

nonbanking company complies with the standards in section 4 of the BHC Act (12 U.S.C. 1843). Unless otherwise noted, nonbanking activities will be conducted throughout the United States. Additional information on all bank holding companies may be obtained from the National Information Center website at [www.ffiec.gov/nic/](http://www.ffiec.gov/nic/).

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than February 28, 2005.

**A. Federal Reserve Bank of Kansas City** (Donna J. Ward, Assistant Vice President) 925 Grand Avenue, Kansas City, Missouri 64198-0001:

1. *First Liberty Capital Corporation Employee Stock Ownership Plan*, Hugo, Colorado; to acquire an additional 1.65 percent, for a total of 29.8 percent, of the voting shares of First Liberty Capital Corporation, and thereby indirectly acquire The First National Bank of Hugo, both of Hugo, Colorado.

Board of Governors of the Federal Reserve System, January 31, 2005.

**Robert deV. Frierson,**

*Deputy Secretary of the Board.*

[FR Doc. 05-2097 Filed 2-2-05; 8:45 am]

BILLING CODE 6210-01-S

## GENERAL SERVICES ADMINISTRATION

OMB Control No. 3090-0204

### General Services Administration Acquisition Regulation; Information Collection; Commercial Delivery Schedule Clause and Notice of Shipment

**AGENCY:** Office of the Chief Acquisition Officer, GSA.

**ACTION:** Notice of request for comments regarding a renewal to an existing OMB clearance.

**SUMMARY:** Under the provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35), the General Services Administration has submitted to the Office of Management and Budget (OMB) a request to review and approve a renewal of a currently approved information collection requirement regarding commercial delivery schedule clause and notice of shipment. A request for public comments was published at 69 FR 72196, December 13, 2004. No comments were received.

Public comments are particularly invited on: Whether this collection of information is necessary and whether it will have practical utility; whether our

estimate of the public burden of this collection of information is accurate, and based on valid assumptions and methodology; ways to enhance the quality, utility, and clarity of the information to be collected.

**DATES:** Submit comments on or before: March 7, 2005.

#### FOR FURTHER INFORMATION CONTACT:

Michael O. Jackson, Procurement Analyst, Contract Policy Division, at telephone (202) 208-4949 or via email at [michaelo.jackson@gsa.gov](mailto:michaelo.jackson@gsa.gov).

**ADDRESSES:** Submit comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to Ms. Jeanette Thornton, GSA Desk Officer, OMB, Room 10236, NEOB, Washington, DC 20503, and a copy to the Regulatory Secretariat (VIR), General Services Administration, Room 4035, 1800 F Street, NW., Washington, DC 20405. Please cite OMB Control No. 3090-0204, Commercial Delivery Schedule Clause and Notice of Shipment in all correspondence.

#### SUPPLEMENTARY INFORMATION:

##### A. Purpose

The Commercial Delivery Schedule (Multiple Award Schedule) clause required offerors to provide their commercial delivery terms and conditions. FSS awards contracts to commercial firms under terms and conditions that mirror commercial practices for the supplies and services. In order to ensure the Government obtains the supplies within the offeror's commercial delivery timeframe, the offeror must provide the information requested in the GSAR clause, Commercial Delivery Schedule (Multiple Award Schedule). Such a notice is necessary when preparations need to be made for docking arrangements, storage, trans-shipment of materials handling equipment of supplies and equipment upon delivery, labor and inside delivery at destination.

##### B. Annual Reporting Burden

*Total Responses annually:* 10,305

*Hours Per Response:* .26

*Total Burden Hours:* 2741

#### Obtaining Copies of Proposals:

Requesters may obtain a copy of the information collection documents from the General Services Administration, Regulatory Secretariat (VIR), 1800 F Street, NW., Room 4035, Washington, DC 20405, telephone (202) 208-7312. Please cite OMB Control No. 3090-0204, Commercial Delivery Schedule Clause and Notice of Shipment, in all correspondence.

Dated: January 28, 2005

**Julia Wise**

*Deputy Director, Contract Policy Division*

[FR Doc. 05-2016 Filed 2-2-05; 8:45 am]

BILLING CODE 6820-61-S

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

[Program Announcement 05050]

### A Cooperative Agreement to Strengthen Collaboration Between the Disciplines of Academic Medicine and Public Health; Notice of Intent to Fund Single Eligibility Award

#### A. Purpose

The Centers for Disease Control and Prevention (CDC) announces the intent to fund fiscal year (FY) 2005 funds for a cooperative agreement program to: (1) Strengthen the quality of medical education and training; (2) improve the nation's health by strengthening the collaborations between the disciplines of academic medicine and public health; (3) enhance the search for biomedical knowledge; and (4) integrate education into the provision of effective health care.

#### B. Eligible Applicant

Assistance will be provided only to the Association of American Medical Colleges (AAMC). AAMC is the appropriate and only qualified organization to address the activities described under this announcement.

AAMC is the only non-profit association that represents all 125 accredited medical schools in the United States and 17 accredited medical schools in Canada. These medical schools are accredited by the Liaison Committee on Medical Education and represent the primary educational system that provides the Nation's physicians with their undergraduate and medical education. In addition, AAMC represents 400 major teaching hospitals, including more than 70 Veterans Affairs medical centers, 96 academic and scientific societies (representing 105,000 faculty constituents), the nation's 66,000 medical students, and 97,000 residents.

#### C. Funding

Approximately \$14,000,000 is available in FY 2005 to fund this award. It is expected that the award will begin on or before September 30, 2005, and will be made for a 12-month budget

period within a project period of up to 5 years. Funding estimates may change.

#### **D. Where To Obtain Additional Information**

For general comments or questions about this announcement, contact: Technical Information Management, CDC Procurement and Grants Office, 2920 Brandywine Road, Atlanta, GA 30341-4146, Telephone: 770-488-2700.

For technical questions about this program, contact: John (Jack) Rogers, Technical Review Administrator, The Coordinating Center for Health Information and Services (CoChis), 4770 Buford Highway, Mailstop K38, Atlanta, GA 30341, Telephone: 770-488-2516, E-mail: [JJRogers@cdc.gov](mailto:JJRogers@cdc.gov).

Dated: January 28, 2005.

**William P. Nichols,**

*Director, Procurement and Grants Office,  
Centers for Disease Control and Prevention.*

[FR Doc. 05-2042 Filed 2-2-05; 8:45 am]

BILLING CODE 4163-18-P

## **DEPARTMENT OF HEALTH AND HUMAN SERVICES**

### **Centers for Disease Control and Prevention**

[Program Announcement 05048]

#### **A Cooperative Agreement to Improve the Interaction Between Public Health Academicians and Public Health Practitioners; Notice of Intent to Fund Single Eligibility Award**

##### **A. Purpose**

The Centers for Disease Control and Prevention (CDC) announces the intent to fund fiscal year (FY) 2005 funds for a cooperative agreement program to assist the Association of Schools of Public Health (ASPH) in improving the practice of public health and strengthening the public health system by: (1) Supporting public health programs and education within the nation's accredited schools of public health; (2) supporting information exchange with and among the nation's schools of public health; (3) increasing the interaction between public health academicians and practitioners; and (4) enhancing the preparation and continuing education of public health workers.

##### **B. Eligible Applicant**

The Association of Schools of Public Health (ASPH) is uniquely qualified to provide services specified under this cooperative agreement for the following reasons: ASPH is the only national organization representing the deans,

faculty, and students of the accredited member schools of public health and other programs seeking accreditation as schools of public health. The 36 member schools are fully accredited by the Council on Education for Public Health (CEPH), and represent the primary educational system that trains personnel to operate the nation's public health agencies and administer disease prevention and health promotion programs. ASPH has the institutional knowledge required to address the needs of both the schools of public health and public health agencies.

As the nation's only representative of accredited schools of public health for over 50 years, and as liaison between the schools, government, other professional bodies, and the public, ASPH is uniquely qualified and positioned to: (a) Strengthen and support schools of public health and (b) bring together the fields of academic public health and practice. It works with various agencies of the federal government on projects aimed at strengthening public health education and research and the public health profession. It assists its member schools in the development and coordination of national health policies, and it serves as an information center for governmental and private groups and individuals whose concerns overlap those of higher education for public health. There is no other organization that provides this level of support to the nation's schools of public health for achievement of their education, service, and research missions.

##### **C. Funding**

Approximately \$21,000,000 is available in FY 2005 to fund this award. It is expected that the award will begin on or before September 1, 2005, and will be made for a 12-month budget period within a project period of up to 5 years. Funding estimates may change.

#### **D. Where to Obtain Additional Information**

For general comments or questions about this announcement, contact: Technical Information Management, CDC Procurement and Grants Office, 2920 Brandywine Road, Atlanta, GA 30341-4146, Telephone: 770-488-2700.

For technical questions about this program, contact: John J. Rogers, Technical Review Administrator, The Coordinating Center for Health Information and Services (CoChis), 4770 Buford Hwy, Mailstop K38, Atlanta, GA 30341, Telephone: 770-488-2516, E-mail: [JJRogers@cdc.gov](mailto:JJRogers@cdc.gov).

Dated: January 28, 2005.

**William P. Nichols,**

*Director, Procurement and Grants Office,  
Centers for Disease Control and Prevention.*

[FR Doc. 05-2051 Filed 2-2-05; 8:45 am]

BILLING CODE 4163-18-P

## **DEPARTMENT OF HEALTH AND HUMAN SERVICES**

### **Centers for Disease Control and Prevention**

[Funding Opportunity Number: CE05-024]

#### **Community-Based Interventions for Alcohol-Impaired Driving; Notice of Availability of Funds-Amendment**

A notice announcing the availability of fiscal year (FY) 2005 funds for a cooperative agreement that seeks to evaluate interventions to decrease alcohol-impaired driving in community settings and the resulting deaths and injuries was published in the **Federal Register** on November 19, 2004, Vol. 69, No. 223, pages 67738-67744.

The notice is amended as follows: On page 67740, Column 2, Section IV.1. Address to Request application Package, delete the first sentence and replace with "To apply for this funding opportunity, use application form PHS 398 (OMB number 0925-0001 rev. 9/2004).

Dated: January 28, 2005.

**William P. Nichols,**

*Director, Procurement and Grants Office,  
Centers for Disease Control and Prevention.*

[FR Doc. 05-2043 Filed 2-2-05; 8:45 am]

BILLING CODE 4163-18-P

## **DEPARTMENT OF HEALTH AND HUMAN SERVICES**

### **Centers for Disease Control and Prevention**

#### **Collaborative Efforts To Prevent Child Sexual Abuse**

*Announcement Type: New.*

*Funding Opportunity Number: RFA 05038.*

*Catalog of Federal Domestic*

*Assistance Number: 93.136.*

*Dates: Application Deadline: April 4, 2005.*

##### **I. Funding Opportunity Description**

**Authority:** This program is authorized under section 301(a) and 394(b) of the Public Health Service Act, [42 U.S.C. 241(a) and 280b-2(b)], as amended.

**Background:** Approximately 900,000 minor children in the United States are identified by child protective services as