

Dated: May 25, 2005.

Jayson P. Ahern,

Assistant Commissioner, Office of Field Operations.

[FR Doc. 05-10919 Filed 6-1-05; 8:45 am]

BILLING CODE 4820-02-P

DEPARTMENT OF HOMELAND SECURITY

Bureau of Customs and Border Protection

Notice of Cancellation of Customs Broker License

AGENCY: Bureau of Customs and Border Protection, Department of Homeland Security.

ACTION: General notice.

SUMMARY: Pursuant to section 641 of the Tariff Act of 1930, as amended, (19 U.S.C. 1641) and the Customs Regulations (19 CFR 111.51), the following Customs broker licenses are cancelled without prejudice.

Name	License No.	Issuing port
Menlo Worldwide Trade Services, Inc.	5506	Buffalo.
Cargo U.K., Inc.	11345	Charlotte.
Redport Brokerage, Inc.	22283	Laredo.
SIRVA Freight Forwarding, Inc.	09611	New York.

Dated: May 25, 2005.

Jayson P. Ahern,

Assistant Commissioner, Office of Field Operations.

[FR Doc. 05-10921 Filed 6-1-05; 8:45 am]

BILLING CODE 4820-02-P

DEPARTMENT OF HOMELAND SECURITY

Bureau of Customs and Border Protection

Notice of Cancellation of Customs Broker License Due to Death of the License Holder

AGENCY: Bureau of Customs and Border Protection, U.S. Department of Homeland Security.

ACTION: General Notice.

SUMMARY: Notice is hereby given that, pursuant to Title 19 of the Code of Federal Regulations § 111.51(a), the following individual Customs broker license and any and all permits have been cancelled due to the death of the broker:

Name	License No.	Port name
Ofelia R. Ramos	07987	Laredo.

Dated: May 25, 2005.

Jayson P. Ahern,

Assistant Commissioner, Office of Field Operations.

[FR Doc. 05-10920 Filed 6-1-05; 8:45 am]

BILLING CODE 4820-02-P

DEPARTMENT OF HOMELAND SECURITY

Bureau of Customs and Border Protection

Notice of Retraction of Revocation Notice

AGENCY: Bureau of Customs and Border Protection, U.S. Department of Homeland Security.

ACTION: General notice.

SUMMARY: The below-identified Customs broker license was erroneously included in a list of revoked Customs broker licenses. See 69 FR 17214, dated April 1, 2004.

Name	License #	Port name
Talmage L. Dillon.	06956	New Orleans.

Customs broker license No. 06956 remains valid.

Dated: May 25, 2005.

Jayson P. Ahern,

Assistant Commissioner, Office of Field Operations.

[FR Doc. 05-10918 Filed 6-1-05; 8:45 am]

BILLING CODE 4820-02-P

Management, Carson City Field Office, Nevada.

SUMMARY: Pursuant to 43 CFR 8364.1, notice is hereby given that certain public lands will be temporarily closed to all public use located in Washoe County, Nevada. This action is being taken to provide for public safety during the 2005 Pylon Racing Seminar and 2005 Reno National Championship Air Races.

EFFECTIVE DATES: Closure to all public use from June 16 through June 19, 2005, and September 11 through September 18, 2005 (24 hrs. a day).

ADDRESSES: A map showing these temporary closures is available from the following BLM office: Carson City Field Office, 5665 Morgan Mill Road, Carson City, Nevada 89701.

FOR FURTHER INFORMATION CONTACT: Charles P. Pope, Assistant Manager, Nonrenewable Resources, BLM Carson City Field Office, 5665 Morgan Mill Road, Carson City, Nevada 89701. Telephone (775) 885-6000.

SUPPLEMENTARY INFORMATION: This closure applies to all public use, including pedestrian use and vehicles. The public lands affected by this closure are described as follows:

Mt. Diablo Meridian

T. 21 N., R. 19 E.,
Sec. 8, N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ and E $\frac{1}{2}$ SE $\frac{1}{4}$;
Sec. 16, N $\frac{1}{2}$ and SW $\frac{1}{4}$.

Aggregating approximately 680 acres.

Authority: This temporary closure is issued under the authority of 43 CFR 8364.1. The above restrictions do not apply to emergency or law enforcement personnel or event officials. Persons who violate this closure order are subject to arrest and, upon conviction, may be fined not more than \$1,000 and/or imprisoned for not more than 12 months.

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NV-030-5700-BX; Closure Notice No. NV-030-05-001]

Notice of Temporary Closure of Public Lands: Washoe County, NV

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice to the public of temporary closure on public lands administered by the Bureau of Land

Dated: March 4, 2005.

Charles P. Pope,

*Assistant Manager, Nonrenewable Resources,
Carson City Field Office.*

[FR Doc. 05-10927 Filed 6-1-05; 8:45 am]

BILLING CODE 4310-HC-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CO-921-05-1320-EL; COC 68482]

Notice of Invitation for Coal Exploration License Application, Oxbow Mining, LLC. COC 68482; Colorado

AGENCY: Bureau of Land Management,
Interior.

ACTION: Notice.

SUMMARY: Pursuant to the Mineral Leasing Act of February 25, 1920, as amended, and to Title 43, Code of Federal Regulations, Subpart 3410, members of the public are hereby invited to participate with Oxbow Mining, LLC, in a program for the exploration of unleased coal deposits owned by the United States of America containing approximately 491.15 acres in Gunnison and Delta Counties, Colorado.

DATES: Written Notice of Intent to Participate, including serial number COC 68482 should be addressed to the attention of the following persons and both must receive the notice by July 5, 2005.

ADDRESSES: Karen Zurek, CO-921, Solid Minerals Staff, Division of Energy, Lands and Minerals, Colorado State Office, Bureau of Land Management, 2850 Youngfield Street, Lakewood, Colorado 80215; and, James A. Kiger, Oxbow Mining, LLC, P.O. Box 535, Somerset, Colorado 81434.

FOR FURTHER INFORMATION CONTACT:
Karen Zurek at (303) 239-3795.

SUPPLEMENTARY INFORMATION: The application for coal exploration license is available for public inspection during normal business hours under serial number COC 68482 at the Bureau of Land Management, Colorado State Office, 2850 Youngfield Street, Lakewood, Colorado 80215, and at the Uncompahgre Field Office, 2505 South Townsend Avenue, Montrose, Colorado 81401. Any party electing to participate in this program must share all costs on a pro rata basis with Oxbow Mining, LLC, and with any other party or parties who elect to participate.

Dated: March 1, 2005.

Karen Zurek,

*Solid Minerals Staff, Division of Energy,
Lands and Minerals.*

[FR Doc. 05-10924 Filed 6-1-05; 8:45 am]

BILLING CODE 4310-JB-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[MT-921-05-1320-EL-P; MTM 94378]

Notice of Coal Lease Application— MTM 94378—Spring Creek Coal Company

AGENCY: Bureau of Land Management,
Interior.

ACTION: Notice.

SUMMARY: Notice of Spring Creek Coal Company's Coal Lease Application MTM 94378 for certain coal resources within the Powder River Coal Region. The land included in Coal Lease Application MTM 94378 is located in Big Horn County, Montana.

FOR FURTHER INFORMATION CONTACT:
Rebecca Sprugin, Coal Coordinator, at telephone 406-896-5080, Bureau of Land Management, Montana State Office, 5001 Southgate Drive, P.O. Box 36800, Billings, Montana 59107-6800.

SUPPLEMENTARY INFORMATION: The land included in the coal lease application is described as follows:

T. 8 S., R. 39 E., P. M. M.

- Sec. 13: SW¹/₄NW¹/₄NW¹/₄, SW¹/₄SE¹/₄NW¹/₄, N¹/₂SW¹/₄, N¹/₂SW¹/₄SW¹/₄, N¹/₂SE¹/₄SW¹/₄SW¹/₄, SE¹/₄SE¹/₄SW¹/₄SW¹/₄, NW¹/₄NW¹/₄SE¹/₄, S¹/₂NW¹/₄SE¹/₄, N¹/₂SW¹/₄SE¹/₄, SW¹/₄SW¹/₄SE¹/₄;
- Sec. 14: NW¹/₄NE¹/₄NE¹/₄, S¹/₂NE¹/₄NE¹/₄, NW¹/₄NE¹/₄, S¹/₂NE¹/₄, SE¹/₄NE¹/₄NW¹/₄, NE¹/₄SW¹/₄NW¹/₄, N¹/₂SE¹/₄NW¹/₄, N¹/₂NE¹/₄SE¹/₄, N¹/₂S¹/₂NE¹/₄SE¹/₄, S¹/₂SE¹/₄NE¹/₄SE¹/₄, NE¹/₄NE¹/₄SE¹/₄SE¹/₄;
- Sec. 15: NW¹/₄SW¹/₄SE¹/₄, S¹/₂SW¹/₄SE¹/₄;
- Sec. 22: NE¹/₄NE¹/₄, N¹/₂NW¹/₄NE¹/₄, SE¹/₄NW¹/₄NE¹/₄, NE¹/₄SE¹/₄NE¹/₄, NE¹/₄NE¹/₄NW¹/₄;
- Sec. 23: SW¹/₄SW¹/₄NW¹/₄NE¹/₄, S¹/₂N¹/₂NW¹/₄, S¹/₂NW¹/₄;
- Sec. 24: N¹/₂NE¹/₄NW¹/₄;
- Sec. 25: SW¹/₄SW¹/₄;
- Sec. 26: SW¹/₄NE¹/₄NE¹/₄SW¹/₄, W¹/₂NW¹/₄NE¹/₄SW¹/₄, SE¹/₄NW¹/₄NE¹/₄SW¹/₄, S¹/₂NE¹/₄SW¹/₄, NW¹/₄SW¹/₄, N¹/₂SE¹/₄SW¹/₄, S¹/₂NW¹/₄SE¹/₄, S¹/₂SE¹/₄;
- Sec. 27: SW¹/₄NW¹/₄SE¹/₄NE¹/₄, S¹/₂SE¹/₄NE¹/₄, NW¹/₄NE¹/₄SW¹/₄NE¹/₄, S¹/₂NE¹/₄SW¹/₄NE¹/₄, W¹/₂SW¹/₄NE¹/₄, SE¹/₄SW¹/₄NE¹/₄, E¹/₂SE¹/₄NW¹/₄, N¹/₂NE¹/₄SE¹/₄, SE¹/₄NE¹/₄SE¹/₄, NE¹/₄NW¹/₄SE¹/₄;

T. 8 S., R. 40 E., P. M. M.

- Sec. 30: S¹/₂NW¹/₄SE¹/₄, S¹/₂SE¹/₄;

The 1,207.50-acre tract contains an estimated 121.4 million tons of recoverable coal reserves.

The application will be processed in accordance with the provisions of the Mineral Leasing Act of 1920, as amended (30 U.S.C. 181, *et seq.*), and the implementing regulations at 43 CFR Part 3400. A decision to allow leasing of the coal reserves in said tract will result in a competitive lease sale to be held at a time and place to be announced through publication pursuant to 43 CFR 3422. Spring Creek Coal Company is the operator of the Spring Creek Mine. The entire area included within this lease application lies within the Spring Creek Mine SMP79012 permit area.

The area applied for would be mined as an extension of the Spring Creek Mine and would utilize the same methods as those currently being used. The lease being applied for can extend the life of the mine by about 8 years and enable recovery of coal that might never be mined if not mined as a logical extension of current pits.

Notice of Availability: The application is available for review between the hours of 9 a.m. and 4 p.m. at the Bureau of Land Management, Montana State Office, 5001 Southgate Drive, Billings, Montana 59101, and at the Bureau of Land Management, Miles City Field Office, 111 Garryowen Road, Miles City, Montana, 59301-0940, between the hours of 8 a.m. and 4 p.m.

Dated: March 30, 2005.

Randy D. Heuscher,

Chief, Branch of Solid Minerals.

[FR Doc. 05-10925 Filed 6-1-05; 8:45 am]

BILLING CODE 4310-88-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CO-03-840-1610-241A]

Canyons of the Ancients National Monument Advisory Committee Meeting

AGENCY: Bureau of Land Management,
Interior.

ACTION: Notice of meeting.

SUMMARY: In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Canyons of the Ancients National Monument (Monument) Advisory Committee (Committee), will meet as directed below.