

Federal funding under that program will also be limited to 75 percent of the total eligible costs.

Further, you are authorized to make changes to this declaration to the extent allowable under the Stafford Act.

The Federal Emergency Management Agency (FEMA) hereby gives notice that pursuant to the authority vested in the Under Secretary for Emergency Preparedness and Response, Department of Homeland Security, under Executive Order 12148, as amended, Sandra Coachman, of FEMA is appointed to act as the Federal Coordinating Officer for this declared disaster.

I do hereby determine the following areas of the State of Louisiana to have been affected adversely by this declared major disaster:

Jefferson, Lafourche, Plaquemines, St. Bernard, and St. Charles Parishes for Public Assistance.

Jefferson, Lafourche, Plaquemines, St. Bernard, and St. Charles Parishes in the State of Louisiana are eligible to apply for assistance under the Hazard Mitigation Grant Program.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund Program; 97.032, Crisis Counseling; 97.033, Disaster Legal Services Program; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance; 97.048, Individuals and Households Housing; 97.049, Individuals and Households Disaster Housing Operations; 97.050, Individuals and Households Program—Other Needs; 97.036, Public Assistance Grants; 97.039, Hazard Mitigation Grant Program.)

**Michael D. Brown,**

*Under Secretary, Emergency Preparedness and Response, Department of Homeland Security.*

[FR Doc. 05-17631 Filed 9-2-05; 8:45 am]

**BILLING CODE 9110-10-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[FEMA-1599-DR]

#### Wyoming; Major Disaster and Related Determinations

**AGENCY:** Federal Emergency Management Agency, Emergency Preparedness and Response Directorate, Department of Homeland Security.

**ACTION:** Notice.

**SUMMARY:** This is a notice of the Presidential declaration of a major disaster for the State of Wyoming

(FEMA-1599-DR), dated August 22, 2005, and related determinations.

**EFFECTIVE DATE:** August 22, 2005.

**FOR FURTHER INFORMATION CONTACT:**

Magda Ruiz, Recovery Division, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-2705.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that, in a letter dated August 22, 2005, the President declared a major disaster under the authority of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121-5206 (the Stafford Act), as follows:

I have determined that the damage in certain areas of the State of Wyoming resulting from a tornado on August 12, 2005, is of sufficient severity and magnitude to warrant a major disaster declaration under the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121-5206 (the Stafford Act). Therefore, I declare that such a major disaster exists in the State of Wyoming.

In order to provide Federal assistance, you are hereby authorized to allocate from funds available for these purposes such amounts as you find necessary for Federal disaster assistance and administrative expenses.

You are authorized to provide Individual Assistance in the designated areas; Hazard Mitigation throughout the State; and any other forms of assistance under the Stafford Act you may deem appropriate. Consistent with the requirement that Federal assistance be supplemental, any Federal funds provided under the Stafford Act for Hazard Mitigation and the Other Needs Assistance under Section 408 of the Stafford Act will be limited to 75 percent of the total eligible costs. If Public Assistance is later requested and warranted, Federal funds provided under that program will also be limited to 75 percent of the total eligible costs.

Further, you are authorized to make changes to this declaration to the extent allowable under the Stafford Act.

The time period prescribed for the implementation of section 310(a), Priority to Certain Applications for Public Facility and Public Housing Assistance, 42 U.S.C. 5153, shall be for a period not to exceed six months after the date of this declaration.

The Federal Emergency Management Agency (FEMA) hereby gives notice that pursuant to the authority vested in the Under Secretary for Emergency Preparedness and Response, Department of Homeland Security, under Executive Order 12148, as amended, Michael Karl, of FEMA is appointed to act as the Federal Coordinating Officer for this declared disaster.

I do hereby determine the following areas of the State of Wyoming to have been affected adversely by this declared major disaster:

Campbell County for Individual Assistance.

All counties within the State of Wyoming are eligible to apply for assistance under the Hazard Mitigation Grant Program.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund Program; 97.032, Crisis Counseling; 97.033, Disaster Legal Services Program; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance; 97.048, Individuals and Households Housing; 97.049, Individuals and Households Disaster Housing Operations; 97.050, Individuals and Households Program—Other Needs; 97.036, Public Assistance Grants; 97.039, Hazard Mitigation Grant Program.)

**Michael D. Brown,**

*Under Secretary, Emergency Preparedness and Response, Department of Homeland Security.*

[FR Doc. 05-17633 Filed 9-2-05; 8:45 am]

**BILLING CODE 9110-10-P**

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

#### Open Meeting, Board of Visitors for the National Fire Academy

**AGENCY:** U.S. Fire Administration (USFA), Federal Emergency Management Agency (FEMA), Emergency Preparedness and Response Directorate, Department of Homeland Security.

**ACTION:** Notice of open meeting.

**SUMMARY:** In accordance with section 10(a)(2) of the Federal Advisory Committee Act, 5 U.S.C. App. 2, FEMA announces the following committee meeting:

*Name:* Board of Visitors (BOV) for the National Fire Academy.

*Dates of Meeting:* October 7-8, 2005.

*Place:* Building H, Room 300, National Emergency Training Center, Emmitsburg, Maryland.

*Time:* October 7, 9 a.m. to 5 p.m., and October 8, 9 a.m. to 3 p.m.

*Proposed Agenda:* Review National Fire Academy Program Activities.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public in the Emmitsburg commuting area with seating available on a first-come, first-served basis. Members of the general public who plan to participate in the meeting should contact the Office of the Superintendent, National Fire Academy, U.S. Fire Administration, 16825 South Seton Avenue, Emmitsburg, MD 21727, (301) 447-1117, on or before September 26, 2005.

Minutes of the meeting will be prepared and will be available for public viewing in the Office of the U.S. Fire Administrator, U.S. Fire Administration, Federal Emergency Management Agency, Emmitsburg, Maryland 21727. Copies of the minutes will be available upon request within 60 days after the meeting.

Dated: August 23, 2005.

**R. David Paulison,**

*U.S. Fire Administrator.*

[FR Doc. 05-17635 Filed 9-2-05; 8:45 am]

**BILLING CODE 9110-17-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### **Aquatic Nuisance Species Task Force—Joint Meeting of the Western Regional Panel and the Mississippi River Basin Regional Panel**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice announces a joint meeting of the Aquatic Nuisance Species (ANS) Task Force Western Regional Panel and Mississippi River Basin Regional Panel. The meeting is open to the public. The meeting topics are identified in the **SUPPLEMENTARY INFORMATION** section.

**DATES:** The Western Regional Panel and Mississippi River Basin Regional Panel will meet from 8 a.m. to 4:30 p.m. on Wednesday, September 7, 2005, 8 a.m. to 4:30 p.m. on Thursday, September 8, 2005, and 8:30 a.m. to noon on Friday, September 9, 2005.

**ADDRESSES:** The Western Regional Panel and Mississippi River Basin Regional Panel meeting will be held at the Hyatt Regency Wichita, 400 West Waterman, Wichita, KS 67202; (316) 293-1918. Minutes of the meeting will be maintained in the office of Division of Environmental Quality, Chief, Branch of Invasive Species, U.S. Fish and Wildlife Service, Suite 322, 4401 North Fairfax Drive, Arlington, Virginia 22203-1622, and will be made available for public inspection during regular business hours, Monday through Friday.

**FOR FURTHER INFORMATION CONTACT:** Bettina Proctor, Western Regional Panel Coordinator, 303-236-4515, [bettina\\_proctor@fws.gov](mailto:bettina_proctor@fws.gov), or Jerry Rasmussen, Mississippi River Basin Panel Coordinator, 309-793-5811, [jjrivers@aol.com](mailto:jjrivers@aol.com).

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C.

App.), this notice announces a joint meeting of the ANS Task Force Western Regional Panel and Mississippi River Basin Regional Panel. The ANS Task Force was established by the Nonindigenous Aquatic Nuisance Prevention and Control Act of 1990. The Western Regional Panel was established by the ANS Task Force in 1997, and the Mississippi River Basin Panel was established by the ANS Task Force in 2003. Both Regional Panels are comprised of representatives from Federal, State, and local agencies, as well as from private environmental and commercial interests, and each performs the following activities:

- a. Identifies priorities for activities in its respective region,
- b. Develops and submits recommendations to the national ANS Task Force,
- c. Coordinates ANS program activities in its respective region,
- d. Advises public and private interests on control efforts, and
- e. Submits an annual report to the ANS Task Force describing activities within its respective region related to ANS prevention, research, and control.

Topics to be addressed at this meeting include: Updates on the two Panels and discussions of opportunities for the two Panels to work together; invasive aquatic plants; invasive aquatic birds; invasive fish; updates on the ANS Task Force and the National Invasive Species Council; zebra mussels and the effect on diving ducks; white perch; marketing strategies; Canada/Mexico cooperation; pathway management; and Hazard Analysis and Critical Control Point (HACCP) planning.

Dated: August 9, 2005.

**Frank Deluise,**

*Acting Co-Chair, Aquatic Nuisance Species Task Force, Assistant Director—Fisheries & Habitat Conservation.*

[FR Doc. 05-17621 Filed 9-2-05; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[ID-957-1420-BJ]

#### **Idaho: Filing of Plats of Survey**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Filing of Plats of Surveys.

**SUMMARY:** The Bureau of Land Management (BLM) has officially filed the plats of survey of the lands described below in the BLM Idaho State

Office, Boise, Idaho, effective 9 a.m., on the dates specified.

**FOR FURTHER INFORMATION CONTACT:** Bureau of Land Management, 1387 South Vinnell Way, Boise, Idaho 83709-1657.

**SUPPLEMENTARY INFORMATION:** These surveys were executed at the request of the Bureau of Indian Affairs to meet their administrative needs. The lands surveyed are:

The plat representing the dependent resurvey of portions of the west boundary, the subdivisional lines, the subdivision of sections 7 and 18, the adjusted 1873 and 1889-1891 meanders of the right bank of the Clearwater River, and of a portion of Parcel 2 in section 7, additional survey of subdivision lines in sections 7 and 18, the subdivision of section 19, and the survey of the 1999-2001 meanders of portions of the left bank of the Clearwater River in section 6 and portions of the right bank in section 7, a partition line in section 7, the metes-and-bounds surveys in section 18, and the survey of lot 20 in section 19, in T. 33 N., R. 4 E., Boise Meridian, Idaho, was accepted July 1, 2005.

The plat representing the dependent resurvey of portions of the south and west boundaries, the subdivisional lines, the subdivision of sections 1, 11, and 12, lot 43 of section 1, the adjusted record meanders of a portion of the left bank of the Clearwater River in section 1, the additional survey of subdivision lines in sections 1, 11, and 12, the subdivision of sections 14, 15, 16, 17, 19, 20, 21, 22, 29, 30, 32, and 36, the survey of lot Nos. 56, 58, and 61, in section 1, lot No. 8 in section 11, and of lot No. 58 in section 12, in T. 33 N., R. 3 E., Boise Meridian, Idaho was accepted July 1, 2005.

The plat, in 4 sheets, of the dependent resurvey of portions of the First Standard Parallel South (south boundary) and subdivisional lines, and the subdivision of sections 26, 27, 34, and 35, and the metes-and-bounds surveys of the rights-of-way of Interstate Highway 86 through sections 26 and 27, and Gas Plant Road through sections 26, 27, 34, and 35, in T. 6 S., R. 32 E., Boise Meridian, Idaho, was accepted August 11, 2005.

The plat, in 4 sheets, of the dependent resurvey of portions of the east boundary and subdivisional lines, and the subdivision of sections 2, 3, 10, 11, 12, 14, 15, and 16, and certain metes-and-bounds surveys in sections 2, 3, 10, 11, 12, 14, 15, and 16, in T. 7 S., R. 32 E., Boise Meridian, Idaho, was accepted August 11, 2005.