

*Paper Comments*

- Send paper comments in triplicate to Jonathan G. Katz, Secretary, Securities and Exchange Commission, 100 F Street, NE., Washington, DC 20549-9303.

All submissions should refer to File Number SR-Phlx-2005-39. This file number should be included on the subject line if e-mail is used. To help the Commission process and review your comments more efficiently, please use only one method. The Commission will post all comments on the Commission's Internet Web site (<http://www.sec.gov/rules/sro.shtml>). Copies of the submission, all subsequent amendments, all written statements with respect to the proposed rule change that are filed with the Commission, and all written communications relating to the proposed rule change between the Commission and any person, other than those that may be withheld from the public in accordance with the provisions of 5 U.S.C. 552, will be available for inspection and copying in the Commission's Public Reference Section. Copies of the filing also will be available for inspection and copying at the principal office of the Phlx. All comments received will be posted without change; the Commission does not edit personal identifying information from submissions. You should submit only information that you wish to make available publicly.

All submissions should refer to File Number SR-Phlx-2005-39 and should be submitted on or before July 29, 2005.

For the Commission, by the Division of Market Regulation, pursuant to delegated authority.<sup>20</sup>

**Margaret H. McFarland,**  
*Deputy Secretary.*

[FR Doc. E5-3593 Filed 7-7-05; 8:45 am]

**BILLING CODE 8010-01-P**

**SMALL BUSINESS ADMINISTRATION**

[Disaster Declaration # 10132]

**Nebraska Disaster # NE-00002**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Nebraska (FEMA-1590-DR), dated June 23, 2005.

*Incident:* Severe Storms and Flooding.

*Incident Period:* May 11, 2005, through May 12, 2005.

**DATES:** *Effective Date:* June 23, 2005.

*Physical Loan Application Deadline Date:* August 22, 2005.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Disaster Area Office 3, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:**

Alan Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on June 23, 2005, applications for Private Non-Profit organizations that provide essential services of a governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

**Primary Counties:**

Adams, Buffalo, Fillmore, Frontier, Hall, Hamilton, Howard, Kearney, Merrick, Seward, York

The Interest Rates are:

	Percent
Other (Including Non-Profit Organizations) with Credit Available Elsewhere .....	4.750
Businesses and Non-Profit Organizations without Credit Available Elsewhere .....	4.000

The number assigned to this disaster for physical damage is 10132.

(Catalog of Federal Domestic Assistance Number 59008).

**Herbert L. Mitchell,**

*Associate Administrator for Disaster Assistance.*

[FR Doc. 05-13407 Filed 7-7-05; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**National Advisory Council; Public Meeting**

The U.S. Small Business Administration, National Advisory Council will be hosting a public meeting via conference call to discuss such matters that may be presented by members, staff of the U.S. Small Business Administration, or interested others. The conference call will take place on Thursday, July 28, 2005, at 12 p.m. eastern standard time. The call

number is 1-866-740-1260 and enter access code 2057001.

Additionally, we will be using <http://www.readytalk.com> to offer a live display of a PowerPoint presentation. The access code is the same: 2057001. Please log-in 10 minutes before the conference.

Anyone wishing to participate or make an oral presentation to the Board must contact Adrienne Abney-Cole, Administrative Assistant, National Advisory Council, no later than Thursday, July 18, 2005, via e-mail or fax. Adrienne Abney-Cole, Administrative Assistant, U.S. Small Business Administration, 409 3rd Street, SW., Washington, DC 20516, (202) 205-6742 phone, or (202) 481-0112 fax, or e-mail [Andrienne.Abney-Cole@sba.gov](mailto:Andrienne.Abney-Cole@sba.gov).

**Matthew K. Becker,**

*Committee Management Officer.*

[FR Doc. 05-13408 Filed 7-7-05; 8:45 am]

**BILLING CODE 8025-01-P**

**DEPARTMENT OF STATE**

[Public Notice 5099]

**Announcement of Meetings of the International Telecommunication Advisory Committee**

**SUMMARY:** The International Telecommunication Advisory Committee announces a meeting of U.S. Study Group A on July 28, 2005, which will be held to prepare positions for the next meeting of ITU-T Study Group 3, and three meetings to prepare for ITU Development Sector Study Group Meetings 1 and 2. Members of the public will be admitted to the extent that seating is available, and may join in the discussions, subject to the instructions of the Chair.

The International Telecommunication Advisory Committee (ITAC) will meet on Thursday, July 28, 2005, 2:00-4:00pm, to prepare U.S. and company contributions for the next meeting of ITU-accounting principles, which will take place September 12-16, 2005. The U.S. Study Group A meeting will be held at the AT&T Innovation Center, 1133 21st St, Suite 210, Washington, DC. A conference bridge will be available to those outside the Washington Metro area. Directions to the meeting and conference bridge information may be obtained from [minardje@state.gov](mailto:minardje@state.gov).

The International Telecommunication Advisory Committee (ITAC) will meet on Tuesday, July 26, 2005, and on August 2 and August 30 to prepare for the ITU-D Study Group 1 and 2 meetings, which will take place in

<sup>20</sup> 17 CFR 200.30-3(a)(12).

September in Geneva. All preparatory meetings will take place from 10 a.m. to 12 p.m. in Room 2533A of the State Department. Entrance to the Department of State is controlled; those intending to attend a meeting should send their clearance data by fax to (202) 647-7407 or e-mail to [mccorklend@state.gov](mailto:mccorklend@state.gov) not later than 24 hours before the meeting. Please include the name of the meeting, your name, social security number, date of birth and organizational affiliation. One of the following valid photo identifications will be required for admittance: U.S. driver's license with your photo, U.S. passport, or U.S. Government identification. Directions to the meeting may be obtained by calling 202 647-2592.

Dated: June 30, 2005.

**Anne Jillson,**

*Foreign Affairs Officer, International Communications & Information Policy, Department of State.*

[FR Doc. 05-13482 Filed 7-7-05; 8:45 am]

**BILLING CODE 4710-07-P**

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## DEPARTMENT OF TRANSPORTATION

### Office of the Secretary

[Docket No. OST 2005-21776]

#### Notice of Request for Renewal of a Previously Approved Collection.

**AGENCY:** Office of the Secretary.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*), this notice announces that the Information Collection Request (ICR) abstracted below has been forwarded to the Office of Management and Budget (OMB) for renewal and comment. The ICR describes the nature of the information collection and its expected cost and burden. The **Federal Register** notice with a 60-day comment period soliciting comments on the following collection of information was published on April 27, 2005 (FR Vol. 70, No. 80, page 21835). No comments were received.

**DATES:** Comments on this notice must be received by August 8, 2005, attention DOT/OST Desk Officer, Office of Information and Regulatory Affairs, Office of Management and Budget, Docket Library, Room 10102, 725 17th Street, NW., Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Bernice C. Gray or John H. Kiser, Office of the Secretary, Office of International Aviation, X-43, Department of Transportation, 400 Seventh Street,

SW., Washington, DC 20590, (202) 366-2435.

**SUPPLEMENTARY INFORMATION:**

*Title:* Tariffs.

*OMB Number:* 2106-0009.

*Affected Public:* The majority of the air carriers filing international tariffs are large operators with revenues in excess of several million dollars each year. Small air carriers operating aircraft with 60 seats or less and 18,000 pounds payload or less that off on-demand air-taxi service are not required to file such tariffs.

*Annual Estimated Burden:* 650,000 hours.

*Comments are invited on:* Whether the proposed collection of information is necessary for the proper performance of the functions of the Department, including whether the information will have practical utility; the accuracy of the Department's estimate of the burden of the proposed information collection; ways to enhance the quality, utility and clarity of the information to be collected; and ways to minimize the burden of the collection of information on respondents, including the use of automated collection techniques or other forms of information technology.

Issued in Washington, DC, on June 30, 2005.

**Michael Robinson,**

*Information Technology Program Management, United States Department of Transportation.*

[FR Doc. 05-13418 Filed 7-7-05; 8:45 am]

**BILLING CODE 4910-62-P**

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## DEPARTMENT OF TRANSPORTATION

### Surface Transportation Board

[STB Docket No. MC-F-21013]

#### Casino Transportation, Inc.— Acquisition of Control and Lease— Four Winds, Inc., d/b/a People's Choice Transportation, Inc.

**AGENCY:** Surface Transportation Board.

**ACTION:** Notice Tentatively Approving Finance Transaction.

**SUMMARY:** Casino Transportation, Inc. (CTI), a federally regulated motor passenger carrier (MC-279356), has filed an application under 49 U.S.C. 14303 to purchase the stock of and lease the operating authorities of Four Winds, Inc., d/b/a People's Choice Transportation, Inc. (People's Choice), also a federally regulated motor passenger carrier (MC-264768). Additionally, Craig Caldwell (Caldwell), Greg Waterman, and Robert Waterman (Watermans) seek authority to control both carriers and Joanne Lah (Lah) seeks

limited control of certain elements of the operations of both carriers for a limited period of time. Persons wishing to oppose this application must follow the rules at 49 CFR 1182.5 and 1182.8. The Board has tentatively approved the transaction, and, if no opposing comments are timely filed, this notice will be the final Board action.

**DATES:** Comments must be filed by August 22, 2005. Applicants may file a reply by September 6, 2005. If no comments are filed by August 22, 2005, this notice is effective on that date.

**ADDRESSES:** Send an original and 10 copies of any comments referring to STB Docket No. MC-F-21013 to: Surface Transportation Board, 1925 K Street, NW., Washington, DC 20423-0001. In addition, send one copy of comments to CTI's representative: Charles M. Williams, Charles M. Williams, P.C., 303 East 17th Street, Suite 888, Denver, CO 80203.

**FOR FURTHER INFORMATION CONTACT:** Eric S. Davis, (202) 565-1608 [Federal Information Relay Service (FIRS) for the hearing impaired: 1-800-877-8339].

**SUPPLEMENTARY INFORMATION:** CTI is a Colorado corporation with gross revenues of over \$4.65 million for the calendar year ending December 31, 2004. Caldwell and the Watermans are the sole shareholders of CTI. This arrangement will continue after approval and closing of this transaction. Caldwell and the Watermans will become officers and directors of CTI and People's Choice, and accordingly will control both companies.

People's Choice is a Colorado corporation with gross revenue of over \$5.3 million for the calendar year ending December 31, 2004. In addition to its federal authorities, People's Choice also holds authorities issued by the Colorado Public Utility Commission. Lah is currently the sole shareholder of People's Choice; however, upon approval and closing, CTI will become the sole owner. Due to the terms of People's Choice Chapter 11 Bankruptcy Reorganization Plan, all of its authorities will continue to be owned by People's Choice, as a separate entity. However, CTI will lease those and other assets from People's Choice under a 5-year lease agreement. After Board approval and closing, CTI and Caldwell and the Watermans will execute shareholder voting agreements that will elect Lah to the board of directors of CTI and People's Choice, subject to certain conditions, until obligations of People's Choice to certain third parties that are guaranteed by Lah have been either paid in full or Lah has been released from liability for such obligations. While Lah