

The Commission will consider extending the October 7, 2005 date if an extension is necessary.

**Magalie R. Salas,**  
*Secretary.*

[FR Doc. E5-5386 Filed 9-30-05; 8:45 am]

**BILLING CODE 6717-01-P**

## **ENVIRONMENTAL PROTECTION AGENCY**

[FRL-7978-6]

### **Meeting of the Ozone Transport Commission**

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice of meeting.

**SUMMARY:** The United States Environmental Protection Agency is announcing the 2005 Fall Meeting of the Ozone Transport Commission (OTC). This OTC meeting will explore options available for reducing ground-level ozone precursors in a multi-pollutant context.

**DATES:** The meeting will be held on November 2, 2005 starting at 1 p.m. and November 3, 2005 at 9 a.m.

**ADDRESSES:** Hilton Wilmington/Christiana, 100 Continental Drive, Newark, Delaware 19713-4319; 302-454-1500.

**FOR FURTHER INFORMATION CONTACT:** Marcia L. Spink, Associate Director, Air Protection Division, U.S. Environmental Protection Agency, Region III, 1650 Arch Street, Philadelphia, PA 19103; (215) 814-2100. For documents and press inquiries contact: Ozone Transport Commission, 444 North Capitol Street NW., Suite 638, Washington, DC 20001; (202) 508-3840; e-mail: [ozone@otcair.org](mailto:ozone@otcair.org); Web site: <http://www.otcair.org>.

**SUPPLEMENTARY INFORMATION:** The Clean Air Act Amendments of 1990 contain at Section 184 provisions for the "Control of Interstate Ozone Air Pollution." Section 184(a) establishes an "Ozone Transport Region" (OTR) comprised of the States of Connecticut, Delaware, Maine, Maryland, Massachusetts, New Hampshire, New Jersey, New York, Pennsylvania, Rhode Island, Vermont, parts of Virginia and the District of Columbia. The purpose of the Ozone Transport commission is to deal with ground-level ozone formation, transport, and control within the OTR. The purpose of this notice is to announce that the OTC will meet on November 2-3, 2005 at the address noted earlier in this notice. This meeting will explore options available for reducing ground-

level ozone precursors in a multi-pollutant context. Section 176A(b)(2) of the Clean Air Act Amendments of 1990 specifies that the meeting of the Ozone Transport Commission is not subject to the provisions of the Federal Advisory Committee Act. This meeting will be open to the public as space permits.

*Type of Meeting:* Open.

*Agenda:* Copies of the final agenda will be available from the OTC office (202) 508-3840; by e-mail: [ozone@otcair.org](mailto:ozone@otcair.org) or via the OTC Web site at <http://www.otcair.org>.

Dated: September 27, 2005.

**Donald S. Welsh,**

*Regional Administrator, EPA Region III.*

[FR Doc. 05-19716 Filed 9-30-05; 8:45 am]

**BILLING CODE 6560-50-P**

## **ENVIRONMENTAL PROTECTION AGENCY**

[FRL-7978-3]

### **National and Governmental Advisory Committees to the U.S. Representative to the Commission for Environmental Cooperation**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of meeting.

**SUMMARY:** Under the Federal Advisory Committee Act, Public Law 92463, EPA gives notice of a meeting of the National Advisory Committee (NAC) and Governmental Advisory Committee (GAC) to the U.S. Representative to the North American Commission for Environmental Cooperation (CEC). The National and Governmental Advisory Committees advise the EPA Administrator in his capacity as the U.S. Representative to the CEC Council. The Committees are authorized under Articles 17 and 18 of the North American Agreement on Environmental Cooperation (NAAEC), North American Free Trade Agreement Implementation Act, Public Law 103-182, and as directed by Executive Order 12915, entitled "Federal Implementation of the North American Agreement on Environmental Cooperation." The Committees are responsible for providing advice to the U.S. Representative on a wide range of strategic, scientific, technological, regulatory, and economic issues related to implementation and further elaboration of the NAAEC. The NAC is composed of 12 members representing academia, environmental non-governmental organizations, and private industry. The GAC consists of 12 members representing state, local, and

tribal governments. The purpose of the meeting is to discuss policy issues associated with the CEC's Draft 2006 Operational Plan and Budget. A copy of the agenda for the meeting will be posted at <http://www.epa.gov/ocem/nacgac-page.htm>.

**DATES:** The National and Governmental Advisory Committees will hold a two day open meeting on Thursday, October 20, from 9 a.m. to 5:30 p.m. and Friday, October 21, from 8:30 a.m. to 1:30 p.m.

**ADDRESSES:** The meeting will be held at the Embassy Suites Hotel, 601 Pacific Highway, San Diego, California 92101. The meeting is open to the public, with limited seating on a first-come, first-served basis.

**FOR FURTHER INFORMATION CONTACT:** Oscar Carrillo, Designated Federal Officer, [carrillo.oscar@epa.gov](mailto:carrillo.oscar@epa.gov), 202-233-0072, U.S. EPA, Office of Cooperative Environmental Management (1601E), 1200 Pennsylvania Avenue NW., Washington, DC 20460.

**SUPPLEMENTARY INFORMATION:** Requests to make oral comments or provide written comments to the Committees should be sent to Oscar Carrillo, Designated Federal Officer, at the contact information above.

*Meeting Access:* For information on access or services for individuals with disabilities, please contact Oscar Carrillo at 202-233-0072 or [carrillo.oscar@epa.gov](mailto:carrillo.oscar@epa.gov). To request accommodation of a disability, please contact Oscar Carrillo, preferably at least 10 days prior to the meeting, to give EPA as much time as possible to process your request.

Dated: September 20, 2005.

**Oscar Carrillo,**

*Designated Federal Officer.*

[FR Doc. 05-19715 Filed 9-30-05; 8:45 am]

**BILLING CODE 6560-50-P**

## **FEDERAL RESERVE SYSTEM**

### **Sunshine Act Meeting**

**AGENCY HOLDING THE MEETING:** Board of Governors of the Federal Reserve System.

**TIME AND DATE:** 10:00 a.m., Thursday, October 6, 2005.

**PLACE:** Marriner S. Eccles Federal Reserve Board Building, 20th Street entrance between Constitution Avenue and C Streets, N.W., Washington, D.C. 20551.

**STATUS:** Open.

We ask that you notify us in advance if you plan to attend the open meeting and provide your name, date of birth,

and social security number (SSN) or passport number. You may provide this information by calling (202) 452-2474 or you may **register on-line**. You may pre-register until close of business October 5, 2005. You also will be asked to provide identifying information, including a photo ID, before being admitted to the Board meeting. The Public Affairs Office must approve the use of cameras; please call (202) 452-2955 for further information. If you need an accommodation for a disability, please contact Penelope Beattie on (202) 452-3982. For the hearing impaired only, please use the Telecommunication Device for the Deaf (TDD) on (202) 263-4869.

**Privacy Act Notice:** Providing the information requested is voluntary; however, failure to provide your name, date of birth, and social security number or passport number may result in denial of entry to the Federal Reserve Board. This information is solicited pursuant to Sections 10 and 11 of the Federal Reserve Act and will be used to facilitate a search of law enforcement databases to confirm that no threat is posed to Board employees or property. It may be disclosed to other persons to evaluate a potential threat. The information also may be provided to law enforcement agencies, courts, and others, but only to the extent necessary to investigate or prosecute a violation of law.

#### **MATTERS TO BE CONSIDERED:**

##### **Discussion Agenda:**

1. Proposed Revisions to Basel 1 Risk-Based Capital Standards.

**NOTE:** This meeting will be recorded for the benefit of those unable to attend. Cassettes will be available for listening in the Board's Freedom of Information Office and copies may be ordered for \$6 per cassette by calling (202) 452-3684 or by writing to: Freedom of Information Office, Board of Governors of the Federal Reserve System, Washington, D.C. 20551.

**FOR FURTHER INFORMATION CONTACT:** Michelle A. Smith, Director, Office of Board Members; 202-452-2955.

**SUPPLEMENTARY INFORMATION:** You may call (202) 452-3206 for a **recorded announcement** of this meeting; or you may contact the Board's Web site at <http://www.federalreserve.gov> for an **electronic announcement**. (The Web site also includes procedural and other information about the open meeting.)

Board of Governors of the Federal Reserve System, September 29, 2005.

**Robert deV. Frierson,**

*Deputy Secretary of the Board.*

[FR Doc. 05-19848 Filed 9-29-05; 1:51 pm]

**BILLING CODE 6210-01-S**

## **FEDERAL TRADE COMMISSION**

### **SES Performance Review Board**

**AGENCY:** Federal Trade Commission.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given of the appointment of members to the FTC Performance Review Board.

#### **FOR FURTHER INFORMATION CONTACT:**

Georgia Koliopoulos, Director of Human Resources, 600 Pennsylvania Avenue, NW., Washington, DC 20580, (202) 326-2364.

#### **SUPPLEMENTARY INFORMATION:**

Publication of the Performance Review Board (PRB) membership is required by 5 U.S.C. 4314(c)(4). The PRB reviews and evaluates the initial appraisal of a senior executive's performance by the supervisor, and makes recommendations regarding performance ratings to the Chairman.

The following individuals have been designated to serve on the Commission's Performance Review Board:

Charles H. Schneider, Executive

Director, Chairman

Susan Creighton, Director, Bureau of Competition

Lydia B. Parnes, Director, Bureau of Consumer Protection

Michael A. Salinger, Director, Bureau of Economics

William Blumenthal, General Counsel

Maryanne S. Kane, Chief of Staff

By direction of the Commission.

**Donald S. Clark,**

*Secretary.*

[FR Doc. 05-19660 Filed 9-30-05; 8:45 am]

**BILLING CODE 6750-01-P**

## **HARRY S. TRUMAN SCHOLARSHIP FOUNDATION**

### **Sunshine Act Meeting**

#### **Meeting of the Trustees and Officers of the Harry S. Truman Scholarship Foundation**

*October 25, 2005, 3 p.m.-5 p.m., U.S. Capitol, Room HC-8*

I. Welcome and Opening Comments

II. Approval of the Minutes of the Meeting of September 24, 2004

III. Report from the President

IV. Report from the Executive Secretary

V. Report on 2005 Summer Institute, 2005/2006 Truman Fellows Program

VI. Approval of Budget for FY 2006

VII. Appointment of an Executive Secretary

VIII. Old Business

IX. New Business

X. Adjournment

**Louis H. Blair,**

*Executive Secretary.*

[FR Doc. 05-19892 Filed 9-29-05; 3:14 pm]

**BILLING CODE 6820-AD-P**

## **DEPARTMENT OF HEALTH AND HUMAN SERVICES**

### **Centers for Disease Control and Prevention**

**[60Day-05-0298]**

#### **Proposed Data Collections Submitted for Public Comment and Recommendations**

In compliance with the requirement of Section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995 for opportunity for public comment on proposed data collection projects, the Centers for Disease Control and Prevention (CDC) will publish periodic summaries of proposed projects. To request more information on the proposed projects or to obtain a copy of the data collection plans and instruments, call 404-371-5983 and send comments to Seleda Perryman, CDC Assistant Reports Clearance Officer, 1600 Clifton Road, MS-D74, Atlanta, GA 30333 or send an email to [omb@cdc.gov](mailto:omb@cdc.gov).

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology. Written comments should be received within 60 days of this notice.

#### **Proposed Project**

National Home and Hospice Care Survey (NHHCS)—OMB No. 0920-0298—Reinstatement with change—National Center for Health Statistics (NCHS), Centers for Disease Control and Prevention.

#### **Background and Brief Description**

The National Home and Hospice Care Survey (NHHCS) is part of the Long-term Care Component of the National Health Care Survey. The NHHCS was conducted in 1992, 1993, 1994, 1996,