2005, fax the completed Logic Model information to the HUD number provided in the General Section; or

3. Applicants may continue to use the form fillable, savable form found in the application package.

Applicants are reminded that the Logic Model completed with their application is to be an Executive Summary of the activities, outputs, and outcomes in the application, not a long narrative or a repetition of the narratives provided elsewhere in the application. The training on the Logic Model emphasized the need to provide the key elements of the proposed program in the Logic Model form. The Logic Model training may be accessed from HUD's Web site at http://www.hud.gov/webcasts/archives/supernofa05.cfm.

Applicants are also advised that a Department of Education form was incorrectly included as part of the application packages on Grants.gov instead of the SF 424 Supplement, Ensuring Equal Opportunity for Applicants form listed in HUD program NOFAs. Applicants that wish to complete the SF 424 Supplement form should obtain a copy of the correct form from HUD's Web site at http:// www.hud.gov/offices/adm/grants/ nofa05/snofaforms.cfm. Applicants may use the Word format version of the form and submit as an attached file to the application, in accordance with the instructions in the General Section for saving Word format documents. In the alternative, applicants may use the PDF version of this form and either scan it and submit it as an attached file with the application or submit it by facsimile using the form HUD 96011 Facsimile Transmittal as described in the General Section instructions.

To assist applicants in preparing and submitting their application packages via Grants.gov, HUD encourages applicants to utilize the Frequently Asked Questions pages on the Grants.gov Web site and HUD's Web site. Frequently asked questions on the Grants.gov Web site can be found at http://grants.gov/ForApplicants#. Look for Tips and Tools. Frequently asked questions can be found on the HUD Web site at: http://www.hud.gov/offices/adm/grants/egrants/grantsgovfaqs.pdf

Dated: May 5, 2005.

Darlene Williams,

Deputy Assistant, Secretary for Administration.

[FR Doc. E5-2310 Filed 5-10-05; 8:45 am]

BILLING CODE 4210-27-P

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4826-N-04]

Notice of Availability of Alternative Fuel Vehicle Reports

AGENCY: Office of the Assistant Secretary for Administration, HUD.

ACTION: Notice of availability of reports.

SUMMARY: Through this notice, HUD is making available on its Web site, a copy of HUD's Alternative Fuel Vehicles Report for Fiscal Year 2004 that was prepared in accordance with the Energy Policy Act of 1992.

FOR FURTHER INFORMATION CONTACT:

Robert E. Byrd, Jr., Director, Facilities Management Division, Office of Administration, Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, DC 20410—3000, at (202) 708—1955 (this is not a toll-free number). Persons with hearing or speech impairments may access these numbers through TTY by calling the toll-free Federal Information Relay Service number at (800) 877—8339.

SUPPLEMENTARY INFORMATION: The Energy Policy Act (42 U.S.C. 13201 et seq.) (the Act) establishes a comprehensive plan to achieve economic, energy and environmental benefits by promoting the use of alternative fuels. A major goal of the Act is to have the Federal government exercise leadership in the use of alternative fuel vehicles. To that end, the Act established alternative fuel vehicle purchasing requirements for the Federal fleets of government agencies, and requires Federal agencies to report on their compliance with the requirements of the Act. A copy of HUD's Alternative Fuel Vehicle Reports can be obtained via the World Wide Web at http://www.hud.gov/offices/ adm/reports/admreports.cfm.

Dated: May 6, 2005.

Aaron Santa Anna,

Assistant General Counsel for Regulations. [FR Doc. E5–2309 Filed 5–10–05; 8:45 am] BILLING CODE 4210–27–P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

DEPARTMENT OF AGRICULTURE

Forest Service

[CA 668_05_1610_PG_083A1]

Santa Rosa and San Jacinto Mountains National Monument Call for Public Nominations for National Monument Advisory Committee

AGENCIES: Bureau of Land Management and U.S. Forest Service.

ACTION: Notice of correction.

SUMMARY: Bureau of Land Management and U.S. Forest service jointly published notice in the **Federal Register**, March 22, 2005, listing an incorrect expiration date.

FOR FURTHER INFORMATION CONTACT:

Frank Mowry, Writer-Editor, (760) 251–4822.

Correction: In the **Federal Register** of March 22, 2005, in FR Doc. 05–5453, on page 14481, first column, correct the expiration date in paragraph two, it should read:

This notice is an open request for the public to submit nominations applications for the five (5) National Monument Advisory Committee (MAC) positions, which will be open with the expiration of current members' terms in July 2006.

Dated: April 11, 2005.

Gail Acheson,

BLM, Palm Springs Field Office Manager.

Dated: April 13, 2005.

Laurie Rosenthal,

 $USFS, District\ Ranger.$

Dated: April 11, 2005.

Danella George,

National Monument Manager.

[FR Doc. 05-9380 Filed 5-10-05; 8:45 am]

BILLING CODE 4310-40-P

DEPARTMENT OF THE INTERIOR

National Park Service

National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before April 9, 2005.

Pursuant to section 60.13 of 36 CFR part 60 written comments concerning

the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington DC 20005; or by fax, 202–371–6447. Written or faxed comments should be submitted by May 26, 2005.

Carol D. Shull,

Keeper of the National Register of Historic Places.

California

Alameda County

Panoramic Hill, Panoramic Wy, Canyon Rd., Mosswood, Orchard Ln., Arden Rd., Berkeley, 05000424

Colorado

Alamosa County

First Baptist Church, (Ornamental Concrete Block Buildings in Colorado MPS) 408 State Ave., Alamosa, 05000425

El Paso County

Shove Memorial Chapel, (Colorado College MPS) 1010 N. Tejon St., Colorado Springs, 05000426

Georgia

Forsyth County

Cumming Cemetery, Bordered by GA 20, GA 9 and Resthaven Dr., Cumming, 05000428

Lowndes County

East End Historic District, NE of downtown Valdosta roughly bounded by North Ashley and E. Ann Sts., East Hill Ave., and Georgia and Florida RR, Valdosta, 05000427

Illinois

Cook County

Des Plaines Methodist Camp Ground, 1250 Campground Rd., Des Plaines, 05000429

Crawford County

Robinson High School Auditorium— Gymnasium, 200 Blk of E. Highland Ave., Robinson, 05000434

Lee County

Wright, Stephen, House, 612 Chicago Rd., Paw Paw, 05000433

Madison County

Collinsville Masonic Temple Lodge #712 A.F. & A.M., 213 W. Clay St., Collinsville, 05000430

Menard County

Rogers, Col. Matthew, Building, 200 S. Main St., Athens, 05000431

Rock Island County

Villa de Chantal Historic District, 2101 16th Ave., Rock Island, 05000432

Minnesota

Hennepin County

Minneapolis Fire Department Repair Shop, 24 University Ave. NE and 222 First Ave. NE, Minneapolis, 05000447

St. Louis County

Sacred Heart Cathedral, Sacred Heart School and Christian Brothers (Boundary Increase), 315 N 2nd Ave. W, Duluth, 05000446

New Mexico

San Miguel County

Conchas Dam Historic District, Roughly bounded the State Park South Area, State Park North Area, Conchas Reservoir and Bell Ranch, Conchas Dam, 05000454

New York

Albany County

Knox District School No. 5, Ketchum Rd., Knox, 05000441

Erie County

Saturn Club, 977 Delaware Ave., Buffalo, 05000444

New York County

Actors Temple, 339 W. 47th St., New York, 05000445

Guggenheim, Solomon R., Museum, 1071 Fifth Ave., New York, 05000443

Onondaga County

Elmwood Park, (Historic Designed Landscapes of Syracuse MPS) Glenwood Ave., South Ave., City Boundary, Syracuse, 05000439

Rensselaer County

Sharpe Homestead and Cemetery, 44 Laura Ln., Defreestville, 05000440

Washington County

South Granville Congregational Church and Parsonage, 7179 NY 149, Granville, 05000442

North Carolina

Catawba County

Kenworth Historic District (Boundary Increase), Roughly along Fifth St. SE, Fifth Ave. SE, third Avenue Dr. SE, and Second Ave. SE, Hickory, 05000435

Chowan County

Moore, Susan J. Armistead, house, NC 32, 0.25 mi. W od jct. with NC 37, Edenton, 05000436

Guilford County

Summerfield Historic District, 4105–4210 Oak Ridge Rd. and 7702–7804 Summerfield Rd., Summerfield, 05000437

Rowan County

McCanless, Walter, House, 200 Confederate Ave., Salisbury, 05000452

Warren County

Liberia School, 4.5 mi. S of Warrenton, Sw side of NC 58, Wareenton, 05000438

Oregon

Multnomah County

Anderson, Emanuel and Christina, House, 1420 SE Roberts Ave., Gresham, 05000448

Pennsylvania

Berks County

First National Bank in Fleetwood, Main and Franklin St., Fleetwood, 05000449

Lancaster County

Furnace Hills Tenant House, Unpaved Rd approx. 500 ft. E of Project Dr., West Cocalico Township, 05000451

Northampton County

Illick's Mill, 130 Illick's Mill Rd., Bethlehem, 05000450

Wisconsin

Rock County

Columbus Circle Historic District, Columbus Circle generally bounded by N. Adams and E. Milwaukee Sts. and N. Garfield Ave., Janesville, 05000453

A request for *removal* has been made for the following resource:

Minnesota

Pine County

Bridge No. 1811 over Kettle River (Iron and Steel Bridges of Minnesota MPS) Co. Hwy 33 over Kettle River, Rutledge vicinity, 98001107

[FR Doc. 05–9338 Filed 5–10–05; 8:45 am]

DEPARTMENT OF THE INTERIOR

National Park Service

National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before April 16, 2005. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eve St. NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written