 34 CFR 75.105(c)(1) we do not  
give an application that meets this  
invitational priority a competitive or  
absolute preference over other  
applications.

This priority is:

Applications from institutions of  
higher education that propose  
educational projects that include  
activities focused in the targeted world  
areas of Central and South Asia, the  
Middle East, Russia, the Independent  
States of the former Soviet Union, and  
Africa. These projects should be  
integrated into the curricula of the home  
institution or institutions.

*Program Authority:* 20 U.S.C. 1130—  
1130b.

*Applicable Regulations:* (a) The  
Education Department General  
Administrative Regulations (EDGAR) in  
34 CFR parts 74, 75, 77, 79, 80, 81, 82,  
84, 85, 86, 97, 98, and 99. (b) The  
regulations in 34 CFR parts 655 and 661.

**Note:** The regulations in 34 CFR part 86  
apply to institutions of higher education  
only.

### II. Award Information

*Type of Award:* Discretionary grants.

*Estimated Available Funds:* The  
Administration has requested  
\$2,268,066 for this program for FY 2006.  
The actual level of funding, if any,  
depends on final congressional action.  
However, we are inviting applications to  
allow enough time to complete the grant  
process if Congress appropriates funds  
for this program.

*Estimated Range of Awards:*  
\$50,000—\$110,000.

*Estimated Average Size of Awards:*  
\$84,000.

*Maximum Award:* We will reject any  
application that proposes a budget  
exceeding \$110,000 for a single budget  
period of 12 months. The Assistant  
Secretary for Postsecondary Education  
may change the maximum amount  
through a notice published in the  
**Federal Register**.

*Estimated Number of Awards:* 27.

**Note:** The Department is not bound by any  
estimates in this notice.

*Project Period:* Up to 24 months.

### III. Eligibility Information

1. *Eligible Applicants:* Institutions of  
higher education that enter into  
agreements with business enterprises,  
trade organizations or associations that  
are engaged in international economic  
activity—or a combination or  
consortium of these enterprises,  
organizations, or associations—for the  
purposes of pursuing the activities  
authorized under this program.

2. *Cost Sharing or Matching:* The  
matching requirement is described in  
section 613(d) of the Higher Education  
Act of 1965, as amended (20 U.S.C.  
1130a) (HEA). The HEA provides that  
the applicant's share of the total cost of  
carrying out a program supported by a  
grant under this program must be no  
less than 50 percent of the total cost of  
the project in each fiscal year. The non-  
Federal share of the cost may be  
provided either in-kind or in cash.

### IV. Application and Submission Information

1. *Address to Request Application  
Package:* Ms. Tanyelle Richardson,  
International Education Programs  
Service, U.S. Department of Education,  
1990 K Street, NW., room 6017,  
Washington, DC 20006-8521.  
Telephone: (202) 502-7626 or by e-mail:  
[tanyelle.richardson@ed.gov](mailto:tanyelle.richardson@ed.gov) or visit  
<http://www.ed.gov/HEP/iegps> to  
download an application.

If you use a telecommunications  
device for the deaf (TDD), you may call  
the Federal Relay Service (FRS) at 1-  
800-877-8339.

Individuals with disabilities may  
obtain a copy of the application package  
in an alternative format (e.g., Braille,  
large print, audiotope, or computer  
diskette) by contacting the program  
contact person listed in this section.

2. *Content and Form of Application  
Submission:* Requirements concerning  
the content of an application, together  
with the forms you must submit, are in  
the application package for this  
program.

*Page Limit:* The application narrative  
is where you, the applicant, address the  
selection criteria that reviewers use to  
evaluate your application. You must  
limit the section of the narrative that  
addresses the selection criteria to the  
equivalent of no more than 40 pages,  
using the following standards:

- A "page" is 8.5" x 11", on one side  
only, with 1" margins at the top, bottom,  
and both sides.
- Double space (no more than three  
lines per vertical inch) all text in the