

Mr. Kelvin D. Harrison, Technical Training Manager, Caterpillar, Inc., Peoria, Illinois.

Mr. Neill J. Hopkins, Vice President of Skills Development, Computing Technology Industry Association, Oakbrook Terrace, Illinois.

Mr. Frederick N. Humphreys, President & CEO, Home Builders Institute, Washington, DC.

Mr. Stephen C. Mandes, Executive Director, National Institute for Metalworking Skills, Fairfax, Virginia.

Ms. Karen T. Soehner, Nursing Home Administrator, Avante at Ormond Beach Nursing and Rehabilitation Center, Ormond Beach, Florida.

#### **Represents: Labor**

Mr. John T. Ahern, Business Manager, International Union of Operating Engineers Local 30, Richmond Hill, New York.

Mr. George H. Bliss, III, Director of Training Administration, United Association of Journeymen & Apprentices of the Plumbing & Pipe Fitting Industry of the U.S. & Canada, Washington, DC.

Mr. Stephen A. Brown, Director, Construction Training Administration Department, International Union of Operating Engineers, Washington, DC.

Mr. William P. Doyle, Attorney, Marine Engineers' Beneficial Association, Washington, DC.

Mr. John S. Gaal, Director of Training Administration & Workforce Development, Carpenters' District Council of Greater, St. Louis and Vicinity, St. Louis, Missouri.

Mr. William K. Irwin, Jr., Executive Director, United Brotherhood of Carpenters, International Training Center, Las Vegas, Nevada.

Mr. John Mason, Director, Seafarers International Union, Paul Hall Institute, Piney Point, Maryland.

Mr. Joseph A. Miccio, Recording Secretary, Uniformed Firefighters Association of Greater New York, Local 94 I.A.F.F AFL-CIO, New York, New York.

Mr. Edward Mullins, President, Sergeants Benevolent Association, New York, New York.

Mr. Michael L. White, Executive Director of Apprenticeship and Training, International Union of Bridge, Structural, Ornamental and Reinforcing Iron Workers, Washington, DC.

#### **Represents: Public**

Dr. Philip J. Anderson, Commissioner of Labor, Kentucky Department of Labor, Frankfurt, Kentucky.

Ms. Sharon C. Chu, Attorney, Law Offices of Sharon C. Chu, Rockville, Maryland.

Mr. Guarione Diaz, President and Executive Director, Cuban American National Council, Inc., Miami, Florida.

Ms. Rita DiMartino, Staten Island, New York.

Ms. Diana Enzi, Washington, DC.

Mr. Earl Everett, President, National Association of Government Labor Officials, Atlanta, Georgia.

The Honorable Mufi Hannemann, Mayor of Honolulu, Honolulu, Hawaii.

Mr. Thomas F. Hartnett, Attorney, Meyer, Suozzi, English and Klein, PC, Albany, New York.

Mr. Mark Maki, President, National Association of State and Territorial Apprenticeship Directors, Helena, Montana.

Dr. Irving Pressley McPhail, Chancellor, The Community College of Baltimore County, Baltimore, Maryland.

Ms. Audrey Silverstein, U.S. Embassy—Montevideo.

Nominees were selected from employer or national employer associations; religious, social welfare, academic, charitable, community-based, or national women's organizations; and state or local government.

Signed at Washington, DC, this 28th day of March, 2005.

**Emily Stover DeRocco,**

*Assistant Secretary for Employment and Training Administration.*

[FR Doc. E5-1520 Filed 4-4-05; 8:45 am]

**BILLING CODE 4510-30-P**

## **DEPARTMENT OF LABOR**

### **Employment and Training Administration**

#### **The Welfare to Work Partnership/ Demand-Side Youth Offender Demonstration Project Grant, Phase II To Expand Partnership Implementation**

**AGENCY:** Employment and Training Administration (ETA), Department of Labor (DOL).

**ACTION:** Notice of intent to award.

**SUMMARY:** The Employment and Training Administration/Office of Policy Development and Research wishes to expand this demonstration project with The Welfare to Work Partnership. This project started two years ago in which The Welfare to Work Partnership also served as the sole-source grantee. During the Phase I two

year period, The Welfare to Work Partnership was able to effectively partner with 271 employers in the cities of Chicago, Miami, New York and the District of Columbia and provide unsubsidized employment to ex-offenders and individuals at-risk of court or gang involvement. The Welfare to Work Partnership's ability to represent a broad network of employers across the nation will play an important role in the relationship/partnership building aspect of the Phase II demonstration project.

**DATES:** The grant will or may be awarded on or after April 20, 2005.

#### **FOR FURTHER INFORMATION CONTACT:**

Mary Vines, Office of Policy Development and Research, Room N-5637, 200 Constitution Avenue, NW., Washington, DC 20210. Telephone: 202-693-3683 (this is not a toll free number).

Signed at Washington, DC, this 28th day of March, 2005.

**James W. Stockton,**

*Grants Officer Employment and Training Administration.*

[FR Doc. 05-6666 Filed 4-4-05; 8:45 am]

**BILLING CODE 4510-30-M**

## **NATIONAL AERONAUTICS AND SPACE ADMINISTRATION**

[Notice 05-067]

### **NASA Advisory Council; Meeting**

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, the National Aeronautics and Space Administration announces a meeting of the NASA Advisory Council (NAC).

**DATES:** Wednesday, April 20, 2005, 8:30 a.m. to 5 p.m., and Thursday, April 21, 2005, 9 a.m. to 1 p.m.

**ADDRESSES:** National Aeronautics and Space Administration, 300 E Street, SW., Room MIC-7H46, Overflow Room, MIC-6H46, Washington, DC 20546.

**FOR FURTHER INFORMATION CONTACT:** Ms. Kathy Dakon, National Aeronautics and Space Administration, Washington, DC 20546, (202) 358-0732.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the seating capacity of the room. The agenda for the meeting is as follows:

—Committee reports  
—Agency roadmap activities

—Planning for August 2005 NAC summer study on integrated roadmap recommendations

Attendees will be requested to sign a register and to comply with NASA security requirements, including the presentation of a valid picture ID, before receiving an access badge. Foreign nationals attending this meeting will be required to provide the following information: Full name; gender; date/place of birth; citizenship; visa/green card information (number, type, expiration date); employer/affiliation information (name of institution, address, county, phone); and title/position of attendee. To expedite admittance, attendees can provide identifying information in advance by contacting Ms. Marla K. King via email at [marla.k.king@nasa.gov](mailto:marla.k.king@nasa.gov) or by telephone at (202) 358-1148. Persons with disabilities who require assistance should indicate this. It is imperative that the meeting be held on this date to accommodate the scheduling priorities of the key participants.

**Michael F. O'Brien,**

*Assistant Administrator for External Relations.*

[FR Doc. 05-6662 Filed 4-4-05; 8:45 am]

**BILLING CODE 7510-13-P**

## NATIONAL SCIENCE FOUNDATION

### Notice of Permits Issued Under the Antarctic Conservation Act of 1978

**AGENCY:** National Science Foundation.

**ACTION:** Notice of permit modification issued under the Antarctic Conservation Act of 1978, Public Law 95-541.

**SUMMARY:** The National Science Foundation (NSF) is required to publish notice of permits issued under the Antarctic Conservation Act of 1978. This is the required notice.

**FOR FURTHER INFORMATION CONTACT:**

Nadene G. Kennedy, Permit Office, Office of Polar Programs, Rm. 755, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 2230.

**SUPPLEMENTARY INFORMATION:** On February 8, 2005, the National Science Foundation published a notice in the **Federal Register** of a permit modification request received. The permit modification was issued on March 28, 2005 to: Robert L. Pitman—Permit No. 2004-009M#1

**Nadene G. Kennedy,**

*Permit Officer.*

[FR Doc. 05-6709 Filed 4-4-05; 8:45 am]

**BILLING CODE 7555-01-M**

## NATIONAL SCIENCE FOUNDATION

### Notice of Permit Applications Received Under the Antarctic Conservation Act of 1978 (Pulic Law 95-541)

**AGENCY:** National Science Foundation.

**ACTION:** Notice of Permit Applications Received under the Antarctic Conservation Act of 1978, Pub. L. 95-541.

**SUMMARY:** The National Science Foundation (NSF) is required to publish notice of permit applications received to conduct activities regulated under the Antarctic Conservation Act of 1978. NSF has published regulations under the Antarctic Conservation Act at Title 45 Part 670 of the Code of Federal Regulations. This is the required notice of permit applications received.

**DATES:** Interested parties are invited to submit written data, comments, or views with respect to this permit application by May 5, 2005. This application may be inspected by interested parties at the Permit Office, address below.

**ADDRESSES:** Comments should be addressed to Permit Office, Room 755, Office of Polar Programs, National Science Foundation, 4201 Wilson Boulevard, Arlington, Virginia 22230.

**FOR FURTHER INFORMATION CONTACT:**

Nadene G. Kennedy at the above address or (703) 292-7405.

**SUPPLEMENTARY INFORMATION:** The National Science Foundation, as directed by the Antarctic Conservation Act of 1978 (Pub. L. 95-541), as amended by the Antarctic Science, Tourism and Conservation Act of 1996, has developed regulations for the establishment of a permit system for various activities in Antarctica and designation of certain animals and certain geographic areas requiring special protection. The regulations establish such a permit system to designate Antarctic Specially Protected Areas.

The applications received are as follows:

#### Permit Application No. 2006-002

1. *Applicant:* Thomas W. Yelvington, Raytheon Technical Services Company LLC, Polar Services, 7400 S. Tucson Way, Centennial, CO 80112-3938.

#### Activity for Which Permit Is Requested

Enter Antarctic Specially Protected Areas. The applicant plans to enter Litchfield Island (ASPA #113) to remove (for inspection and resupply) the survival cache located on the island. The cache is required for boating safety in the Palmer Station vicinity. Entry

into the site is necessary to inspect the condition of the notification signs that Litchfield is an Antarctic Specially Protected Area.

#### Location

Litchfield Island, Arthur Harbor (ASPA #112).

#### Dates

May 1, 2005 to August 31, 2010.

#### Permit Application No. 2006-003

2. *Applicant:* Thomas W. Yelvington, Raytheon Technical Services Company LLC, Polar Services, 7400 S. Tucson Way, Centennial, CO 80112-3938.

#### Activity for Which Permit Is Requested

Enter Antarctic Specially Protected Areas. The applicant plans to enter the Western Shore of Admiralty Bay (ASPA #128) to transit to the field station hut at Copacabana Beach for the purpose of moving personnel and supplies from ship to shore via zodiac, assist in station opening and closing, and maintenance and servicing of station facilities and equipment.

#### Location

Western Shore of Admiralty Bay, King George Island (ASPA #128).

#### Dates

May 1, 2005 to August 31, 2010.

#### Permit Application No. 2006-004

3. *Applicant:* Thomas W. Yelvington, Raytheon Technical Services Company LLC, Polar Services, 7400 S. Tucson Way, Centennial, CO 80112-3938.

#### Activity for Which Permit Is Requested

Take. The applicant plans to herd, relocate or remove seals, penguins or other seabirds from station operational areas for the protection of the animals and safety of station personnel and equipment.

#### Location

Palmer Station, Anvers Island, Antarctic, Antarctic Peninsula.

#### Dates

May 1, 2005 to August 31, 2010.

#### Permit Application No. 2006-005

4. *Applicant:* Rae Natalie Prosser Goodall, Sarmiento 44, 9410 Ushuaia, Tierra del Fuego, Argentina.

#### Activity for Which Permit Is Requested

Take. The applicant plans to salvage bones of dead animals (seals, penguins, dolphins, whales or seabirds) opportunistically found on the beaches in the Antarctic Peninsula Region. Salvaged materials will be cleaned,