

*Status:* All parts of these meetings will be open to the public. Those interested in participating in these meetings should contact the appropriate staff member listed below. Due to limited resources, only a few telephone lines will be available for the call.

*Agenda:* Roll call, announcements, reports, new business, adjournment.

*Contact Person for More Information:* Geraldine (Gerrie) Drake Hawkins, Ph.D., Program Analyst, NCD, 1331 F Street, NW., Suite 850, Washington, DC 20004; 202-272-2004 (voice), 202-272-2074 (TTY), 202-272-2022 (fax), [ghawkins@ncd.gov](mailto:ghawkins@ncd.gov).

*Cultural Diversity Advisory Committee Mission:* The purpose of NCD's Cultural Diversity Advisory Committee is to provide advice and recommendations to NCD on issues affecting people with disabilities from culturally diverse backgrounds. Specifically, the committee will help identify issues, expand outreach, infuse participation, and elevate the voices of underserved and unserved segments of this nation's population that will help NCD develop federal policy that will address the needs and advance the civil and human rights of people from diverse cultures.

Dated: August 17, 2005.

**Ethel D. Briggs,**

*Executive Director.*

[FR Doc. 05-19067 Filed 9-22-05; 8:45 am]

**BILLING CODE 6820-MA-P**

## NATIONAL COUNCIL ON DISABILITY

### Youth Advisory Committee Meetings (Teleconferences)

*Times and Dates:*

September 28, 2005, 2:30 p.m. Eastern.  
November 18, 2005, 3 p.m. Eastern.

January 20, 2006, 3 p.m. Eastern.

April 21, 2006, 3 p.m. Eastern.

July 21, 2006, 3 p.m. Eastern.

September 15, 2006, 3 p.m. Eastern.

*Place:* National Council on Disability, 1331 F Street, NW., Suite 850, Washington, DC.

*Agency:* National Council on Disability (NCD).

*Status:* All parts of these meetings will be open to the public. Those interested in participating should contact the appropriate staff member listed below.

*Agenda:* Roll call, announcements, reports, new business, adjournment.

*Contact Person for More Information:* Geraldine Drake Hawkins, Ph.D., Program Analyst, National Council on Disability, 1331 F Street, NW., Suite 850, Washington, DC 20004; 202-272-

2004 (voice), 202-272-2074 (TTY), 202-272-2022 (fax), [ghawkins@ncd.gov](mailto:ghawkins@ncd.gov) (e-mail).

### Youth Advisory Committee Mission

The purpose of NCD's Youth Advisory Committee is to provide input into NCD activities consistent with the values and goals of the Americans with Disabilities Act.

Dated: August 17, 2005.

**Ethel D. Briggs,**

*Executive Director.*

[FR Doc. 05-19069 Filed 9-22-05; 8:45 am]

**BILLING CODE 6820-MA-P**

## NATIONAL FOUNDATION ON THE ARTS AND HUMANITIES

### Proposed Collection, Submission for OMB Review

**AGENCY:** Institute of Museum and Library Services, NFAH.

**ACTION:** Notice of requests for information collection.

**SUMMARY:** The Institute of Museum and Library Services announces the following information collection has been submitted to the Office of Management and Budget for review and approval in accordance with the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. Chapter 35). A copy of this proposed information collection request, with applicable supporting documentation, may be obtained by contacting the person as indicated in the Addresses section of the notice. The Institute of Museum and Library Services is seeking clearance for a collection of application information for Partnership for a Nation of Learners projects within the National Leadership Grant program.

**DATES:** Written comments must be submitted to the office listed in the addresses section below on or before October 24, 2005.

IMLS is particularly interested in comments that help the agency to:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information including the validity of the methodology and assumptions used;
- Enhance the quality, utility and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who

are to respond, including through the use of appropriate automated electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

**ADDRESSES:** Send comments or requests to: Rebecca Danvers, Director, Office of Research and Technology, Institute of Museum and Library Services, 1800 M Street, NW., 9th Floor, Washington, DC 20036. Dr. Danvers can be reached by telephone: 202-653-4680, Fax: 202-653-4625 or by e-mail at [rdanvers@imls.gov](mailto:rdanvers@imls.gov).

### SUPPLEMENTARY INFORMATION:

#### I. Background

The Institute of Museum and Library Services is an independent Federal grant-making agency authorized by the Museum and Library Services Act, 20 U.S.C. 910, *et seq.* The IMLS provides a variety of grant programs to assist the nation's museums and libraries in improving their operations and enhancing their services to the public. Museums and libraries of all sizes and types may receive support from IMLS programs. The Museum and Library Services Act, 20 U.S.C. 9101, *et seq.* authorizes the Director the Institute of Museum and Library Services to make grants to museums, libraries, and other entities as the Director considers appropriate, and to Indian tribes and to organizations that primarily serve and represent Native Hawaiians. In addition, IMLS awards financial assistance to State Library Administrative Agencies, which are responsible for promoting library services throughout the country.

#### II. Current Actions

To administer these programs of grants, cooperative agreements and contracts, IMLS must develop application guidelines.

*Agency:* Institute of Museum and Library Services.

*Title:* Application Guidelines.

*OMB Number:* 3137-0035.

*Agency Number:* 3137.

*Frequency:* Annually.

*Affected Public:* Museums, museum organizations, libraries, library organizations, institutions of higher education, Indian tribes and to organizations that primarily serve and represent Native Hawaiians, museum and library professionals, and public broadcasting licensees.

*Number of Respondents:* 150.

*Estimated Time Per Respondent:* 40 hours.

*Total Burden Hours:* 6000.

*Total Annualized capital/startup costs:* 0.

*Total Annual costs:* 0.

*Contact:* Rebecca Danvers, Director, Office of Research and Technology, Institute of Museum and Library Services, 1800 M Street, NW., 9th Floor, Washington, DC 20036. Dr. Danvers can be reached on Telephone: 202-653-4680 Fax: 202-653-4625 or by e-mail at [rdanvers@imls.gov](mailto:rdanvers@imls.gov).

Dated: September 19, 2005.

**Rebecca Danvers,**

*Director, Office of Research and Technology.*  
[FR Doc. 05-19009 Filed 9-22-05; 8:45 am]

**BILLING CODE 7036-01-M**

## NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

### Meetings of Humanities Panel

**AGENCY:** The National Endowment for the Humanities.

**ACTION:** Notice of meetings.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, as amended), notice is hereby given that the following meetings of the Humanities Panel will be held at the Old Post Office, 1100 Pennsylvania Avenue, NW., Washington, DC 20506.

**FOR FURTHER INFORMATION CONTACT:** Michael McDonald, Acting Advisory Committee Management Officer, National Endowment for the Humanities, Washington, DC 20506; telephone (202) 606-8322. Hearing-impaired individuals are advised that information on this matter may be obtained by contacting the Endowment's TDD terminal on (202) 606-8282.

**SUPPLEMENTARY INFORMATION:** The proposed meetings are for the purpose of panel review, discussion, evaluation and recommendation on applications for financial assistance under the National Foundation on the Arts and the Humanities Act of 1965, as amended, including discussion of information given in confidence to the agency by the grant applicants. Because the proposed meetings will consider information that is likely to disclose trade secrets and commercial or financial information obtained from a person and privileged or confidential and/or information of a personal nature the disclosure of which would constitute a clearly unwarranted invasion of personal privacy, pursuant to authority granted me by the Chairman's Delegation of Authority to Close Advisory Committee meetings, dated July 19, 1993, I have determined that these meetings will be closed to the public pursuant to subsections (c)(4),

and (6) of section 552b of Title 5, United States Code.

1. *Date:* October 4, 2005.

*Time:* 9 a.m. to 5 p.m.

*Room:* 415.

*Program:* This meeting will review applications for U.S. History II, submitted to the Division of Preservation and Access at the July 15, 2005 deadline.

2. *Date:* October 7, 2005.

*Time:* 9 a.m. to 5 p.m.

*Room:* 415.

*Program:* This meeting will review applications for U.S. History III, submitted to the Division of Preservation and Access at the July 15, 2005 deadline.

3. *Date:* October 12, 2005.

*Time:* 9 a.m. to 5 p.m.

*Room:* 415.

*Program:* This meeting will review applications for Music, Dance, and Theater, submitted to the Division of Preservation and Access at the July 15, 2005 deadline.

4. *Date:* October 14, 2005.

*Time:* 9 a.m. to 5 p.m.

*Room:* 415.

*Program:* This meeting will review applications for World Studies I, submitted to the Division of Preservation and Access at the July 15, 2005 deadline.

5. *Date:* October 25, 20.05

*Time:* 9 a.m. to 5 p.m.

*Room:* 415.

*Program:* This meeting will review applications for U.S. History IV, submitted to the Division of Preservation and Access at the July 15, 2005 deadline.

6. *Date:* October 28, 2005.

*Time:* 9 a.m. to 5 p.m.

*Room:* 415.

*Program:* This meeting will review applications for U.S History V, submitted to the Division of Preservation and Access at the July 15, 2005 deadline.

7. *Date:* October 31, 2005.

*Time:* 8:30 a.m. to 5:30 p.m.

*Room:* 426.

*Program:* This meeting will review applications for Humanities Projects in Museums and Historical Organizations, submitted to the Division of Public Programs at the September 16, 2005 deadline.

**Michael McDonald,**

*Acting Advisory Committee Management Officer.*

[FR Doc. 05-18987 Filed 9-22-05; 8:45 am]

**BILLING CODE 7536-01-P**

## NATIONAL SCIENCE FOUNDATION

### Notice of Permit Applications Received Under the Antarctic Conservation Act of 1978

**AGENCY:** National Science Foundation (NSF).

**ACTION:** Notice of permit applications received under the Antarctic Conservation Act.

**SUMMARY:** The National Science Foundation (NSF) is required to publish notice of permit applications received to conduct activities regulated under the Antarctic Conservation Act of 1978. NSF has published regulations under the Antarctic Conservation Act at title 45 part 670 of the Code of Federal Regulations. This is the required notice of permit applications received.

Notice is hereby given that the National Science Foundation (NSF) has received three waste management permit applications to conduct camping, climbing or flight operations within Antarctica. The applications were submitted to NSF pursuant to regulations issued under the Antarctic Conservation Act of 1978.

**DATES:** Interested parties are invited to submit written data, comments, or views with respect to this permit application by Permit applications may be inspected by interested parties at the Permit Office, address below.

**ADDRESSES:** Comments should be addressed to Permit Office, Room 755, Office of Polar Programs, National Science Foundation, 4201 Wilson Boulevard, Arlington, Virginia 22230.

**FOR FURTHER INFORMATION CONTACT:** Nadene Kennedy at the above address or (703) 292-8030.

**SUPPLEMENTARY INFORMATION:** The National Science Foundation, as directed by the Antarctic Conservation Act of 1978 (Pub. L. 95-541), as amended by the Antarctic Science, Tourism and Conservation Act of 1996, has developed Antarctic Waste Regulations, 45 CFR part 671, that requires all U.S. citizens and entities to obtain a permit for the use or release of a designated pollutant in Antarctica, and for the release of waste in Antarctica.

The waste permit applications received are as follows:

1. *Applicant:* Michael J. Kibecki, 3377 E. Oakledge Road, Salt Lake City, UT 84121. Permit Application No. 2006 WM-001.

*Activity for Which Permit Is Requested:* The applicant makes this application for a Waste Management Permit for the use and release of