

extend the approval of the collection of information requirements.

*Type of Review:* Extension of currently approved information collection requirements.

*Title:* Forging Machines (29 CFR 1910.218).

*OMB Number:* 1218-0228.

*Affected Public:* Business or other for-profits; Not-for-profit organizations; Federal Government; State, Local, or Tribal Government.

*Number of Respondents:* 27,700.

*Frequency of Response:* Bi-weekly.

*Average Time Per Response:* Varies from 2 minutes (.03 hour) for an employer to disclose certification records to 8 minutes (.13 hour) for a manufacturing worker to conduct an inspection of each forging machine and guard or point-of-operation protection device bi-weekly.

*Estimated Total Burden Hours:* 187,264.

*Estimated Cost (Operation and Maintenance):* \$0.

#### IV. Public Participation—Submission of Comments on this Notice and Internet Access to Comments and Submissions

You may submit comments and supporting materials in response to this notice by (1) hard copy, (2) fax transmission (facsimile), or (3) electronically through the OSHA Webpage. Because of security-related problems, a significant delay may occur in the receipt of comments by regular mail. Please contact the OSHA Docket Office at (202) 693-2350 (TTY (877) 889-5627) for information about security procedures concerning the delivery of submissions by express delivery, hand delivery, and courier service.

All comments, submissions and background documents are available for inspection and copying at the OSHA Docket Office at the above address. Comments and submissions posted on OSHA's Webpage are available at <http://www.OSHA.gov>. Contact the OSHA Docket Office for information about materials not available through the OSHA Webpage and for assistance using the Webpage to locate docket submissions.

Electronic copies of this **Federal Register** notice as well as other relevant documents are available on OSHA's Webpage. Since all submissions become public, private information such as social security numbers should not be submitted.

#### V. Authority and Signature

Jonathan L. Snare, Acting Assistant Secretary of Labor for Occupational Safety and Health, directed the

preparation of this notice. The authority for this notice is the Paperwork Reduction Act of 1995 (44 U.S.C. 3506 *et seq.*), and Secretary of Labor's Order No. 5-2002 (67 FR 65008).

Signed at Washington, DC, on May 24, 2005.

**Jonathan L. Snare,**

*Acting Assistant Secretary of Labor.*

[FR Doc. 05-10823 Filed 5-31-05; 8:45 am]

**BILLING CODE 4510-26-M**

#### NATIONAL SCIENCE FOUNDATION

##### Notice of Permit Applications Received Under the Antarctic Conservation Act of 1978 (Pub. L. 95-541)

**AGENCY:** National Science Foundation.

**ACTION:** Notice of permit applications received under the Antarctic Conservation Act of 1978, Public Law 95-541.

**SUMMARY:** The National Science Foundation (NSF) is required to publish notice of permit applications received to conduct activities regulated under the Antarctic Conservation Act of 1978. NSF has published regulations under the Antarctic Conservation Act at Title 45 part 670 of the Code of Federal Regulations. This is the required notice of permit applications received.

**DATES:** Interested parties are invited to submit written data, comments, or views with respect to this permit application by July 1, 2005. This application may be inspected by interested parties at the Permit Office, address below.

**ADDRESSES:** Comments should be addressed to Permit Office, Room 755, Office of Polar Programs, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230.

**FOR FURTHER INFORMATION CONTACT:** Nadene G. Kennedy at the above address or (703) 292-7405.

**SUPPLEMENTARY INFORMATION:** The National Science Foundation, as directed by the Antarctic Conservation Act of 1978 (Pub. L. 95-541), as amended by the Antarctic Science, Tourism and Conservation Act of 1996, has developed regulations for the establishment of a permit system for various activities in Antarctica and designation of certain animals and certain geographic areas requiring special protection. The regulations establish such a permit system to designate Antarctic Specially Protected Areas.

The applications received are as follows:

#### 1. Applicant

(Permit Application No. 2006-014)

W. Berry Lyons, Byrd Polar Research Center, Ohio State University, 1090 Carmack Road, Columbus, OH 43210509.

#### Activity for Which Permit is Requested

Take and Enter an Antarctic Specially Protected Area. The applicant proposes to enter the Canada Glacier, Lake Fryxell Antarctic Specially Protected Area (ASPA #131) to continue fieldwork associated with the Long-Term Ecological Research (LTER) program studying the McMurdo Dry Valleys. The applicant plans to continue operation of the previously installed, continuously recording stream gauge station, perform maintenance, conduct stream flow measurements, and collect water, soil and moss samples to study in-stream biogeochemical processes.

#### Location

Canada Glacier, Lake Fryxell (ASPA #131).

#### Dates

October 1, 2005 to February 28, 2011.

**Nadene G. Kennedy,**

*Permit Officer, Office of Polar Programs.*

[FR Doc. 05-10873 Filed 5-31-05; 8:45 am]

**BILLING CODE 7555-01-M**

#### NATIONAL SCIENCE FOUNDATION

##### Advisory Committee for International Science and Engineering; Notice of Meeting

In accordance with Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

*Name:* Advisory Committee for International Science and Engineering (25104).

*Date/Time:* June 16, 2005: 8:30 a.m. to 5:30 p.m. June 17, 2005: 8:30 a.m. to 12 noon.

*Place:* National Science Foundation, 4201 Wilson Boulevard, Room 730, Arlington VA.

*Type of Meeting:* Open.

*Contact Person:* John Duvall, National Science Foundation, 4201 Wilson Boulevard, Arlington VA, 22230; (703) 292-8710. If you are attending the meeting and need access to the NSF, please contact the individual listed above so that your name may be added to the building access list.

*Purpose of Meeting:* To provide advice, recommendations, and oversight on research, education and related activities involving the U.S. science and engineering community working within a global context and NSF's role in international science and engineering.

*Agenda:*  
June 16, 2005.

AM: Introductions and Updates—Office of International Science and Engineering; Presentation and Discussion of 2005 Committee of Visitors Report; Discussion of Developing Country Activities.

PM: Presentation by Assistant Director of Engineering, John Brighton; Presentation by Kathie L. Olsen, Office of Science and Technology Policy.

June 17, 2005.

AM: Committee discussion; Discussion with NSF Director Arden L. Bement, Jr.

Dated: May 26, 2005.

**Susanne Bolton,**

*Committee Management Officer.*

[FR Doc. 05-10889 Filed 5-31-05; 8:45 am]

**BILLING CODE 7555-01-M**

## NUCLEAR REGULATORY COMMISSION

### The Advisory Committee on Nuclear Waste; Notice of Meeting

The Advisory Committee on Nuclear Waste (ACNW) will hold its 160th meeting on June 15-17, 2005, Room T-2B3, Two White Flint North, 11545 Rockville Pike, Rockville, Maryland. The date of this meeting was previously published in the **Federal Register** on Wednesday, December 8, 2004 (69 FR 71084).

The schedule for this meeting is as follows:

#### Wednesday, June 15, 2005

The Working Group Chairman will state the objectives for this Working Group Meeting and provide an overview of the planned technical sessions. Invited experts will also be introduced at this time. The purpose of this Working Group Meeting is to allow the Committee to comment on draft guidance that is being prepared to implement the License Termination Rule.

#### Thursday, June 16, 2005

**10:15 a.m.-10:30 a.m.: Opening Statement (Open)**—The ACNW Chairman will make opening remarks regarding the conduct of today's sessions.

**10:30 a.m.-12 Noon: Discussion on International Commission on Radiation Protection (ICRP) Foundation Documents (Open)**—The Committee will provide comments to the staff on the Committee's review of the latest ICRP Foundation Documents.

**1:30 p.m.-3:30 p.m.: Preparation of ACNW Reports/Letters (Open)**—The Committee will discuss proposed ACNW reports on matters considered during this meeting.

**3:45 p.m.-5 p.m.: Risk-Informing NMSS Activities (Open)**—The Committee will be briefed on NMSS staff approach to risk-inform decision-making for nuclear materials and waste applications.

**5 p.m.-5:20 p.m.: Draft White Paper on High-Level Waste Transportation Issues (Open)**—The Committee will discuss the elements of a proposed White Paper on the transportation of spent nuclear fuel and other high-level waste.

**5:20 p.m.-5:40 p.m.: Draft ACNW White Paper on Low-Level Waste (Open)**—The Committee will comment on the draft outline for the proposed White Paper on low-level radioactive waste management issues.

#### Friday, June 17, 2005

**8:30 a.m.-8:40 a.m.: Opening Remarks by the ACNW Chairman (Open)**—The ACNW Chairman will make opening remarks regarding the conduct of today's sessions.

**8:40 a.m.-10 a.m.: Report on Review of Center for Nuclear Waste Regulatory**

*Analyses' (CNWRA) Research Program (Open)*—The Committee will hear a report from Committee members on the CNWRA Research Program based on their visit to, and discussions with, the Center in April 2005.

**10 a.m.-11 a.m.: Discussion of Possible Letters (Open)**—The Committee will discuss prepared draft letters and determine whether letters would be written on topics discussed during the meeting.

**11 a.m.-12 Noon: Miscellaneous (Open)**—The Committee will discuss matters related to the conduct of ACNW activities, and specific issues that were not completed during previous meetings, as time and availability of information permit. Discussions may include future Committee Meetings.

Procedures for the conduct of and participation in ACNW meetings were published in the **Federal Register** on October 18, 2004 (69 FR 61416). In accordance with these procedures, oral or written statements may be presented by members of the public. Electronic recordings will be permitted only during those portions of the meeting that are open to the public. Persons desiring to make oral statements should notify Ms. Sharon A. Steele, (Telephone 301-415-6805), between 7:30 a.m. and 4 p.m. ET, as far in advance as practicable so that appropriate arrangements can be made to schedule

the necessary time during the meeting for such statements. Use of still, motion picture, and television cameras during this meeting will be limited to selected portions of the meeting as determined by the ACNW Chairman. Information regarding the time to be set aside for taking pictures may be obtained by contacting the ACNW office prior to the meeting. In view of the possibility that the schedule for ACNW meetings may be adjusted by the Chairman as necessary to facilitate the conduct of the meeting, persons planning to attend should notify Ms. Steele as to their particular needs.

Further information regarding topics to be discussed, whether the meeting has been canceled or rescheduled, the Chairman's ruling on requests for the opportunity to present oral statements and the time allotted, therefore can be obtained by contacting Ms. Steele.

ACNW meeting agenda, meeting transcripts, and letter reports are available through the NRC Public Document Room (PDR) at [pdrc@nrc.gov](mailto:pdrc@nrc.gov), or by calling the PDR at 1-800-397-4209, or from the Publicly Available Records System component of NRC's document system (ADAMS) which is accessible from the NRC Web site at <http://www.nrc.gov/reading-rm/adams.html> or <http://www.nrc.gov/reading-rm/doc-collections/> (ACRS & ACNW Mtg schedules/agendas).

Video Teleconferencing service is available for observing open sessions of ACNW meetings. Those wishing to use this service for observing ACNW meetings should contact Mr. Theron Brown, ACNW Audiovisual Technician (301-415-8066), between 7:30 a.m. and 3:45 p.m. ET, at least 10 days before the meeting to ensure the availability of this service.

Individuals or organizations requesting this service will be responsible for telephone line charges and for providing the equipment and facilities that they use to establish the video teleconferencing link. The availability of video teleconferencing services is not guaranteed.

Dated: May 25, 2005.

**Andrew L. Bates,**

*Advisory Committee Management Officer.*

[FR Doc. E5-2762 Filed 5-31-05; 8:45 am]

**BILLING CODE 7590-01-P**