

and/or a roster of committee members may be obtained from: Nancy P. Brady, Executive Secretary, Advisory Committee for Women's Services, Office for Women's Services, SAMHSA, Parklawn Building, Room 12C-26, 5600 Fishers Lane, Rockville, Maryland 20857, Telephone: (301) 443-1135.

Attendance by the public and public comments are welcome. Please communicate with the individual listed as contact below to make arrangements to comment or to request special accommodations for persons with disabilities.

Substantive information may be obtained from the contact whose name and telephone number is listed below.

**Committee Name:** Advisory Committee for Women's Services.

**Meeting Date/Time:** Open: Thursday, February 26, 2004, 9 a.m.-5 p.m.; Open: Friday February 27, 2004, 9 a.m.-12 p.m.

**Place:** Gaithersburg Marriott Washingtonian Center, 9751 Washingtonian Boulevard, Gaithersburg, MD 20878.

**Contact:** Nancy P. Brady, Executive Secretary, 5600 Fishers Lane, Parklawn Building, Room 12C-26, Rockville, MD 20857, Telephone: (301) 443-1135; Fax: (301) 594-6159 and email: [nbrady@samhsa.gov](mailto:nbrady@samhsa.gov).

Dated: February 6, 2004.

**Toian Vaughn,**

*Committee Management Officer, Substance Abuse and Mental Health Services Administration.*

[FR Doc. 04-3136 Filed 2-12-04; 8:45 am]

**BILLING CODE 4162-20-P**

## DEPARTMENT OF HOMELAND SECURITY

### Directorate of Science and Technology; Notice of Meeting of Homeland Security Science and Technology Advisory Committee

**AGENCY:** Office of the Under Secretary for Science and Technology, Department of Homeland Security.

**ACTION:** Notice.

**SUMMARY:** The Homeland Security Science and Technology Advisory Committee (HSSTAC) will meet in a partially closed session in Potomac, MD on February 26 & 27, 2004.

**DATES:** The HSSTAC will meet in open session on February 26, 2004, from 11 a.m. to 2 p.m. HSSTAC will meet in closed session on February 26, 2004, from 2:30 p.m. to 5:30 p.m. and on February 27, 2004, from 8:25 a.m. to 3 p.m.

**FOR FURTHER INFORMATION CONTACT:** Craig Wilson, Homeland Security Science and Technology Advisory Committee, Department of Homeland

Security, Science and Technology Directorate, Washington, DC 20528; telephone (202) 205-5041; e-mail [HSSTAC@dhs.gov](mailto:HSSTAC@dhs.gov).

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given under the Federal Advisory Committee Act, 5 U.S.C. App.2. The HSSTAC will meet for purposes of: (1) Welcoming and introducing members of the committee; (2) receiving briefings on the mission and organization of the department; (3) receiving briefings on the mission and approaches of the Science and Technology Directorate; (4) holding roundtable discussions with the Committee members; (5) discussing the role of the Committee in advising the Department; (6) receiving briefings on detailed historical background, organization, programs, accomplishments, and plans of the Science and Technology Directorate; (7) receiving briefings on activities and accomplishments of the Office of Research & Development, the Homeland Security Advanced Projects Research Agency, the Office of Systems Engineering and Development, and the Office of Weapons of Mass Destruction Operations and Incident Management. This meeting will be partially closed; the open portions of the meeting for purposes of (1) through (5) above will be held in the Gymnasium Room of the William F. Bolger Center from 11 a.m. to 2 p.m. on February 26, 2004. The closed portions of the meeting, for purposes of (6) and (7) above will be held at the William F. Bolger Center from 2:30 p.m. to 5:30 p.m. on February 26, 2004, and from 8:25 a.m. to 3 p.m. on February 27, 2004. The William F. Bolger Center is located at 9600 Newbridge Drive, Potomac, MD 20854.

**Public Attendance:** Members of the public will be registered to attend the public session on a first-come, first-served basis per the procedures that follow. Security requires that any member of the public who wishes to attend the public session provide his or her name, social security number, and date of birth no later than 5 p.m. EST, Tuesday, February 18, 2004. Please provide the required information to Craig Wilson via email at [HSSTAC@dhs.gov](mailto:HSSTAC@dhs.gov), or via phone at (202) 205-5041. Persons with disabilities who require special assistance should indicate so in their admittance request. Photo identification will be required for entry into the public session, and everyone in attendance must be present and seated by 10:45 a.m. on February 26, 2004.

**Basis for Closure:** In accordance with section 10(d) of the Federal Advisory

Committee Act, Public Law 92-463, as amended (5 U.S.C. App. 2), the Under Secretary for Science and Technology has issued a determination that portions of this HSSTAC meeting will concern matters sensitive to homeland security within the meaning of 5 U.S.C. 552b(c) (7) and (c)(9)(B) and that, accordingly, these portions of the meeting will be closed to the public.

**Public Comments:** Members of the public who wish to file a written statement with the HSSTAC may do so by mail to Craig Wilson at the following address: Homeland Security Science and Technology Advisory Committee, Department of Homeland Security, Science and Technology Directorate, Washington, DC 20528. Comments may also be sent via email to [HSSTAC@dhs.gov](mailto:HSSTAC@dhs.gov) or via fax at (202) 772-9916.

Dated: February 6, 2004.

**Charles E. McQueary,**

*Under Secretary for Science and Technology, Department of Homeland Security.*

[FR Doc. 04-3284 Filed 2-10-04; 4:06 pm]

**BILLING CODE 4410-10-P**

## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[USCG-2004-17063]

### National Offshore Safety Advisory Committee

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notice of meeting.

**SUMMARY:** The National Offshore Safety Advisory Committee (NOSAC) will meet to discuss various issues relating to offshore safety and security. The meeting will be open to the public.

**DATES:** NOSAC will meet on Thursday, April 1, 2004, from 9 a.m. to 3 p.m. The meeting may close early if all business is finished. Written material and requests to make oral presentations should reach the Coast Guard on or before March 18, 2004. Requests to have a copy of your material distributed to each member of the committee should reach the Coast Guard on or before March 18, 2004.

**ADDRESSES:** NOSAC will meet in room 2415, of the Coast Guard Headquarters Bldg, 2100 Second Street, SW., Washington, DC. Send written material and requests to make oral presentations to Captain D.L. Scott, Commandant (G-MSO), U.S. Coast Guard Headquarters, 2100 Second Street SW., Washington, DC 20593-0001. This notice is available on the Internet at <http://dms.dot.gov>.

**FOR FURTHER INFORMATION CONTACT:**

Captain D. L. Scott, Executive Director of NOSAC, or Mr. Jim Magill, Assistant to the Executive Director, telephone 202-267-1082, fax 202-267-4570.

**SUPPLEMENTARY INFORMATION:** Notice of the meeting is given under the Federal Advisory Committee Act, 5 U.S.C. App. 2.

**Agenda of Meeting**

The agenda includes the following items:

(1) Report on issues concerning the International Maritime Organization and the International Organization for Standardization.

(2) Report by the Coast Guard and the National Offshore Safety Advisory Committee (NOSAC) security subcommittee chairman on implementation of maritime and offshore security rules.

(3) Report from the Offshore Marine Service Association (OMSA) on development of operations procedure/training for liftboat operators.

(4) Presentation by Minerals Management Service (MMS) on protection of OCS attending vessel crews from exposure to H<sub>2</sub>S gas.

(5) Status report on Coast Guard/Minerals Management Service Inspection of Fixed Facilities.

(6) Revision of 33 CFR chapter I, subchapter N, Outer Continental Shelf activities.

(7) 33 CFR chapter I, subchapter NN, Temporary Final Rule on Deepwater Ports, and status of license submissions for LNG deepwater ports.

**Procedural**

The meeting is open to the public. Please note that the meeting may close early if all business is finished. At the Chair's discretion, members of the public may make oral presentations during the meeting. If you would like to make an oral presentation at the meeting, please notify the Executive Director no later than March 18, 2004. Written material for distribution at the meeting should reach the Coast Guard no later than March 18, 2004. If you would like a copy of your material distributed to each member of the committee in advance of the meeting, please submit 25 copies to the Executive Director no later than March 18, 2004.

**Information on Services for Individuals With Disabilities**

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact the Executive Director as soon as possible.

Dated: February 9, 2004.

**Howard L. Hime,**

*Acting Director of Standards, Marine Safety, Security and Environmental Protection.*

[FR Doc. 04-3270 Filed 2-12-04; 8:45 am]

**BILLING CODE 4910-15-P**

**DEPARTMENT OF HOMELAND SECURITY****Federal Emergency Management Agency**

**[FEMA-1508-DR]**

**Maine; Major Disaster and Related Determinations**

**AGENCY:** Federal Emergency Management Agency, Emergency Preparedness and Response Directorate, Department of Homeland Security.

**ACTION:** Notice.

**SUMMARY:** This is a notice of the Presidential declaration of a major disaster for the State of Maine (FEMA-1508-DR), dated February 5, 2004, and related determinations.

**EFFECTIVE DATE:** February 5, 2004.

**FOR FURTHER INFORMATION CONTACT:**

Magda Ruiz, Recovery Division, Federal Emergency Management Agency, Washington, DC 20472, (202) 646-2705.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that, in a letter dated February 5, 2004, the President declared a major disaster under the authority of the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121-5206 (the Stafford Act), as follows:

I have determined that the damage in certain areas of the State of Maine, resulting from severe storms, flooding, snow melt, and ice jams on December 10, 2003, through December 31, 2003, is of sufficient severity and magnitude to warrant a major disaster declaration under the Robert T. Stafford Disaster Relief and Emergency Assistance Act, 42 U.S.C. 5121-5206 (the Stafford Act). I, therefore, declare that such a major disaster exists in the State of Maine.

In order to provide Federal assistance, you are hereby authorized to allocate from funds available for these purposes, such amounts as you find necessary for Federal disaster assistance and administrative expenses.

You are authorized to provide Public Assistance and Hazard Mitigation in the designated areas, and any other forms of assistance under the Stafford Act you may deem appropriate. Consistent with the requirement that Federal assistance be supplemental, any Federal funds provided under the Stafford Act for Public Assistance and Hazard Mitigation will be limited to 75 percent of the total eligible costs. If Other Needs Assistance under Section 408 of the Stafford Act is later warranted, Federal funding under that program will also be

limited to 75 percent of the total eligible costs.

Further, you are authorized to make changes to this declaration to the extent allowable under the Stafford Act.

The Federal Emergency Management Agency (FEMA) hereby gives notice that pursuant to the authority vested in the Under Secretary for Emergency Preparedness and Response, Department of Homeland Security, under Executive Order 12148, as amended, James N. Russo, of FEMA is appointed to act as the Federal Coordinating Officer for this declared disaster.

I do hereby determine the following areas of the State of Maine to have been affected adversely by this declared major disaster:

Franklin, Kennebec, Oxford, Piscataquis, Somerset, and Waldo Counties for Public Assistance.

Franklin, Kennebec, Oxford, Piscataquis, Somerset, and Waldo Counties are eligible to apply for assistance under the Hazard Mitigation Grant Program.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund Program; 97.032, Crisis Counseling; 97.033, Disaster Legal Services Program; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance; 97.048, Individual and Household Housing; 97.049, Individual and Household Disaster Housing Operations; 97.050 Individual and Household Program-Other Needs; 97.036, Public Assistance Grants; 97.039, Hazard Mitigation Grant Program.)

**Michael D. Brown,**

*Under Secretary, Emergency Preparedness and Response, Department of Homeland Security.*

[FR Doc. 04-3189 Filed 2-12-04; 8:45 am]

**BILLING CODE 9110-10-P**

**DEPARTMENT OF HOMELAND SECURITY****Federal Emergency Management Agency**

**[FEMA-1507-DR]**

**Ohio; Amendment No. 1 to Notice of a Major Disaster Declaration**

**AGENCY:** Federal Emergency Management Agency, Emergency Preparedness and Response Directorate, Department of Homeland Security.

**ACTION:** Notice.

**SUMMARY:** This notice amends the notice of a major disaster for the State of Ohio (FEMA-1507-DR), dated January 26, 2004, and related determinations.