

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

[I.D. 041405A]

**North Pacific Fishery Management Council; Notice of Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The North Pacific Fishery Management Council (Council) Observer Advisory Committee will meet at the Alaska Fishery Science Center, Room 1055.

**DATES:** May 12–13, 2005 from 8:30 am– at the Alaska Fishery Science Center, 7600 Sand Point Way NE, Bldg 4, Room 1055, Seattle, WA 98115.

**ADDRESSES:** Alaska Fishery Science Center, 7600 Sand Point Way NE, Bldg 4, Room 1055, Seattle, WA 98115.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501–2252.

**FOR FURTHER INFORMATION CONTACT:** Nicole Kimball, Council staff, Phone: 907–271–2809.

**SUPPLEMENTARY INFORMATION:** The Committee will review a preliminary draft of an analysis to restructure the observer deployment and funding mechanism of the North Pacific Groundfish Observer Program.

**Special Accommodations**

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gail Bendixen at 907–271–2809 at least 7 working days prior to the meeting date.

April 14, 2005.

**Emily Menashes,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E5–1844 Filed 4–18–05; 8:45 am]

**BILLING CODE 3510–22–S**

**CORPORATION FOR NATIONAL AND COMMUNITY SERVICE****Proposed Information Collection; Comment Request**

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service (hereinafter the

“Corporation”), as part of its continuing effort to reduce paperwork and respondent burden, conducts a pre-clearance consultation program to provide the general public and federal agencies with an opportunity to comment on proposed and/or continuing collections of information in accordance with the Paperwork Reduction Act of 1995 (PRA95) (44 U.S.C. 3506(c)(2)(A)). This program helps to ensure that requested data can be provided in the desired format, reporting burden (time and financial resources) is minimized, collection instruments are clearly understood, and the impact of collection requirement on respondents can be properly assessed.

Currently, the Corporation is soliciting comments concerning its proposed renewal of its Innovative and Demonstration Application Instructions using the Corporation’s electronic application system, eGrants. Completion of the Innovative and Demonstration Application Instructions is required to be considered for funding.

Copies of the information collection requests can be obtained by contacting the office listed in the **ADDRESSES** section of this notice.

**DATES:** Written comments must be submitted to the individual and office listed in the **ADDRESSES** section by June 20, 2005.

**ADDRESSES:** You may submit comments, identified by the title of the information collection activity, by any of the following methods:

(1) By mail sent to: Corporation for National and Community Service, Office of Grants Policy and Operations; Attention Ms. Shelly Ryan, Coordinator, Grant Reviews; 522 North Central Avenue, Room 205–A, Phoenix, AZ 85004.

(2) By hand delivery or by courier to the Corporation’s mailroom at Room 6010 at the mail address given in paragraph (1) above, between 9 a.m. and 4 p.m. Monday through Friday, except Federal holidays.

(3) By fax to: (602) 279–4030, Attention Ms. Shelly Ryan, Coordinator, Grant Reviews.

(4) Electronically through the Corporation’s e-mail address system: [innovative@cns.gov](mailto:innovative@cns.gov).

**FOR FURTHER INFORMATION CONTACT:**

Shelly Ryan, (602) 379–4825, ext. 3 or by e-mail at [innovative@cns.gov](mailto:innovative@cns.gov).

**SUPPLEMENTARY INFORMATION:** The OMB is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the Corporation, including

whether the information will have practical utility;

- Evaluate the accuracy of the agency’s estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Propose ways to enhance the quality, utility, and clarity of the information to be collected; and
- Propose ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

**Description**

The Innovative and Demonstration application instructions are used for special initiatives that are not supported by other CNCS OMB approved application instructions.

**Background**

The Innovative and Demonstration Application is completed by applicant organizations interested in supporting an Innovative and Demonstration program. The application instructions provide the information, instructions and forms that potential applicants need to complete and submit to the Corporation for funding. The application is completed electronically by using the Corporation’s Web-based system, eGrants.

The Corporation seeks to renew and revise application instructions for Innovative and Demonstration Application Instructions using the eGrants system. When revised, the application will include additional instructions to clarify narrative and work plan sections; will contain an updated list of “Service Categories” used by applicants to identify the types of needs the national service participants will meet; and will contain current references used in the grants management system. The application will otherwise be used in the same manner as the existing application.

*Type of Review:* Renewal.

*Agency:* Corporation for National and Community Service.

*Title:* Innovative and Demonstration Application Instructions.

*OMB Number:* 3045–0083.

*Agency Number:* None.

*Affected Public:* Eligible applicants to the Corporation for funding for Innovative and Demonstrations.

*Total Respondents:* 300.

*Frequency:* On occasion.

*Average Time Per Response:* Twenty (20) hours.

*Estimated Total Burden Hours:* 6,000 hours.

*Total Burden Cost (capital/startup):* None.

*Total Burden Cost (operating/maintenance):* None.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

Dated: April 6, 2005.

**Marlene Zakai,**

*Director, Office of Grants Policy and Operations.*

[FR Doc. 05-7752 Filed 4-18-05; 8:45 am]

**BILLING CODE 6050--SS-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### U.S. Court of Appeals for the Armed Forces Code Committee Meeting

**AGENCY:** United States Court of Appeals for the Armed Forces, DoD.

**ACTION:** Notice of public meeting; Armed Forces Code Committee meeting.

**SUMMARY:** This notice announces the forthcoming public meeting of the Code Committee established by Article 146(a), Uniform Code of Military Justice, 10 U.S.C. 946(a). The agenda for this meeting will include consideration of proposed changes to the Uniform Code of Military Justice and the Manual for Courts—Martial, United States, and other matters relating to the operation of the Uniform Code of Military Justice throughout the Armed Forces.

**DATES:** Tuesday, May 17, 2005 at 10 a.m.

**ADDRESSES:** Courthouse of the United States Court of Appeals for the Armed Forces, 450 E Street, NW., Washington, DC 20442-0001.

**FOR FURTHER INFORMATION CONTACT:** William A. DeCicco, Clerk of Court, United States Court of Appeals for the Armed Forces, 450 E Street, NW., Washington, DC 20442-0001, telephone (202) 761-1448.

Dated: April 8, 2005.

**Jeannette Owings-Ballard,**

*OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 05-7807 Filed 4-18-05; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Open Meeting on the Department of Defense Directive 1344.7, "Personal Commercial Solicitation on DoD Installations"

**AGENCY:** Office of the Under Secretary of Defense for Personnel and Readiness, DoD.

**ACTION:** Notice; open meeting on the Department of Defense Directive 1344.7, "Personal Commercial Solicitation on DoD Installations".

**SUMMARY:** The Office of the Under Secretary of Defense for Personnel and Readiness is announcing the opportunity to provide comment on the Administrative Reissuance of Department of Defense Directive 1344.7, "Personal Commercial Solicitation on DoD Installations," dated February 13, 1986. The Department will consider the comments provided by those in attendance as it completes its review of the input received.

**DATES:** May 6, 2005, Friday, from 9:30 a.m. to 1:30 p.m.

**ADDRESSES:** The meeting will be held at the Central Library, 1015 N. Quincy Street, Arlington, VA 22201, Phone: 703-228-5990.

**FOR FURTHER INFORMATION CONTACT:** Colonel Michael A. Pachuta or Mr. James M. Ellis at (703) 602-4994 or (703) 602-5009 respectively, or main (703) 602-5001.

**SUPPLEMENTARY INFORMATION:** The Department of Defense has rewritten the existing policy governing "Personal Commercial Solicitation on DoD Installations," and is taking input on potential changes to the Administrative Reissuance of DoD Directive (DoDD) 1344.7. Inputs are welcome. If you recommend adding or deleting any provisions, please explain why succinctly. All oral comments on DoDD 1344.7, "Personal Commercial Solicitation on DoD Installations" will be limited to 5 minutes per individual/organization represented. Accompany any oral comments with a written transcript or summary.

All written comments should include full name, address and telephone number of the sender or a knowledgeable point of contact. If possible, please send an electronic version of the comments either on a 3½ inch DOS format floppy disk, or by email to the addresses listed below, in Adobe Acrobat Portable Document Format (PDF) or Microsoft Word. Because of staffing and resource limitations we cannot accept comments

by facsimile, and all comments and content are to be limited to 8.5" wide by 11" high vertical page orientation. Additionally, if identical/duplicate comment submissions are submitted both electronically and in paper format, each submission should clearly indicate that it is a duplicate submission. In each comment, please specify the section of the new DoDD 1344.7 to which the comment applies. Written comments can be addressed to either Colonel Michael A. Pachuta ([Michael.Pachuta@osd.mil](mailto:Michael.Pachuta@osd.mil)) or Mr. James M. Ellis ([James.Ellis@osd.mil](mailto:James.Ellis@osd.mil)), at DUSD (MC&FP), 241 S. 18th St, Crystal Square #4, Suite 302, Arlington, VA 22202.

Dated: April 14, 2005.

**Jeannette Owings-Ballard,**

*OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. 05-7937 Filed 4-15-05; 2:33 pm]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Defense Task Force on Sexual Harassment and Violence at the Military Service Academies; Notice of Meeting

**AGENCY:** Department of Defense

**ACTION:** Notice; Defense Task Force on Sexual Harassment and Violence at the Military Service Academies—open meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act (FACA), Public Law 96-463, notice is hereby given that the Defense Task Force on Sexual Harassment and Violence at the Military Service Academies will hold an open meeting at The Thayer Hotel, 674 Thayer Road, West Point, New York 10996, on May 2, 2005 from 1 p.m. to 4 p.m.

**Purpose:** The Task Force will meet on May 2, 2005, from 1 p.m. until 4 p.m., and this session will be open to the public, subject to the availability of space. In keeping with the spirit of Federal Advisory Committee Act, it is the desire of the Task Force to provide the public with an opportunity to ask questions of the Task Force or to make comment regarding the current work of the Task Force. The first hour of the meeting will be designated for any public comment. During the final two hours, the Task Force as a whole will discuss findings and recommendations regarding victims' rights and services, accountability, training, and community collaboration at the U.S. Military and