

cholera and END into the United States. APHIS will also collect the name, address of the exporter, the origin and destination points of entry, the date of transportation, the method and route of shipment, the time and date the items are expected to arrive at the port, how long the items are expected to be in the United States, the permit number of the shipment, and the serial numbers of the seals on the shipment containers. If the information is not collected, it would make disease incursion event much more likely, with potentially devastating effects on the U.S. swine and poultry industries.

*Description of Respondents:* Business or other for-profit; farm; individual or households; not-for-profit institutions; Federal government; State, local or tribal government.

*Number of Respondents:* 75.

*Frequency of Responses:* Reporting: On occasion.

*Total Burden Hours:* 600.

#### **Animal and Plant Health Inspection Service**

*Title:* ISA Payment of Indemnity.

*OMB Control Number:* 0579-0192.

*Summary of Collection:* Federal regulation contained in 9 CFR Subchapter B governs cooperative programs to control and eradicate communicable diseases of livestock from the United States. Infectious Salmon Anemia (ISA) poses a substantial threat to the economic viability and sustainability of salmon aquaculture in the United States and abroad. ISA is the clinical disease resulting from infection with the ISA virus; signs include hemorrhaging, anemia, and lethargy. The Animal and Plant Health Inspection Service (APHIS) will collect information using VS Form 1-22 ISA Program Enrollment Form and VS Form 1-23 All Species Appraisal & Indemnity Claim Form.

*Need and Use of the Information:* Each program participant must sign an ISA Program Enrollment Form in which they agree to participate fully in USDA's and the State of Maine's ISA Program. APHIS will collect the owner's name and address, the number of fish for which the owner is seeking payment, and the appraised value of each fish. The owner must also certify as to whether the fish are subject to a mortgage. Without the information it would be impossible for APHIS to launch its program to contain and prevent ISA outbreaks in the United States.

*Description of Respondents:* Business or other for-profit; individuals or households.

*Number of Respondents:* 200.

*Frequency of Responses:* Reporting: on occasion.

*Total Burden Hours:* 5,600.

#### **Animal and Plant Health Inspection Service**

*Title:* Foot-and-Mouth Disease; Prohibition on Importation of Farm Equipment.

*OMB Control Number:* 0579-0195.

*Summary of Collection:* Regulations contained in 9 CFR parts 92 through 98 prohibits the importation of used farm equipment into the United States from regions in which foot-and-mouth disease or rinderpest exist, unless the equipment has been stream-cleaned prior to export to the United States so that it is free of exposed dirt and other particulate matter. Disease prevention is the most effective method for maintaining a healthy animal population and enhancing the Animal and Plant Health Inspection Service (APHIS) ability to compete in exporting animals and animal products.

*Need and Use of the Information:* APHIS will collect information through the use of a certification statement in which the exporter states that the cleaning of the equipment has been done. This is necessary to help prevent the introduction of food-and-mouth disease into the United States. If the information were not collected APHIS would be forced to discontinue the importation of any used farm equipment from FMD regions, a development that could have a damaging financial impact on exporters and importers of this equipment.

*Description of Respondents:* Business or other for-profit; State, local or tribal government.

*Number of Respondents:* 1,000.

*Frequency of Responses:* Reporting: on occasion.

*Total Burden Hours:* 2,000.

#### **Ruth Brown**

*Departmental Information Collection Clearance Officer.*

[FR Doc. 05-12778 Filed 6-28-05; 8:45 am]

**BILLING CODE 3410-34-P**

### **DEPARTMENT OF AGRICULTURE**

#### **Submission for OMB Review; Comment Request**

June 22, 2005.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments regarding (a) whether the collection of information is necessary for the proper

performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), [OIRA\\_Submission@OMB.EOP.GOV](mailto:OIRA_Submission@OMB.EOP.GOV) or fax (202) 395-5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250-7602. Comments regarding these information collections are best assured of having their full effect if received within 30 days of this notification. Copies of the submission(s) may be obtained by calling (202) 720-8681.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

#### **Farm Service Agency**

*Title:* Transfer of Farm Records Between Counties.

*OMB Control Number:* 0560-NEW.

*Summary of Collection:* Most Farm Service Agency (FSA) programs are administered on the basis of "farm". For program purposes, a farm is a collection of tracts of land that have the same owner and the same operator. Land with different owners may be considered to be a farm if all the land is operated by one person and additional criteria are met. A farm is typically administered in the FSA county office where the farm is physically located. A farm transfer can be initiated if the farm is being transferred back to the county where the farm is physically located, the principal dwelling on the farm operator has changed, a change has occurred in the operation of the land, or there has been a change that would cause the receiving administrative county to be more accessible. Form FSA-179, "Transfer of Farm Record Between Counties," is used as the request for a farm transfer

from one county to another initiated by the producer.

*Need and Use of the Information:* The information collected on the FSA-179 is collected only if a farm transfer is being requested and is collected in a face-to-face setting with county office personnel. The information is used by county office employees to document which farm is being transferred, what county it is being transferred to, and why it is being transferred. Without the information county offices will be unable to determine whether the producer desires to transfer a farm.

*Description of Respondents:* Farms.

*Number of Respondents:* 25,000.

*Frequency of Responses:* Reporting: on occasion.

*Total Burden Hours:* 29,175.

**Ruth Brown,**

Departmental Information Collection  
Clearance Officer.

[FR Doc. 05-12779 Filed 6-28-05; 8:45 am]

BILLING CODE 3410-05-P

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Environmental Assessment for the North Light Creek Bridge Replacement, Hiawatha National Forest, Munising Ranger District, Alger County, MI

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice; request for comment.

**SUMMARY:** The Forest Service is seeking public comment on proposed replacement of the North Light Creek Bridge, located within the Grand Island Research Natural Area and Grand Island National Recreation Area, Munising Ranger District, Alger County, Michigan.

The Responsible Official for decisions on permanent structures within Research Natural Areas, such as the proposed replacement bridge, is Dale Bosworth, Chief of the Forest Service (36 CFR 251.23). Forest Service appeal regulations require that legal notice of opportunity to comment on proposed actions be published in the **Federal Register** and the newspaper of record (36 CFR 215.5).

**DATES:** Comments on the proposed action must be received at the Munising Ranger District on or before 30 days from the date of publication in the newspaper of record, the "Mining Journal," located in Marquette, Michigan. If the comment period ends on a Saturday, Sunday, or Federal holiday, comments will be accepted until the end of the next Federal working day.

**ADDRESSES:** The environmental assessment for the proposal is available on-line at <http://www.fs.fed.us/r9/hiawatha/planning.htm>, and in print from the Munising Ranger District, 400 East Munising Avenue, Munising, MI 49862, Attn: NLCB. Comments may be submitted orally, in writing, or via electronic mail. For oral comments, call Teresa Chase, District Ranger, at (906) 387-2512, extension 14. Written comments may be addressed to the Munising District Ranger at the above address or faxed to (906) 387-2070. Electronic mail comments must be sent to: [comments-eastern-hiawatha-munising@fs.fed.us](mailto:comments-eastern-hiawatha-munising@fs.fed.us). Please include "North Light Creek Bridge Comments" in the subject line of the e-mail. Office hours for hand delivered or oral (in person or by telephone) comments are 8 a.m. to 4:30 p.m., Monday through Friday.

#### FOR FURTHER INFORMATION CONTACT:

Teresa Chase, Munising District Ranger, at (906) 387-2512, extension 14. Individuals who use telecommunication devices for the deaf (TDD) may call 906-387-3371 between 8 a.m. and 4:30 p.m., Central Daylight Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The North Light Creek Bridge is located within the Grand Island National Recreation Area. The bridge is an integral part of an historic travel route around the rim of the island. The bridge is currently in severe disrepair and is closed to traffic. Visitors to Grand Island place themselves at risk by crossing North Light Creek. Repair or replacement is needed for visitor safety, maintenance of the historic travel route, and sustaining the long-term recreation objectives in the Grand Island Management Plan. The Forest Service is proposing to replace the bridge, and is considering three alternatives: No action/no replacement (Alternative 1), replacement with a glue-laminate arch bridge with a treated wood deck (Alternative 2), and replacement with a steel pony truss bridge with a treated wood deck (Alternative 3).

Opportunity for public comment was previously provided in the newspaper of record, the "Mining Journal," Marquette, Michigan, on October 7, 2004. However, notice was not published in the **Federal Register** as required by 36 CFR 215.5 when the Chief of the Forest Service is the Responsible Official. This opportunity to comment corrects the original omission. Substantive comments that were timely submitted in response to the October 7, 2004, notice in the newspaper of record need not be re-

submitted and will be considered in arriving at a decision or in determining standing to appeal the decision.

Only those who submit timely and substantive comments will be accepted as appellants. Substantive comments that are within the scope of the proposed action, specific to the proposed action, or that have a direct relationship to the proposed action and include supporting reasons, are most helpful to the Forest Service in arriving at a decision (36 CFR 215.2). For appeal eligibility, each individual or representative from each organization submitting substantive comments must either sign the comments or verify identity upon request. Acceptable formats for electronic comments are text or HTML e-mail, Adobe Portable Document Format (PDF), and Microsoft Office formats.

Dated: June 23, 2005.

**Timothy DeCoster,**

Acting Deputy Chief, Programs, Legislation & Communications.

[FR Doc. 05-12786 Filed 6-28-05; 8:45 am]

BILLING CODE 3410-11-P

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Ketchikan Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting

**SUMMARY:** The Ketchikan Resource Advisory Committee will meet in Ketchikan, Alaska, October 13, 2005. The purpose of this meeting is to discuss potential projects under the Secure Rural Schools and Community Self-Determination Act of 200.

**DATES:** The meeting will be held October 13, 2005.

**ADDRESSES:** The meeting will be held at the Southeast Alaska Discovery Center Learning Room (back entrance), 50 Main Street, Ketchikan, Alaska. Send written comments to Ketchikan Resource Advisory Committee, c/o District Ranger, USDA Forest Service, 3031 Tongass Ave., Ketchikan, AK 99901, or electronically to [1koland@fs.fed.us](mailto:1koland@fs.fed.us).

#### FOR FURTHER INFORMATION CONTACT:

Lynn Kolund, District Ranger, Ketchikan-Misty Fiords Ranger District, Tongass National Forest, (907) 228-4100.

**SUPPLEMENTARY INFORMATION:** The meeting is open to the public. Committee discussion is limited to Forest Service staff and Committee members. However, public input