

**DEPARTMENT OF THE INTERIOR****National Park Service****Notice of Boundary Revision, Indiana Dunes National Lakeshore, IN**

**SUMMARY:** This notice announces a revision of the boundaries of Indiana Dunes National Lakeshore, Indiana, to include four (4) parcels of land within the boundaries of the National Lakeshore. This action is taken under the authority of 16 U.S.C. 460u–19 (Pub. L. 94–549, enacted October 18, 1976).

**FOR FURTHER INFORMATION CONTACT:** Superintendent, Indiana Dunes National Lakeshore, 1100 North Mineral Springs Road, Porter, Indiana 46304–1299, or by telephone at 219–926–7561, extension 410.

**SUPPLEMENTARY INFORMATION:** Notice is hereby provided that the boundaries of Indiana Dunes National Lakeshore are revised. This revision is to include certain parcels of real property situated in Porter County, Indiana, and is effective upon publication of this notice. These parcels will be donated to the United States of America and they are contiguous to the National Lakeshore boundaries. These parcels contain, in aggregate, 0.82 of an acre of land, more or less.

The parcels are identified as follows:

Tract 20–136 and Tract 20–137 on Segment Map 20, Drawing No. 626/35,020.

Tract 100–29 on Segment Map 100, Drawing No. 626/35,100.

Tract 101–15 on Segment Map 101, Drawing No. 626/35,101.

All of the above-cited segment maps are dated July 14, 2004.

These maps are on file at the following locations: U.S. Department of the Interior, National Park Service, Midwest Region, Land Resources, 601 Riverfront Drive, Omaha, Nebraska 68102–2571; Indiana Dunes National Lakeshore, 1100 North Mineral Springs Road, Porter, Indiana 46304–1299.

Dated: October 5, 2004.

**Ernest Quintana,**

*Regional Director, Midwest Region.*

**Editorial Note:** This document was received at the Office of the Federal Register on April 1, 2005.

[FR Doc. 05–6829 Filed 4–5–05; 8:45 am]

**BILLING CODE 4312–52–P**

**DEPARTMENT OF THE INTERIOR****National Park Service****General Management Plan, Final Environmental Impact Statement, Rio Grande Wild and Scenic River, Texas**

**AGENCY:** National Park Service, Department of the Interior.

**ACTION:** Notice of availability of a Record of Decision on the Final Environmental Impact Statement for the General Management Plan, Rio Grande Wild and Scenic River.

**SUMMARY:** Pursuant to section 102(2)(C) of the National Environmental Policy Act of 1969, codified as amended at 42 U.S.C. 4332(2)(C), the National Park Service announces the availability of the Record of Decision for the Final Environmental Impact Statement, General Management Plan for Rio Grande Wild and Scenic River, Texas. On February 8, 2005, the Associate Regional Director, Intermountain Region approved the Record of Decision for the project. As soon as practicable, the National Park Service will begin to implement the General Management Plan, described as the Preferred Alternative contained in the Final Environmental Impact Statement issued on January 7, 2005.

The following course of action will occur under the preferred alternative. The protection of natural and cultural resources will be emphasized throughout the river corridor, as well as providing opportunities for traditional visitor uses. As mandated by the Wild and Scenic Rivers Act, a permanent boundary for the wild and scenic river is established for protection and management of the outstandingly remarkable values. The National Park Service will negotiate and implement cooperative agreements with nonfederal landowners that specify the rights and responsibilities of the National Park Service and each landowner. A river use plan and resource management plan will be developed for the entire river. The NPS will cooperate with other U.S. agencies and the appropriate agencies in Mexico to maintain or enhance water quality and minimum flows in the river. The preferred alternative also recommends to Congress that the upstream segment of the Rio Grande in Big Bend National Park be designated as part of the Wild and Scenic River.

The selected action and one other alternative were analyzed in the draft and final environmental impact statements. A full range of foreseeable environmental consequences was assessed. The full Record of Decision

includes a statement of the decision made, synopses of other alternatives considered, the basis for the decision, a finding of non-impairment of park resources and values, a listing of measures to minimize environmental harm, and an overview of public involvement in the planning process.

**FOR FURTHER INFORMATION CONTACT:** John H. King, Superintendent, Rio Grande Wild and Scenic River, P.O. Box 129, Big Bend National Park, TX 79834–0129, (432) 477–1102.

**SUPPLEMENTARY INFORMATION:** Copies of the Record of Decision are available from the contact listed above.

Dated: February 8, 2005.

**Bob Moon,**

*Associate Regional Director, Resource, Stewardship, and Research, Intermountain Region, National Park Service.*

[FR Doc. 05–6830 Filed 4–5–05; 8:45 am]

**BILLING CODE 4312–KF–P**

**DEPARTMENT OF THE INTERIOR****National Park Service****Chesapeake and Ohio Canal National Historical Park Advisory Commission; Notice of Public Meeting**

Notice is hereby given in accordance with the Federal Advisory Committee Act that a meeting of the Chesapeake and Ohio Canal National Historic Park Advisory Commission will be held at 9:30 a.m. on Friday April 15, 2005, Camp Kanawha, end of Rock Hall Road in Point of Rocks Maryland.

The Commission was established by Public Law 91–644 to meet and consult with the Secretary of the Interior on general policies and specific matters related to the administration and development of the Chesapeake and Ohio Canal National Historical Park.

The members of the Commission are as follows:

Mrs. Shelia Rabb Weidenfeld,

Chairman;

Mr. Charles J. Weir;

Mr. Barry A. Passett;

Mr. Terry W. Hepburn;

Ms. Elise B. Heinz;

Ms. JoAnn M. Spevacek;

Mrs. Mary E. Woodward;

Mrs. Donna Printz;

Mrs. Ferial S. Bishop;

Ms. Nancy C. Long;

Mrs. Jo Reynolds;

Dr. James H. Gilford;

Mrs. Sue Ann Sullivan;

Brother James Kirkpatrick.

Topics that will be presented during the meeting include:

1. Update on park planning and design projects.

2. Update on major construction/development projects.

3. Update on partnership projects. The meeting will be open to the public. Any member of the public may file with the Commission a written statement concerning the matters to be discussed. Persons wishing further information concerning this meeting, or who wish to submit written statements, may contact Kevin Brandt, Superintendent, C&O Canal National Historical Park, 1850 Dual Highway, suite 100, Hagerstown MD 21740.

Minutes of the meeting will be available for public inspection six weeks after the meeting at park headquarters, Hagerstown, Maryland.

Dated: March 9, 2005.

**Kevin Brandt,**

*Superintendent, C&O Canal National Historical Park.*

[FR Doc. 05-6832 Filed 4-5-05; 8:45 am]

**BILLING CODE 4312-52-M**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Flight 93 National Memorial Advisory Commission

**AGENCY:** National Park Service.

**ACTION:** Notice of April 16, 2005, meeting.

**SUMMARY:** This notice sets forth the date of the April 16, 2005, meeting of the Flight 93 Advisory Commission.

**DATES:** The public meeting of the Advisory Commission will be held on Saturday, April 16, 2005, from 1 p.m. to 4 p.m. Additionally, the Commission will attend the Flight 93 Memorial Task Force meeting the same day from 8 a.m. to 11 a.m., which is also open to the public.

**Location:** The Commission meeting will be held at the Somerset County Courthouse, Courtroom #1; 2nd floor, 111 East Union Street, Somerset, Pennsylvania, 15501. The Flight 93 Memorial Task Force meeting will be held in the same location.

#### *Agenda:*

The April 16, 2005 Commission meeting will consist of:

(1) Opening of Meeting and Pledge of Allegiance.

(2) Review and Approval of Minutes from January 15, 2005.

(3) Reports from the Flight 93 Memorial Task Force and the National Park Service. Comments from the public will be received after each report and/or at the end of the meeting.

(4) Old Business.

(5) New Business.

(6) Public Comments.

(7) Closing Remarks.

#### **FOR FURTHER INFORMATION CONTACT:**

Joanne M. Hanley, Superintendent, Flight 93 National Memorial, 109 West Main Street, Somerset, PA 15501. 814-443-4557.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public. Any member of the public may file with the Commission a written statement concerning agenda items. The statement should be addressed to the Flight 93 Advisory Commission, 109 West Main Street, Somerset, PA 15501.

**Joanne M. Hanley,**

*Superintendent, Flight 93 National Memorial.*

[FR Doc. 05-6828 Filed 4-5-05; 8:45 am]

**BILLING CODE 4310-WH-M**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before March 19, 2005. Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by April 21, 2005.

**Carol D. Shull,**

*Keeper of the National Register of Historic Places.*

## COLORADO

### Hinsdale County

Debs School, (Rural School Buildings in Colorado MPS) 2783 McManus Rd., Pagosa Springs, 05000338.

### Mesa County

Cayton Guard Station, Forest Service Road 814.1, Silt, 05000335.

## DISTRICT OF COLUMBIA

### District of Columbia

Glen Hurst, 4933 MacArthur Blvd. NW., Washington, 05000336.

## IDAHO

### Ada County

Star Camp, N. Star Rd. and W. 3rd St., Star, 05000344.

### Idaho County

Foskett, Dr. Wilson, Home and Drugstore, West side of River Rd., White Bird, 05000337.

## INDIANA

### Owen County

Cataract Covered Bridge, Jct. of Cty Rte. 235W and Cty Rte 1000N over Mill Creek in Leiber State Recreation Area, Cataract, 05000339.

## IOWA

### Johnson County

Gilbert—Linn Street Historic District, (Iowa City, Iowa MPS AD) Portions of 300-600 blks of N. Gilbert and N. Linn Sts., Iowa City, 05000366.

## LOUISIANA

### St. Landry Parish

Donator, Martin, House, (Louisiana's French Creole Architecture MPS) 8343 U.S. 182, Opelousas, 05000345.

## MICHIGAN

### Charlevoix County

Charlevoix South Pierhead Light, (Light Stations of the United States MPS) S pier at harbor entrance, 0.3 WNW of U.S. 31 drawbridge, Charlevoix, 05000346.

## NEBRASKA

### Lancaster County

Stake, R.O., House, 145 S 28th St., Lincoln, 05000357.

### Richardson County

Weaver, Gov. Arthur J., House, 1906 Fulton St., Falls City, 05000356.

## NEW YORK

### Nassau County

Jones Beach State Park, Causeway and Parkway System, Ocean, Wantagh, Meadowbrook and Loop State Parkways, Wantagh, 05000358.

### Suffolk County

Race Rock Light Station, (Light Stations of the United States MPS) 0.6 mi. SW of Race Point, Fishers Island, 05000347.

## NORTH CAROLINA

### Durham County

Forbus, Wiley and Elizabeth, House, (Durham MRA) 3307 Devon Rd., Durham, 05000348.