

Dated: April 25, 2005.

**Stephen D. Douglas,**

*Chief Cadastral Surveyor.*

[FR Doc. 05-9761 Filed 5-16-05; 8:45 am]

BILLING CODE 4310-GJ-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

**[ES-960-1420-BJ-TRST] ES-053478,  
Group No. 167, Wisconsin]**

#### Eastern States: Filing of Plat of Survey

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of filing of plat of survey; Wisconsin.

**SUMMARY:** The Bureau of Land Management (BLM) will file the plat of survey of the lands described below in the BLM-Eastern States, Springfield, Virginia, 30 calendar days from the date of publication in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** Bureau of Land Management, 7450 Boston Boulevard, Springfield, Virginia 22153. Attn: Cadastral Survey.

**SUPPLEMENTARY INFORMATION:** This survey was requested by the Bureau of Indian Affairs.

The lands we surveyed are:

#### Fourth Principal Meridian, Wisconsin

T. 51 N., R. 5 W.

The plat of survey represents the dependent resurvey of a portion of the north and east boundaries, a portion of the subdivisional lines, and the survey of the subdivision of sections 1, 2, and 3, Township 51 North, Range 5 West, Fourth Principal Meridian, Wisconsin, and was accepted April 21, 2005. We will place a copy of the plat we described in the open files. It will be available to the public as a matter of information.

If BLM receives a protest against this survey, as shown on the plat, prior to the date of the official filing, we will stay the filing pending our consideration of the protest.

We will not officially file the plat until the day after we have accepted or dismissed all protests and they have become final, including decisions on appeals.

Dated: April 21, 2005.

**Stephen D. Douglas,**

*Chief Cadastral Surveyor.*

[FR Doc. 05-9760 Filed 5-16-05; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before April 23, 2005. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by June 1, 2005.

**Carol D. Shull,**

*Keeper of the National Register of Historic Places.*

#### ARKANSAS

##### Benton County

Mitchell—Ward House, 201 N. Nelson, Gentry, 05000486.

##### Chicot County

McGehee, Dr. E.P., Infirmary, 614 S. Cokley St., Lake Village, 05000487.

##### Columbia County

Greek Amphitheatre, Jct. East Lane Dr., E. University St. & Crescent Dr., Magnolia, 05000488.

##### Crawford County

Fairview Cemetery, Bounded by AR 59, McKibben Ave. & Poplar St., Van Buren, 05000489.

##### Cross County

Johnston, John H., Cotton Gin Historic District, (Cotton and Rice Farm History and Architecture in the Arkansas Delta MPS) Jct. U.S. 64 & AR 163, Levesque, 05000490.

##### Desha County

Kemp Cotton Gin Historic District, (Cotton and Rice Farm History and Architecture in the Arkansas Delta MPS) Cty.Rd. 227 W. of AR 1, Rohwer, 05000491.

##### Faulkner County

Hall, Charlie, House, (Mixed Masonry Buildings of Silas Owens, Sr. MPS) 221 Old U.S. 65, Twin Groves, 05000492.

Langley, Farris and Evelyn, House, (Mixed Masonry Buildings of Silas Owens, Sr. MPS) 12 Langley Ln., Republican, 05000493.

Quattlebaum—Pelletier House, (Mixed Masonry Buildings of Silas Owens, Sr. MPS) 43 Ozark, Twin Groves, 05000494.

Salter, James and Jewell, House, (Mixed Masonry Buildings of Silas Owens, Sr. MPS) 159 S. Broadview, Greenbriar, 05000495.

#### Jefferson County

Pine Bluff Civic Center, 200 E. 8th Ave., Pine Bluff, 05000496.

#### Logan County

Union Church and School, 2158 Union Rd., Paris, 05000497.

#### Nevada County

De Ann Cemetery Historic Section, ½ mi. W. of Jct. U.S. 371 & AR 19, Prescott, 05000498.

#### Pope County

Russellville Masonic Temple, 205 S. Commerce, Russellville, 05000499.

#### Pulaski County

Climber Motor Car Factory, Unit A, (Arkansas Highway History and Architecture MPS) 1823 E. 17th St., Little Rock, 05000500.

## FLORIDA

### Sarasota County

Bryson—Crane House, 5050 Brywill Cir., Sarasota, 05000501.

## HAWAII

### Kauai County

Pu'u'opae Bridge, Pu'u'opae Rd. between Kalama & Kipapa Rds., Kapa'a, 05000536.

## ILLINOIS

### Cook County

Burnham, Anita Willets, Log House, 1140 Willow Rd., Winnetka, 05000502.

## KANSAS

### Douglas County

Black Jack Battlefield (Boundary Increase), Jct. E. 2000th & N. 175th Rds., Baldwin City, 05000503.

## LOUISIANA

### Caddo Parish

Lakeside Municipal Golf Course, 2200 Milam, Shreveport, 05000504.

### East Feliciana Parish

1903 Clinton High School, 11050 Bank St., Clinton, 05000505. 1938 Clinton High School, 12525 Cedar, Clinton, 05000506.

### Iberville Parish

Plaquemine Historic District, 57725 Court St., Plaquemine, 05000507.

## MINNESOTA

### Hennepin County

Chicago, Milwaukee and St. Paul Railroad Grade Separation, (Reinforced-Concrete Highway Bridges in Minnesota MPS), Parallel to 29th St. between Humboldt & 20th Aves. S., Minneapolis, 05000508.

**MISSOURI****Cape Girardeau County**

Southeast Missourian Building, (Cape Girardeau, Missouri MPS), 301 Broadway, Cape Girardeau, 05000509.

**Jackson County**

Kansas City Cold Storage Company Building, (Railroad Related Historic Commercial and Industrial Resources in Kansas City, Missouri MPS), 500 E. 3rd St., Kansas City, 05000510.

**MONTANA****Beaverhead County**

Canyon Creek Charcoal Kilns, Approx. 5 mi. NW of Glendale on Forest Rd. 187, Glendale, 05000511.

**Carbon County**

Gebo Barn, (Fromberg MPS), 2.5 mi. S. of Fromberg on River Rd., Fromberg, 05000512.

**NEVADA****Lyon County**

Fernley and Lassen Railway Depot, 675 E. Main St., Fernley, 05000513.

**NORTH CAROLINA****Madison County**

Murray, Thomas J., Address Restricted, Mars Hill, 05000514.

**Martin County**

Bear Grass School, 6344 E. Bear Grass Rd., Bear Grass, 05000515.

**OREGON****Multnomah County**

Woerner, Louis and Elizabeth, 2815 NE Alameda, Portland, 05000516.

**SOUTH CAROLINA****Florence County**

Blooming Grove, E. end of Rogers Court, Florence, 05000517.

**Richland County**

North Columbia Fire Station No. 7, 2622 N. Main St., Columbia, 05000518.

**TEXAS****Gillespie County**

Wrede School, 3929 S. TX 16, Fredericksburg, 05000519.

**Hays County**

Cen-Tex Wool Mill Historic District, 101 Uhland Rd., San Marcos, 05000520.

**VIRGINIA****Albemarle County**

Covesville Historic District, Roughly along RR tracks, U.S. 29, Covesville Ln. & Boaz Rd., Covesville, 05000521.

**Fauquier County**

Yorkshire House, 405 Winchester St., Warrenton, 05000522.

**Henry County**

Marshall Field and Company Clubhouse, 2692 River Rd., Fieldale, 05000523.

**Lunenburg County**

Brickland, 6877 Brickland Rd., Kenbridge, 05000524.

**Newport News Independent City**

St. Vincent de Paul Catholic Church, 230 33rd St., Newport News, 05000525.

**Northumberland County**

Claude W. Somers (skipjack), 504 Main St., Reedville, 05000526.

**Richmond Independent City**

Main Street Banking Historic District, E. Main St. between 7th & Governors Sts., Richmond, 05000527.

**Rockingham County**

Long Meadow, 2525 Fridleys Gap Rd., Harrisonburg, 05000528.

**WISCONSIN****Ashland County**

Coole Park Manor, 351 Old Fort Rd., LaPointe, 05000529.

**Milwaukee County**

Northwestern Branch, National Home for Disabled Volunteer Soldiers Historic District, 5000 W. National Ave., Milwaukee, 05000530.

**Monroe County**

Williams, William G. and Anne, House, 220 E. Franklin St., Sparta, 05000531.

**Oconto County**

White Potato Lake Garden Beds Site, Address Restricted, Brazeau, 05000532.

**Portage County**

Green, August G. and Theresa, House, 1501 Main St., Stevens Point, 05000533.

**Rock County**

Huginin, John and Martha, House, 2739 Beloit Ave., Janesville, 05000534.

**Sheboygan County**

Hetty Taylor (shipwreck), (Great Lakes Shipwreck Sites of Wisconsin MPS) Lake Michigan, 7 mi. SE of Sheboygan R., Sheboygan, 05000535.

[FR Doc. 05-9737 Filed 5-16-05; 8:45 am]

**BILLING CODE 4312-51-P**

**INTERNATIONAL TRADE COMMISSION****Sunshine Act Meeting Notice; USITC SE-05-019**

**AGENCY:** United States International Trade Commission.

**TIME AND DATE:** May 24, 2005 at 11 a.m.

**PLACE:** Room 101, 500 E Street SW., Washington, DC 20436, Telephone: (202) 205-2000.

**STATUS:** Open to the public.

**MATTERS TO BE CONSIDERED:** 1. Agenda for future meetings: none.

2. Minutes

3. Ratification List

4. Inv. Nos. 701-TA-249 and 731-TA-262, 263, and 265 (Second Review) (Certain Iron Construction Castings from Brazil, Canada, and China) briefing and vote. (The Commission is currently scheduled to transmit its determination and Commissioners' opinions to the Secretary of Commerce on or before June 7, 2005.)

5. Outstanding action jackets: None.

In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

By order of the Commission.

Issued: May 13, 2005.

**Marilyn R. Abbott,**

*Secretary to the Commission.*

[FR Doc. 05-9932 Filed 5-13-05; 2:22 pm]

**BILLING CODE 7020-02-P**

**DEPARTMENT OF JUSTICE****Bureau of Alcohol, Tobacco, Firearms and Explosives****Agency Information Collection Activities: Proposed Collection; Comments Requested**

**ACTION:** 60-day notice of information collection under review: Report of Firearms Transactions.

The Department of Justice (DOJ), Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF), has submitted the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. Comments are encouraged and will be accepted for "sixty days" until July 18, 2005. This process is conducted in accordance with 5 CFR 1320.10.

If you have comments especially on the estimated public burden or associated response time, suggestions, or need a copy of the proposed information collection instrument with instructions or additional information, please contact Barbara Terrell, Firearms Enforcement Branch, Room 7400, 650 Massachusetts Avenue, NW., Washington, DC 20226.

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your