

For the Commission, by the Division of Market Regulation, pursuant to delegated authority.<sup>7</sup>

**Jill M. Peterson,**

*Assistant Secretary.*

[FR Doc. E5-2399 Filed 5-13-05; 8:45 am]

BILLING CODE 8010-01-P

## SELECTIVE SERVICE SYSTEM

### Form Submitted to the Office of Management and Budget for Extension of Clearance

**AGENCY:** Selective Service System.

**ACTION:** Notice.

The following form has been submitted to the Office of Management and Budget (OMB) for extension of clearance in compliance with the Paperwork Reduction Act (44 U.S. Chapter 35):

#### SSS-1

*Title:* The Selective Service System Registration Form.

*Need and/or Use:* Is used to register men and establish a data base for use in identifying manpower to the military services during a national emergency.

*Respondents:* All 18-year-old males who are United States citizens and those male immigrants residing in the United States at the time of their 18th birthday are required to register with the Selective Service System.

*Frequency:* Registration with the Selective Service System is a one-time occurrence.

*Burden:* A burden of 2 minutes or less on the individual respondent.

Copies of the above identified form can be obtained upon written request to: Selective Service System, Reports Clearance Officer, 1515 Wilson Boulevard, Arlington, Virginia 22209-2425.

Written comments and recommendations for the proposal extension of clearance of the form should be sent within 30 days of publication of this notice to: Selective Service System, Reports Clearance Officer, 1515 Wilson Boulevard, Arlington, Virginia 22209-2425.

A copy of the comments should be sent to: Office of Information and Regulatory Affairs, Attention: Desk Officer, Selective Service System, Office of Management and Budget, New Executive Office Building, Room 3235, Washington, DC 20503.

Dated: April 29, 2005.

**William A. Chatfield,**

*Director.*

[FR Doc. 05-9621 Filed 5-13-05; 8:45 am]

BILLING CODE 8015-01-M

## SMALL BUSINESS ADMINISTRATION

[Disaster Declaration # 10111 and # 10112]

### Pennsylvania Disaster Number PA-00001

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Amendment 2.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for the State of Pennsylvania (FEMA-1587-DR), dated 04/14/2005.

*Incident:* Flooding.

*Incident Period:* 04/02/2005 through 04/23/2005.

**EFFECTIVE DATE:** 04/29/2005.

*Physical Loan Application Deadline Date:* 06/14/2005.

*EIDL Loan Application Deadline Date:* 01/09/2006.

**ADDRESSES:** Submit completed loan applications to U.S. Small Business Administration, Disaster Area Office 1, 360 Rainbow Blvd. South, 3rd Floor, Niagara Falls, NY 14303.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the Presidential disaster declaration for the State of Pennsylvania dated 04/14/2005, is hereby amended to include the following areas as adversely affected by the disaster.

Primary Counties: Susquehanna.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

**Cheri L. Cannon,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 05-9650 Filed 5-13-05; 8:45 am]

BILLING CODE 8025-01-P

## DEPARTMENT OF STATE

[Public Notice 5081]

### 60-Day Notice of Proposed Information Collection: DS-7001 and SV-1999-011-A, DOS-Sponsored Academic Exchange Program Application and Evaluation, OMB Control No. 1405-0138

**ACTION:** Notice of request for public comments.

**SUMMARY:** The Department of State is seeking Office of Management and Budget (OMB) approval for the information collection described below. The purpose of this notice is to allow 60 days for public comment in the **Federal Register** preceding submission to OMB. We are conducting this process in accordance with the Paperwork Reduction Act of 1995.

- *Title of Information Collection:* DOS-sponsored Academic Exchange Program Application and Evaluation.
- *OMB Control Number:* 1405-0138.
- *Type of Request:* Revision of a Currently Approved Collection.
- *Originating Office:* Bureau of Educational and Cultural Affairs, ECA/A/E/EUR.
- *Form Number:* N/A.
- *Respondents:* Applicants, current participants, and program alumni.
- *Estimated Number of Respondents:* 20,500.
- *Estimated Number of Responses:* 20,500.
- *Average Hours Per Response:* 0.74.
- *Total Estimated Burden:* 15,250.
- *Frequency:* On occasion.
- *Obligation to Respond:* Voluntary.

**DATES:** The Department will accept comments from the public up to 60 days from May 16, 2005.

**ADDRESSES:** You may submit comments by any of the following methods:

- E-mail: [AlamiLT@state.gov](mailto:AlamiLT@state.gov). You must include the DS form number (if applicable), information collection title, and OMB control number in the subject line of your message.
- Mail (paper, disk, or CD-ROM submissions): ECA/A/E/EUR, Laura Alami, SA-44, Room 246, 301 Fourth Street, SW., Washington, DC 20547.
- Fax: 202-260-7985.
- Hand Delivery or Courier: Same as mailing address.

**FOR FURTHER INFORMATION CONTACT:** Direct requests for additional information regarding the collection listed in this notice, including requests for copies of the proposed information collection and supporting documents, to Laura Alami, U.S. Department of State, Bureau of Educational and Cultural

<sup>7</sup> CFR 200.30-3(a)(12).

Affairs, Room 246, 301 Fourth Street, SW., Washington, DC 20547, who may be reached on 202-260-5275 or [AlamiLT@state.gov](mailto:AlamiLT@state.gov).

**SUPPLEMENTARY INFORMATION:** We are soliciting public comments to permit the Department to:

- Evaluate whether the proposed information collection is necessary for the proper performance of our functions.
- Evaluate the accuracy of our estimate of the burden of the proposed collection, including the validity of the methodology and assumptions used.
- Enhance the quality, utility, and clarity of the information to be collected.
- Minimize the reporting burden on those who are to respond, including the use of automated collection techniques or other forms of technology.

**Abstract of proposed collection:** This collection was formerly entitled Evaluation of DOS-sponsored Academic Exchange Programs. The Department of State collects this information to identify qualified candidates for, as well as to evaluate, the grants unit's academic exchange programs.

**Methodology:** The majority of data collection regarding the evaluation forms occurs on site with gathered groups of respondents at program events. Applications are submitted either electronically or through the mail.

**Additional Information:** None.

Dated: April 20, 2005.

**Thomas Farrell,**

*Deputy Assistant Secretary for Academic Programs, Bureau of Educational and Cultural Affairs, Department of State.*

[FR Doc. 05-9715 Filed 5-13-05; 8:45 am]

BILLING CODE 4710-05-P

## DEPARTMENT OF STATE

[Public Notice 5080]

### 60-Day Notice of Proposed Information Collection: DS Form 4502, Fulbright Teacher Exchange Program Application Package, OMB Control No. 1405-0114

**ACTION:** Notice of request for public comments.

**SUMMARY:** The Department of State is seeking Office of Management and Budget (OMB) approval for the information collection described below. The purpose of this notice is to allow 60 days for public comment in the **Federal Register** preceding submission to OMB. We are conducting this process in accordance with the Paperwork Reduction Act of 1995.

- **Title of Information Collection:** Fulbright Teacher Exchange Program Application Package.
- **OMB Control Number:** 1405-0114.
- **Type of Request:** Extension of a currently approved collection.
- **Originating Office:** Office of Global Educational Programs (ECA/A/S).
- **Form Number:** DS-4502.
- **Respondents:** Educators desiring to participate in the Fulbright Teacher Exchange Program.
- **Estimated Number of Respondents:** 950.
- **Estimated Number of Responses:** 950.
- **Average Hours Per Response:** 3.
- **Total Estimated Burden:** 2850.
- **Frequency:** On occasion.
- **Obligation to Respond:** Required to obtain or retain a benefit.

**DATES:** The Department will accept comments from the public up to 60 days from May 16, 2005.

**ADDRESSES:** You may submit comments by any of the following methods:

- E-mail: [chagnonrx@state.gov](mailto:chagnonrx@state.gov). You must include the DS form number (if applicable), information collection title, and OMB control number in the subject line of your message.
- Mail (paper, disk, or CD-ROM submissions): Teacher Exchange Branch (ECA/A/S/X), Department of State, SA-44, Room 349, 301 Fourth Street, SW., Washington, DC 20547.
- Fax: 202-401-1433
- Hand Delivery or Courier: Same as mail address.

**FOR FURTHER INFORMATION CONTACT:** Public comments, or requests for additional information, regarding the collection listed in this notice should be directed to Jennifer Gibson, Branch Chief, or Ruta Chagnon, Program Officer (ECA/A/S/X); Department of State, SA-44, Room 349, 301 Fourth Street, SW., Washington, DC 20547, who may be reached on 202-619-4555/6.

**SUPPLEMENTARY INFORMATION:** We are soliciting public comments to permit the agency to:

- Evaluate whether the proposed information collection is necessary for the proper performance of the functions of the agency.
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection, including the validity of the methodology and assumptions used.
- Enhance the quality, utility, and clarity of the information to be collected.
- Minimize the reporting burden on those who are to respond, including through the use of automated collection techniques or other forms of technology.

**Abstract of proposed collection:** Under the Mutual Educational and Cultural Exchange (Fulbright-Hays) Act of 1961, as amended, the Fulbright Teacher Exchange Program offers six-week, semester, and academic-year exchanges and seminar opportunities to U.S. educators. The data collected is used to determine whether prospective candidates are qualified for participation in the program.

**Methodology:** Applicants submit either a paper or electronic application to ECA. The receiving office programs the data into a computer for retention and program use as appropriate.

**Additional Information:** None.

Dated: April 8, 2005.

**Cathy Chikes,**

*Executive Director, Office of Global Educational Programs, Department of State.*

[FR Doc. 05-9716 Filed 5-13-05; 8:45 am]

BILLING CODE 4710-05-P

## DEPARTMENT OF STATE

[Public Notice 5079]

### Culturally Significant Objects Imported for Exhibition Determinations: "Rockwell Kent: The Mythic and the Modern"

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, and Delegation of Authority No. 236 of October 19, 1999, as amended, and Delegation of Authority No. 257 of April 15, 2003 [68 FR 19875], I hereby determine that the objects to be included in the exhibition "Rockwell Kent: The Mythic and the Modern," imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to a loan agreement with the foreign owner. I also determine that the exhibition or display of the exhibit objects at the Portland Museum of Art, Portland, ME from on or about June 23, 2005 to on or about October 6, 2005, and at possible additional venues yet to be determined, is in the national interest. Public Notice of these determinations is ordered to be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For further information, including a list of the exhibit objects, contact Carol B. Epstein, Attorney-Adviser, Office of the Legal Adviser, Department of State,