

Bldg. 0012-0411-00  
 Homedale Road  
 Klamath Falls Co: Klamath OR 97603-  
 Landholding Agency: Interior  
 Property Number: 61200410003  
 Status: Unutilized  
 Reason: Extensive deterioration

Bldg. 0012-0412-00  
 Homedale Road  
 Klamath Falls Co: Klamath OR 97603-  
 Landholding Agency: Interior  
 Property Number: 61200410004  
 Status: Unutilized  
 Reason: Extensive deterioration

Texas

5 Bldgs.  
 Pantex Plant  
 #10-002, 11-009, 12-013, 12-078, 12-R-078  
 Amarillo Co: Carson TX 79120-  
 Landholding Agency: Energy  
 Property Number: 41200410003  
 Status: Unutilized  
 Reasons: Within 2000 ft. of flammable or  
 explosive material, Secured Area

Virginia

Bldgs. 3375, 3610-3612  
 Naval Amphibious Base  
 Little Creek  
 Norfolk Co: VA 23521-  
 Landholding Agency: Navy  
 Property Number: 77200410001  
 Status: Excess  
 Reason: Extensive deterioration

#### *Land (by State)*

Arizona

Pump House Buffer Zone  
 S. Ave. A  
 Yuma Co: AZ 85365-  
 Landholding Agency: GSA  
 Property Number: 54200410002  
 Status: Surplus  
 Reason: Within airport runway clear zone  
 GSA Number: 9-I-AZ-04252

#### *Missouri*

12 Missile Launch Facilities  
 Whiteman AFB Co: MO  
 Landholding Agency: GSA  
 Property Number: 54200410005  
 Status: Surplus  
 Reason: subsurface disturbance not allowed  
 GSA Number: 7DC006570669

[FR Doc. 04-1393 Filed 1-22-04; 8:45 am]

**BILLING CODE 4210-29-M**

## **DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

**[Docket No. FR-4665-N-14]**

### **Conference Call for the Manufactured Housing Consensus Committee**

**AGENCY:** Office of the Assistant Secretary for Housing-Federal Housing Commissioner, HUD.

**ACTION:** Notice of upcoming meeting via conference call.

**SUMMARY:** This notice sets forth the schedule and proposed agenda of an

upcoming meeting of the Manufactured Housing Consensus Committee (the Committee) to be held via telephone conference. This meeting is open to the general public without participation.

**DATES:** The conference call will be held on Friday, February 13, 2004, from 11 a.m. to 3 p.m.

**ADDRESSES:** Information concerning the conference call can be obtained from the Department's Consensus Committee Administering Organization, the National Fire Protection Association (NFPA). Interested parties can log onto NFPA's Web site for instructions on how to participate and for contact information for the conference call: [http://www.nfpa.org/ECommittee/ HUDManufacturedHousing/ hudmanufacturedhousing.asp](http://www.nfpa.org/ECommittee/HUDManufacturedHousing/hudmanufacturedhousing.asp). Alternately you may contact Jill McGovern of NFPA by phone at (617) 984-7404 (this is not a toll-free number) for conference call information.

**FOR FURTHER INFORMATION CONTACT:** William W. Matchneer III, Administrator, Office of Manufactured Housing Programs, Office of the Deputy Assistant Secretary for Regulatory Affairs and Manufactured Housing, Department of Housing and Urban Development, 451 7th Street, SW., Washington, DC 20410, telephone (202) 708-6409 (this is not a toll-free number). Persons who have difficulty hearing or speaking may access this number via TTY by calling the toll-free Federal Information Relay Service at (800) 877-8339.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is provided in accordance with section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App. 2) and 41 CFR 102-3.150. The Manufactured Housing Consensus Committee was established under section 604(a)(3) of the National Manufactured Housing Construction and Safety Standards Act of 1974, 42 U.S.C. 4503(a)(3). The Consensus Committee is charged with providing recommendations to the Secretary to adopt, revise, and interpret manufactured housing construction and safety standards and procedural and enforcement regulations, and with developing proposed model installation standards. The purpose of this conference call is to discuss the Consensus Committee's review and recommendations to the Secretary on the draft Proposed Installation Standards.

### **Tentative Agenda**

A. Roll Call.

B. Discussion of Proposed Letter for Recommended Considerations for HUD's Installation Program.

C. Adjournment.

Dated: January 16, 2004.

**Sean Cassidy,**

*General Deputy Assistant Secretary for Housing—Federal Housing Commissioner.*

[FR Doc. 04-1444 Filed 1-22-04; 8:45 am]

**BILLING CODE 4210-27-P**

## **DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

**[Docket No. FR-4665-N-15]**

### **Upcoming Meeting of the Manufactured Housing Consensus Committee**

**AGENCY:** Office of the Assistant Secretary for Housing-Federal Housing Commissioner, HUD.

**ACTION:** Notice of upcoming meeting.

**SUMMARY:** This notice sets forth the schedule and proposed agenda of an upcoming meeting of the Manufactured Housing Consensus Committee (the Committee). The meeting is open to the public and the site is accessible to individuals with disabilities.

**DATES:** The meetings will be held on Tuesday, February 24, 2004, from 8 a.m. to 5 p.m., Wednesday, February 25, 2004, from 8 a.m. to 5 p.m., and Thursday, February 26, 2004, 8 a.m. to 12 noon.

**ADDRESSES:** These meetings will be held at the Radisson Hotel "Old Town", 901 North Fairfax Street, Alexandria, Virginia, telephone (703) 683-6000.

**FOR FURTHER INFORMATION CONTACT:** William W. Matchneer III, Administrator, Office of Manufactured Housing Programs, Office of Deputy Assistant Secretary for Regulatory Affairs and Manufactured Housing, Department of Housing and Urban Development, 451 7th Street, SW., Washington, DC 20410, telephone (202) 708-6409 (this is not a toll-free number). Persons who have difficulty hearing or speaking may access this number via TTY by calling the toll-free Federal Information Relay Service at (800) 877-8339.

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is provided in accordance with section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App. 2) and 41 CFR § 102-3.150. The Manufactured Housing Consensus Committee was established under section 604(a)(3) of the National Manufactured Housing Construction and Safety Standards Act of 1974, 42 U.S.C. 4503(a)(3). The Consensus

Committee is charged with providing recommendations to the Secretary to adopt, revise, and interpret manufactured housing construction and safety standards and procedural and enforcement regulations, and with developing proposed model installation standards.

#### Tentative Agenda

- A. Welcome and Opening Remarks
- B. Subcommittee meetings
- C. Public Testimony
- D. Full Committee meeting
- E. Reports to Full Committee and actions
- F. Adjournment

Dated: January 16, 2004.

**Sean Cassidy,**

*General Deputy Assistant Secretary for Housing-Federal Housing Commissioner.*

[FR Doc. 04-1445 Filed 1-22-04; 8:45 am]

**BILLING CODE 4210-27-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Receipt of Applications for Permit

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of applications for permit.

**SUMMARY:** The public is invited to comment on the following applications to conduct certain activities with endangered species and/or marine mammals.

**DATES:** Written data, comments or requests must be received by February 23, 2004.

**ADDRESSES:** Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents within 30 days of the date of publication of this notice to: U.S. Fish and Wildlife Service, Division of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203; fax (703) 358-2281.

**FOR FURTHER INFORMATION CONTACT:** Division of Management Authority, telephone (703) 358-2104.

#### SUPPLEMENTARY INFORMATION:

##### Endangered Species

The public is invited to comment on the following applications for a permit to conduct certain activities with endangered species. This notice is provided pursuant to section 10(c) of the Endangered Species Act of 1973, as

*amended* (16 U.S.C. 1531, *et seq.*). Written data, comments, or requests for copies of these complete applications should be submitted to the Director (address above).

#### PRT-080333

*Applicant:* Shriver Center, University of Massachusetts, Waltham, MA 02452.

The applicant requests a permit to import milk samples from captive born quokka (*Setonix brachyurus*) from the University of Western Australia for the purpose of scientific research. This notification covers activities to be conducted by the applicant over a five-year period.

#### Endangered Marine Mammals and Marine Mammals

The public is invited to comment on the following applications for a permit to conduct certain activities with endangered marine mammals and/or marine mammals. The applications were submitted to satisfy requirements of the Endangered Species Act of 1973, *as amended* (16 U.S.C. 1531, *et seq.*) and/or the Marine Mammal Protection Act of 1972, *as amended* (16 U.S.C. 1361 *et seq.*), and the regulations governing endangered species (50 CFR part 17) and/or marine mammals (50 CFR part 18). Written data, comments, or requests for copies of the complete applications or requests for a public hearing on these applications should be submitted to the Director (address above). Anyone requesting a hearing should give specific reasons why a hearing would be appropriate. The holding of such a hearing is at the discretion of the Director.

#### PRT-081115

*Applicant:* Seward Association for the Advancement of Marine Science, dba. Alaska SeaLife Center, Seward, AK, PRT-081115.

The applicant requests a permit to import biological and tissue samples from Northern sea otters (*Enhydra lutris lutris*) and walrus (*Odobenus rosmarus*) for the purpose of scientific research. This notification covers activities to be conducted by the applicant over a five-year period.

Concurrent with the publication of this notice in the **Federal Register**, the Division of Management Authority is forwarding copies of the above applications to the Marine Mammal Commission and the Committee of Scientific Advisors for their review.

#### 081749

*Applicant:* Paul Thompson, Charlotte, NC.

The applicant requests a permit to import a polar bear (*Ursus maritimus*) sport hunted from the Foxe Basin polar bear population in Canada prior to February 18, 1997, for personal use.

#### PRT-080754

*Applicant:* James E. Martin, Gastonia, NC.

The applicant requests a permit to import a polar bear (*Ursus maritimus*) sport hunted from the Foxe Basin polar bear population in Canada prior to February 18, 1997, for personal use.

#### PRT-081757

*Applicant:* James H. Goodwin Jr., Cleveland, NC.

The applicant requests a permit to import a polar bear (*Ursus maritimus*) sport hunted from the Foxe Basin polar bear population in Canada prior to February 18, 1997, for personal use.

Dated: January 9, 2004.

**Monica Farris,**

*Senior Permit Biologist, Branch of Permits, Division of Management Authority.*

[FR Doc. 04-1474 Filed 1-22-04; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Issuance of Permits

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of issuance of permits for endangered species.

**SUMMARY:** The following permits were issued.

**ADDRESSES:** Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to: U.S. Fish and Wildlife Service, Division of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203; fax 703/358-2281.

**FOR FURTHER INFORMATION CONTACT:** Division of Management Authority, telephone 703/358-2104.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that on the dates below, as authorized by the provisions of the Endangered Species Act of 1973, *as amended* (16 U.S.C. 1531, *et seq.*), and/or the Marine Mammal Protection Act of 1972, *as amended* (16 U.S.C. 1361 *et seq.*), the Fish and Wildlife Service issued the requested permit(s) subject to