

**DEPARTMENT OF AGRICULTURE****Forest Service****Madera County Resource Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of Resource Advisory Committee meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act of 1972 (Pub. L. 92-463) and under the secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393) the Sierra National Forest's Resource Advisory Committee for Madera County will meet on Monday, February 16, 2004. The Madera Resource Advisory Committee will meet at the Yosemite Bank, Oakhurst, CA. The purpose of the meeting is: Review RAC process for accepting/reviewing proposals, review progress of FY 2002 accounting, monitoring and evaluation, Arrowhead presentation, and review Sierra Business Council book.

**DATES:** The Madera Resource Advisory Committee meeting will be held Monday, February 16, 2004. The meeting will be held from 7 p.m. to 9 p.m.

**ADDRESSES:** The Madera County RAC meeting will be held at the Yosemite Bank, 40061 Highway 40, Oakhurst, CA 93643.

**FOR FURTHER INFORMATION CONTACT:** Dave Martin, U.S.D.A., Sierra National Forest, Bass Lake Ranger District, 57003 Road 225, North Fork, CA 93643; (559) 877-2218 ext. 3100; e-mail: [dmartin05@fs.fed.us](mailto:dmartin05@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda items to be covered include: (1) Review RAC process for accepting/reviewing proposals, (2) review progress of FY 2002 accounting, (3) monitoring and evaluation, (4) Arrowhead presentation, and (5) review of Sierra Business Council book. Public input opportunity will be provided and individuals will have the opportunity to address the Committee at that time.

Dated: January 28, 2004.

**David W. Martin,**  
*District Ranger.*

[FR Doc. 04-2244 Filed 2-3-04; 8:45 am]

**BILLING CODE 3410-11-M**

**DEPARTMENT OF AGRICULTURE****Forest Service****Notice of Southwest Idaho Resource Advisory Committee Meeting**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393), the Boise and Payette National Forests' Southwest Idaho Resource Advisory Committee will conduct a business meeting. The meeting is open to the public.

**DATES:** Wednesday, February 18, 2004, beginning at 10:30 a.m.

**ADDRESSES:** Idaho Counties Risk Management Program Building, 3100 South Vista Avenue, Boise, Idaho.

**FOR FURTHER INFORMATION CONTACT:** Randy Swick, Designated Federal Officer, at (208) 634-0401 or e-mail [rswick@fs.fed.us](mailto:rswick@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda topics will include review and approval of project proposals, and is an open public forum.

Dated: January 29, 2004.

**Mark J. Madrid,**

*Forest Supervisor, Payette National Forest.*

[FR Doc. 04-2401 Filed 2-3-04; 8:45 am]

**BILLING CODE 3410-11-M**

**DEPARTMENT OF AGRICULTURE****Natural Resources Conservation Service****Notice of Proposed Changes to Section IV of the Field Office Technical Guide (FOTG) of the Natural Resources Conservation Service in Indiana**

**AGENCY:** Natural Resources Conservation Service, USDA.

**ACTION:** Notice of availability of proposed changes in Section IV of the FOTG of the NRCS in Indiana for review and comment.

**SUMMARY:** It is the intention of NRCS in Indiana to issue ten (10) revised and two (2) new conservation practice standards in Section IV of the FOTG. The revised standards are: Conservation Crop Rotation (328), Residue Management, Mulch-Till (329B), Residue Management, Ridge-Till (329C), Contour Buffer Strip (322), Residue Management, Seasonal (344), Riparian Forest Buffer (391), Recreation Land Grading and Shaping (566), Recreation Trail and Walkway (568), Nutrient Management (590), and Subsurface Drain (606). The new standards are: Cross Wind Trap Strips (589C) and Interim Standard Agrichemical Handling Facility (702). These practices may be used in conservation systems that treat highly erodible land and/or wetlands.

**DATES:** Comments will be received for a 30-day period commencing with the date of this publication.

**FOR FURTHER INFORMATION CONTACT:**

Address all requests and comments to Jane E. Hardisty, State Conservationist, Natural Resources Conservation Service (NRCS), 6013 Lakeside Blvd., Indianapolis, Indiana 46278; telephone: 317-290-3200. Copies of this standard will be made available upon written request. You may submit your electronic requests and comments to [Darrell.brown@in.usda.gov](mailto:Darrell.brown@in.usda.gov).

**SUPPLEMENTARY INFORMATION:** Section 343 of the Federal Agriculture Improvement and Reform Act of 1996 states that after enactment of the law, revisions made to NRCS state technical guides used to carry out highly erodible land and wetland provisions of the law, shall be made available for public review and comment. For the next 30 days, the NRCS in Indiana will receive comments relative to the proposed changes. Following that period, a determination will be made by the NRCS in Indiana regarding disposition of those comments and a final determination of changes will be made.

Dated: January 21, 2004.

**Jane E. Hardisty,**

*State Conservationist, Indianapolis, Indiana.*

[FR Doc. 04-2224 Filed 2-3-04; 8:45 am]

**BILLING CODE 3410-16-P**

**COMMISSION ON CIVIL RIGHTS****Agenda and Notice of Public Meeting of the Indiana Advisory Committee (Time Change)**

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that the Indiana Advisory Committee to the Commission will convene a meeting from 1 p.m. until 5 p.m. on Thursday, February 26, 2004, at the Julia Carson Center, 300 East Fall Creek Parkway, Indianapolis, Indiana 46205. The purpose of the meeting is to discuss civil rights issues of interest and plan future activities. The original notice stated the meeting time from 9 a.m. to 5 p.m. this notice is being issued to inform the public of this time change.

Persons desiring additional information should contact Hollis Hughes, Committee Chairperson at 574-232-8201 or Constance M. Davis, Director of the Midwestern Regional Office 312-353-8311, (TDD 312-353-8362). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at

least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, January 29, 2004.

**Ivy L. Davis,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 04-2211 Filed 2-3-04; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Missouri and Oklahoma Advisory Committees

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a conference call of the Missouri and Oklahoma Advisory Committees will convene at 1:30 p.m. and adjourn at 3 p.m. on Wednesday, February 25, 2004. The purpose of the conference call is to conduct a subcommittee planning meeting for a regional "Midwest Civil Rights Listening Tour" in 2004.

This conference call is available to the public through the following call-in number: 1-800-497-7780, access code 21562657. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls not initiated using the supplied call-in number or over wireless lines and the Commission will not refund any incurred charges. Callers will incur no charge for calls using the call-in number over land-line connections. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and access code.

To ensure that the Commission secures an appropriate number of lines for the public, persons are asked to register by contacting Corrine Sanders of the Central Regional Office, 913-551-1400 and TDD number 913-551-1414, by 3 p.m. on Wednesday, February 18, 2004.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC January 23, 2004.

**Ivy L. Davis,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 04-2209 Filed 2-3-04; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Agenda and Notice of Public Meeting of the Iowa, Kansas and Nebraska Advisory Committees

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a conference call of the Iowa, Kansas and Nebraska Advisory Committees will convene at 1:30 p.m. and adjourn at 3 p.m. on Thursday, February 26, 2004. The purpose of the conference call is to conduct a subcommittee planning meeting for a regional "Midwest Civil Rights Listening Tour" in 2004.

This conference call is available to the public through the following call-in number: 1-800-659-8292, access code 21536083. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur charges for calls not initiated using the supplied call-in number or over wireless lines and the Commission will not refund any incurred charges. Callers will incur no charge for calls using the call-in number over land-line connections. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number.

To ensure that the Commission secures an appropriate number of lines for the public, persons are asked to register by contacting Jo Ann Daniels of the Central Regional Office, 913-551-1400 and TDD number 913-551-1414, by 3 p.m. on Thursday, February 19, 2004.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, January 23, 2004.

**Ivy L. Davis,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 04-2210 Filed 2-3-04; 8:45 am]

**BILLING CODE 6335-01-P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce (DOC) has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* Bureau of Industry and Security (BIS).

*Title:* License Exception, Humanitarian Donations.

*Agency Form Number:* None.

*OMB Approval Number:* 0694-0033.

*Type of Request:* Extension of a currently approved collection of information.

*Burden:* 10 hours.

*Average Time Per Response:* 5 hours per response.

*Number of Respondents:* 2 respondents.

*Needs and Uses:* Section 7(g) of the EAA, as amended by the Export Administration Amendments Act of 1985 (Public Law 99-64), exempts from foreign policy controls exports of donations to meet basic human needs. Since the re-write of the Export Administration Regulations, an exporter is permitted to ship humanitarian goods identified in Supplement 2 to Part 740, to embargoed destinations using the new License Exception procedures. This regulation reduces the regulatory burden on these exporters by enabling them to make humanitarian donations with only minimal recordkeeping.

*Affected Public:* Individuals, businesses or other for-profit institutions.

*Respondent's Obligation:* Required to obtain or retain a benefit.

*OMB Desk Officer:* David Rostker.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, DOC Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 6025, 14th and Constitution Avenue, NW., Washington, DC 20230.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, Room 10202, New Executive Office Building, Washington, DC 20230.

Dated: January 30, 2004.

**Madeleine Clayton,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 04-2281 Filed 2-3-04; 8:45 am]

**BILLING CODE 3510-33-P**

## DEPARTMENT OF COMMERCE

### Economic Development Administration

#### Notice of Petitions by Producing Firms for Determination of Eligibility To Apply for Trade Adjustment Assistance

**AGENCY:** Economic Development Administration (EDA), Commerce.

**ACTION:** To give all interested parties an opportunity to comment.