

been raised by the protesting party or others. New issues may not be brought into the record at the protest stage. The 30-day period for filing a plan protest begins when the Environmental Protection Agency publishes in the **Federal Register** its Notice of Availability of the final environmental impact statement containing the PRMP/FEIS. There is no provision for any extension of time. To be considered "timely," your protest, along with all attachments, must be postmarked no later than the last day of the protest period. A letter of protest must be filed in accordance with the planning regulations, 43 CFR 1610.5-2(a)(1). Protests must be in writing. E-mail and faxed protests will not be accepted as valid protests unless the protesting party also provides the original letter by either regular or overnight mail postmarked by the close of the protest period. Under these conditions, BLM will consider the e-mail or faxed protest as an advance copy and it will receive full consideration. If you wish to provide BLM with such advance notification, please direct faxed protests to the attention of the BLM protest coordinator at 202-452-5112, and e-mails to [Brenda\\_Hudgens-Williams@blm.gov](mailto:Brenda_Hudgens-Williams@blm.gov). If sent by regular mail, send to: Director (210), Attention: Brenda Williams, P.O. Box 66538, Washington DC 20035. For overnight (*i.e.*, Federal Express) mailing, send protests to: Director (210), Attention: Brenda Williams, 1620 L Street, NW., Suite 1075, Washington, DC 20036. In order to be considered complete, your protest must contain, at a minimum, the following information:

1. the name, mailing address, telephone number, and interest of the person filing the protest.
2. A statement of the issue or issues being protested
3. A statement of the part or parts of the PRMP/FEIS being protested. To the extent possible, this should be done by reference to specific pages, paragraphs, sections, tables, maps, etc., included in the document.
4. A copy of all documents addressing the issue or issues that you submitted during the planning process, or a reference to the date the issue or issues were discussed by you for the record.
5. A concise statement explaining why the Colorado BLM State Director's proposed decision is believed to be incorrect. This is a critical part of your protest. Take care to document relevant facts.

As much as possible, reference or cite the planning documents, environmental analysis documents, or available planning records (*i.e.*, meeting minutes

or summaries, correspondence, *etc.*) A protest that merely expresses disagreement with the Colorado BLM State Director's proposed decision, without any data, will not provide us with the benefit of your information and insight. In this case, the Director's review will be based on the existing analysis and supporting data. At the end of the 30-day protest period and after the Governor's consistency review, the PRMP/FEIS, excluding any portions under protest, will become final. Approval will be withheld on any portion of the PRMP/FEIS under protest until final action has been completed on such protest.

#### **Freedom of Information Act Considerations/Confidentiality**

Public comments submitted for this planning review, including names and street addresses of respondents, will be available for public review at the Gunnison Gorge National Conservation Area, Uncompahgre Field Office, in Montrose, Colorado, during regular business hours (7:45 a.m. to 4:30 p.m.), Monday through Friday, except holidays. Comments, including names and addresses of respondents, will be retained on file in the same office as part of the public record for this planning effort. Individual respondents may request confidentiality. If you wish to withhold your name or address from public inspection or from disclosure under the Freedom of Information Act, you must state this prominently at the beginning of your written comment. Such requests will be honored to the extent allowed by law. All submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be made available for public inspection in their entirety.

Dated: January 7, 2004.

**Dave Kauffman,**

*Acting Field Manager, Uncompahgre Field Office.*

[FR Doc. 04-2910 Filed 2-10-04; 8:45 am]

**BILLING CODE 4310-JB-M**

## **DEPARTMENT OF THE INTERIOR**

### **National Park Service**

#### **National Register of Historic Places; Notification of Pending Nominations**

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before January 17, 2004.

Pursuant to § 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St. NW, 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington DC 20005; or by fax, (202) 371-6447. Written or faxed comments should be submitted by February 26, 2004.

**Carol D. Shull,**

*Keeper of the National Register of Historic Places.*

### **CALIFORNIA**

#### **Humboldt County**

Falk Historic District, Address Restricted, Eureka, 04000067

### **COLORADO**

#### **Prowers County**

Holly SS Ranch Barn, 407 West Vinson, Holly, 04000068

### **ILLINOIS**

#### **Champaign County**

Kappa Kappa Gamma Sorority House, (Fraternity and Sorority Houses at the Urbana-Champaign Campus of the University of Illinois MPS) 1102 S. Lincoln Ave., Urbana, 04000074

Phi Delta Theta Fraternity House, (Fraternity and Sorority Houses at the Urbana-Champaign Campus of the University of Illinois MPS) 309 E. Chalmers St., Champaign, 04000070

#### **Cook County**

Maynard, Isaac N., Rowhouses, (Land Subdivisions with Set-Aside Parks, Chicago, IL MPS) 119,121,123 W. Delaware Place, Chicago, 04000077

Schorsch Irving Park Gardens Historic District, (Chicago Bungalows MPS) Roughly bounded by Grace St., Patterson Ave., N. Austin Ave., and N. Melvena Ave., Chicago, 04000075

South Park Manor Historic District, (Chicago Bungalows MPS) Roughly bounded by S. King Dr., S. State St., 75th St. and 79th St., Chicago, 04000076

#### **Logan County**

Downey Building, 110-112 Southwest Arch St., Atlanta, 04000069

### **KANSAS**

#### **Franklin County**

Pleasant Valley School District #2, 2905 Thomas Rd., Wellsville, 04000078

#### **Johnson County**

Ensor Farm, 18995 W. 183rd St., Olathe, 04000079

**KENTUCKY****Jessamine County**

Brownwood Farm, 5655 Harrodsburg Rd.,  
Nicholasville, 04000073

**LOUISIANA****Concordia Parish**

Concordia Parish Courthouse, 405 Carter St.,  
Vidalia, 04000081

**Jefferson Davis Parish**

Camp Hamilton House, (Louisiana's French  
Creole Architecture MPS) 2200 E.  
Academy Ave., Jennings, 04000072

**Lafourche Parish**

Bayou Boeuf Elementary School, 4138 LA  
307, Thibodaux, 04000082

**St. Landry Parish**

Plaisance School, 3264 LA 167, Plaisance,  
04000080

**Vernon Parish**

Kurth, Joseph H., Jr. House, 351 LA 465,  
Leesville, 04000071

**MASSACHUSETTS****Barnstable County**

Waquoit Historic District, Roughly bounded  
by Childs R., Carriage Shop Rd., Waquoit  
Hwy., Moonakis R., Moonakis Rd.,  
Waquoit Bay, Waquoit Lndng., Falmouth,  
04000086

**Franklin County**

Bissell Bridge, Heath Rd., MA 8A over Mill  
Brook, Charlemont, 04000083

**Hampshire County**

Center Cemetery, Sam Hill Rd., Worthington,  
04000084

**Suffolk County**

Haskell, Edward H., Home for Nurses, 220  
Fisher Ave., 63 Parker Hill Ave., Boston,  
04000085

**MISSISSIPPI****Grenada County**

Yalobusha Line Defensive Trench, Address  
Restricted, Grenada, 04000087

**MISSOURI****Lafayette County**

Hicklin School, MO 24, Lexington, 04000088

**St. Louis County**

Greenwood Cemetery, 6571 St. Louis Ave.,  
Hillsdale, 04000090

**St. Louis Independent City**

Seven-Up Company Headquarters, 1300-16  
Convention Plaza (Formerly Delmar), St.  
Louis (Independent City), 04000089

**NEW YORK****Chenango County**

District School 2, Cty Rte 27, Coventryville,  
04000096

**Herkimer County**

Snells Bush Church and Cemetery, Snells  
Bush Rd., Manheim, 04000092

**Otsego County**

Fly Creek Grange No. 844, 208 Cemetery Rd.,  
Fly Creek, 04000097  
Kenyon Residences, 60 and 62 Main St., Mt.  
Vision, 04000093

**Rensselaer County**

Earl, Gardner, Memorial Chapel and  
Crematorium, 50 101st St., Troy, 04000091

**Westchester County**

Peekskill Downtown Historic District, Main,  
Division, South, Park, Bank, Brown, First  
and Esther Sts., Central and Union Aves.,  
Peekskill, 04000095  
St. Peter's Church, Old, and Old Cemetery at  
Van Cortlandtville, Oregon Rd. at Locust  
Ave., Van Cortlandtville, 04000094

**OHIO****Richland County**

Rock Road Bridge, Former Erie Railroad over  
Rock Rd., Ontario, 04000062

**PENNSYLVANIA****Clarion County**

Sutton—Ditz House, 18 Grant St., Clarion,  
04000063

**Luzerne County**

Luzerne County Fresh Air Camp, Middle Rd.,  
approx. 0.25 mi. NE of jct. of Middle Rd.  
and PA 3021, Butler Township, 04000064

**Montgomery County**

Breyer, Henry W., Sr., House, 8230 Old York  
Rd., Eilkins Park, Cheltenham, 04000065

**TEXAS****Brown County**

Fisk, Greenleaf, House, 418 Milton Ave.,  
Brownwood, 04000103

**Comal County**

Gruene Historic District (Boundary Increase),  
Gruene Rd. W. from Sequin St. to the W  
side of Gruene Bridge, New Braunfels,  
04000066

**Cooke County**

Bomar, E.P. and Alice, House, 417 S. Denton  
St., Gainesville, 04000099

**Dallas County**

Harlan Building, 2018 Cadiz St., Dallas,  
04000102

**Harrison County**

Todd—McKay—Wheat House, 506 W.  
Burleson St., Marshall, 04000101

**Live Oak County**

Live Oak County Jail, Public square in  
Oakville, Oakville, 04000098

**Presidio County**

Building 98, Fort D.A. Russell, West Bonnie  
St., Marfa, 04000100

**VIRGINIA****Arlington County**

Lee Gardens North Historic District, (Garden  
Apartments, Apartment Houses and  
Apartment Complexes in Arlington  
County, Virginia MPS), 2300-2341 N. 11th  
St., Arlington, 04000109

Penrose Historic District, Roughly bounded  
by Arlington Blvd., S. Courthouse Rd., S.  
Fillmore St., S. Barton St. S, and Columbia  
Pike, Arlington, 04000112  
Stratford Junior High School, 4100 Vacation  
Ln., Arlington, 04000110  
Waverly Hills Historic District, Roughly  
bounded by 20th Rd. N, N. Utah St, I-66,  
N. Glebe Rd. and N. Vermont St.,  
Arlington, 04000111

**Pittsylvania County**

Hill Grove School, 2580 Wards Rd., Hurt,  
04000104

**Staunton Independent City**

Cobble Hill Farm, 101 Woodlee Rd.,  
Staunton, 04000105

**WISCONSIN****Columbia County**

Columbus Fireman's Park Complex, 1049  
Park Ave., Columbus, 04000106

**Kenosha County**

Isermann, Anthony and Caroline, House,  
6416 Seventh Ave., Kenosha, 04000108  
Isermann, Frank and Jane, House, 6500  
Seventh Ave., Kenosha, 04000107

A request for comment is made for the  
following:

The National Historic Landmarks Survey  
program has completed a draft theme study  
entitled "The Earliest Americans Theme  
Study for the Eastern United States." The  
draft study is available for review and  
comment until February 26, 2004, at <http://www.cr.nps.gov/nhl/design/REALEA2.wpd>.  
You will need to enter a username (crweb)  
and password (\$yeap77). You may also  
contact Erika Martin Seibert by phone at  
(202) 354-2217, or through e-mail at  
[erika\\_seibert@nps.gov](mailto:erika_seibert@nps.gov) for questions about the  
document.

A request for removal has been made for  
the following resources:

**KANSAS****Allen County**

Schleichers Branch Stone Arch Bridge  
(Masonry Arch Bridges in Kansas TR)  
Unnamed Rd. over Slack Cr. Humboldt  
vicinity, 95000620

**Cowley County**

Gladstone Hotel, N. Summit St., Arkansas  
City vicinity, 83000422

**Reno County**

Plevna General Store, 3rd and Main, Plevna,  
88002968

**Rooks County**

Thomas Barn, NE of Woodston, near Osborne  
Co. Line, Woodston vicinity, 91001104

**WISCONSIN****Waukesha County**

Friederich Farmstead Historic District, N96  
W15009 County Line Rd., Menomonee  
Falls, 88001631

[FR Doc. 04-2903 Filed 2-10-04; 8:45 am]

**BILLING CODE 4312-51-P**