

**DEPARTMENT OF THE INTERIOR****National Park Service****Cape Cod National Seashore, South Wellfleet, MA; Cape Cod National Seashore Advisory Commission; Notice of the Two Hundred Forty-Sixth Meeting**

Notice is hereby given in accordance with the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770, 5 U.S.C. App 1, section 10), that a meeting of the Cape Cod National Seashore Advisory Commission will be held on March 15, 2004.

The Commission was reestablished pursuant to Pub. L. 87-126 as amended by Public L. 105-280. The purpose of the Commission is to consult with the Secretary of the Interior, or his designee, with respect to matters relating to the development of Cape Cod National Seashore, and with respect to carrying out the provisions of sections 4 and 5 of the Act establishing the Seashore.

The Commission members will meet at 1 p.m. at Headquarters, Marconi Station, Wellfleet, Massachusetts for the regular business meeting to discuss the following:

1. Adoption of agenda
2. Approval of minutes of previous meeting (January 26, 2004)
3. Reports of officers
4. Reports of subcommittees
5. Superintendent's report
  - Salt Pond Visitor Center update
  - Transportation
  - Highlands Center
  - Eastham Town Beach
  - East Harbor salinity report
  - Commonwealth appointments
  - News from Washington
6. Old business
7. New business
  - Commercial Certificates of Suspension of Condemnation
8. Date and agenda for next meeting
9. Invasive Species Field Trip
9. Public comment, and
10. Adjournment

The meeting is open to the public. It is expected that 15 persons will be able to attend the meeting in addition to Commission members.

Interested persons may make oral/written presentations to the Commission during the business meeting or file written statements. Such requests should be made to the park superintendent at least seven days prior to the meeting. Further information concerning the meeting may be obtained from the Superintendent, Cape Cod National Seashore, 99 Marconi Site Road, Wellfleet, MA 02667.

Dated: January 28, 2004.

**Maria Burks,**

*Superintendent.*

[FR Doc. 04-3141 Filed 2-12-04; 8:45 am]

BILLING CODE 4310-10-P

**DEPARTMENT OF THE INTERIOR****National Park Service****Notice of Meeting of Concessions Management Advisory Board**

**SUMMARY:** In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770, 5 U.S.C. App. 1, section 10), notice is hereby given that the Concessions Management Advisory Board (the Board) will hold its 11th meeting on Wednesday, March 3 and Thursday, March 4, 2004. The meeting will be held at the Madison Hotel located at 1155 Fifteenth Street, NW., Washington, DC 20005. The meeting will convene at 8:30 a.m. and will conclude at 4:30 p.m. each day.

**SUPPLEMENTARY INFORMATION:** The Board was established by Title IV, section 409 of the National Parks Omnibus Management Act of 1998, November 13, 1998 (Pub. L. 105-391). The purpose of the Board is to advise the Secretary and the National Park Service on matters relating to management of concessions in the National Park System.

The Board will meet at 8:30 a.m. for the regular business meeting for continued discussion on the following subjects:

- Discussion of issues related to leasehold surrender interest;
- Highlights from WASO and the regions on concession activities;
- Status of commercial use authorizations and proposed handcraft regulations;
- Other business (re-appointments of Board members, logistics of next meeting), *etc.*

The meeting will be open to the public, however, facilities and space for accommodating members of the public are limited, and persons will be accommodated on a first-come-first-served basis.

**Assistance to Individuals With Disabilities at the Public Meeting**

The meeting site is accessible to individuals with disabilities. If you plan to attend and will require an auxiliary aid or service to participate in the meeting (*e.g.*, interpreting service, assistive listening device, or materials in an alternate format), notify the contact person listed in this notice at least 2 weeks before the scheduled meeting date. Attempts will be made to meet any

request(s) we receive after that date, however, we may not be able to make the requested auxiliary aid or service available because of insufficient time to arrange for it.

Anyone may file with the Board a written statement concerning matters to be discussed. The Board may also permit attendees to address the Board, but may restrict the length of the presentations, as necessary to allow the Board to complete its agenda within the allotted time.

Interested persons may make oral/written presentations to the Board during the business meeting or file written statements. Such requests should be made to the Director, National Park Service, attention: Manager, Concession Program at least 7 days prior to the meeting. Further information concerning the meeting may be obtained from National Park Service, Concession Program, 1849 C St., NW. (2410), Washington, DC 20240, Telephone: 202/513-7144.

Draft minutes of the meeting will be available for public inspection approximately 6 weeks after the meeting at the Concession Office located at 1201 Eye Street, NW., 11th Floor, Washington, DC.

Dated: January 28, 2004.

**Randy Jones,**

*Director, National Park Service.*

[FR Doc. 04-3139 Filed 2-12-04; 8:45 am]

BILLING CODE 4312-53-M

**DEPARTMENT OF THE INTERIOR****National Park Service****Announcement of Lake Clark National Park Subsistence Resource Commission Meeting**

**AGENCY:** National Park Service, Interior.

**ACTION:** Announcement of Lake Clark National Park Subsistence Resource Commission meeting.

**SUMMARY:** Notice is hereby given in accordance with the Federal Advisory Committee Act that a meeting of the Lake Clark National Park Subsistence Resource Commission will be held at Iliamna, Alaska. The purpose of the meeting will be to review Federal Subsistence Board wildlife proposals and continue work on National Park Service subsistence hunting program recommendations including other related subsistence management issues. The meeting will be open to the public. Any person may file with the Commission a written statement concerning the matters to be discussed.

The Subsistence Resource Commission is authorized under Title VIII, Section 808, of the Alaska National Interest Lands Conservation Act, Public Law 96-487, and operates in accordance with the provisions of the Federal Advisory Committee Act.

**DATES:** The meeting will be held on February 19, 2004, from 10 a.m. to 4 p.m. at the Iliamna Community Center in Iliamna, Alaska.

GSA regulations (41 CFR 102-3.150) governing advisory committee meetings allow us, in exceptional circumstances, to give less than 15 days advance notice prior to an advisory committee meeting. It is necessary for us to publish this notice less than 15 days prior to the meeting so that the work of the committee can be made available for consideration at a subsequent meeting of the Bristol Bay Regional Council. We were not aware sufficiently in advance of the need to more closely coordinate the scheduling of the two meetings.

**FOR FURTHER INFORMATION CONTACT:** Mary McBurney, Subsistence Manager at (907) 644-3598.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting will be published in local newspapers and announced on local radio stations prior to the meeting dates. Locations and dates may need to be changed based on weather or local circumstances.

The following agenda items will be discussed:

1. Call to Order (SRC Chair).
2. Roll Call and Confirmation of Quorum.
3. SRC Chair and Superintendent's Welcome and Introductions.
4. Review Commission Purpose and Status of Membership.
5. Review and Adopt Agenda.
6. Review and adopt minutes from last meeting.
7. Superintendent's Report.
8. Update—Review Federal Subsistence Board—Wildlife Proposals.
9. Update—Review Federal Subsistence Board—on Fisheries Actions.
10. Develop Subsistence Hunting Program Recommendations/Comments on Proposals.
11. Public and Agency Comments.
12. Set time and place of next SRC meeting.
13. Adjournment.

Draft minutes of the meeting will be available for public inspection approximately six weeks after the meeting from: Superintendent, Lake Clark National Park and Preserve, P.O. Box 4230, University Drive #311, Anchorage, AK 99508.

Dated: January 30, 2004.

**Kathryn C. Collins,**

*Acting Regional Director, Alaska.*

[FR Doc. 04-3145 Filed 2-12-04; 8:45 am]

**BILLING CODE 4312-64-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Committee for the Preservation of the White House; Notice of Public Meeting

**AGENCY:** Department of the Interior, National Park Service.

**ACTION:** Notice of meeting.

**SUMMARY:** Notice is hereby given in accordance with the Federal Advisory Committee Act that a meeting of the Committee for the Preservation of the White House will be held at the White House at 11 a.m. on Friday, March 12, 2004.

**DATES:** March 12, 2004.

**FOR FURTHER INFORMATION CONTACT:** Executive Secretary, Committee for the Preservation of the White House, 1100 Ohio Drive, SW., Washington, DC 20242. (202) 619-6344.

**SUPPLEMENTARY INFORMATION:** It is expected that the meeting agenda will include policies, goals, and long range plans. The meeting will be open, but subject to appointment and security clearance requirements. Clearance information, which includes full name, date of birth and social security number, must be received by March 5, 2004. Due to the present mail delays being experienced, clearance information should be faxed to (202) 619-6353 in order to assure receipt by deadline. Inquiries may be made by calling the Committee for the Preservation of the White House between 9 a.m. and 4 p.m. weekdays at (202) 619-6344. Written comments may be sent to the Executive Secretary, Committee for the Preservation of the White House, 1100 Ohio Drive, SW., Washington, DC 20242.

Dated: February 5, 2004.

**Ann Bowman Smith,**

*Executive Secretary, Committee for the Preservation of the White House.*

[FR Doc. 04-3144 Filed 2-12-04; 8:45 am]

**BILLING CODE 4316-71-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before January 31, 2004. Pursuant to § 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington DC 20005; or by fax, (202) 371-6447. Written or faxed comments should be submitted by March 1, 2004.

**Carol D. Shull,**

*Keeper of the National Register of Historic Places.*

### ARIZONA

#### Gila County

Miller, Pryor, House, 3800 AZ 87, Pine, 04000146

#### Navajo County

Brimhall, Norman, House, 210 S. Main St., Taylor, 04000137

Palmer, A.Z., House, 26 E. Center, Taylor, 04000139

Palmer, Jordan, House, 101 S. Main St., Taylor, 04000136

Standifird, Aquilla, House, 306 S. Main St., Taylor, 04000138

### CALIFORNIA

#### Los Angeles County

Southwest Museum, 234 Museum Dr., Los Angeles, 04000185

#### Siskiyou County

Edgewood Store, 24505 Edgewood Rd., Edgewood, 04000140

### DISTRICT OF COLUMBIA

#### District of Columbia

Dumbarton Oaks Park, Entrance from Lovers Ln, off R St. bet. 31st and 32nd Sts, Washington, 04000141

### FLORIDA

#### Flagler County

Mala Compra Plantation Archeological Site, 5880 N. Oceanshore Blvd., Palm Coast, 04000142

#### Lake County

Purdy Villa, 3045 Eudora Rd., Eustis, 04000143