

its publicly-owned treatment works. The complaint alleges that the Town discharged untreated wastewater to navigable waters through point sources other than those authorized by the Town's permit. The consent decree requires the Town to pay a civil penalty of \$300,000—\$150,000 to the State of Connecticut and \$150,000 to the United States—and to perform injunctive relief to achieve compliance with the Clean Water Act.

The Department of Justice will receive comments relating to the proposed Consent Decree for a period of thirty (30) days from the date of this publication. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, Department of Justice, P.O. Box 7611, Washington, D.C. 20044, and should refer to *United States v. Town of Branford*, D.J. Ref. 90–5–1–1–07632.

The proposed consent decree may be examined at the office of the United States Attorney, 157 Church Street, New Haven, Connecticut 06510, and at the Region I office of the Environmental Protection Agency, One Congress Street, Suite 1100, Boston, Massachusetts 02114. During the public comment period, the Consent Decree may also be examined on the following Department of Justice Web site, <http://www.usdoj.gov/enrd/open.html>. A copy of the proposed consent decree may also be obtained by mail from the Department of Justice Consent Decree Library, P.O. Box 7611, Washington, D.C. 20044–7611 or by faxing or e-mailing a request to Tonia Fleetwood ([tonia.fleetwood@usdoj.gov](mailto:tonia.fleetwood@usdoj.gov)), fax no. (202) 514–0097, phone confirmation number (202) 514–1547. In requesting a copy, please enclose a check (there is a 25 cent per page reproduction cost) in the amount of \$11.00 payable to the “U.S. Treasury.”

**Ronald G. Gluck,**

*Assistant Chief, Environmental Enforcement Section, Environment & Natural Resources Division.*

[FR Doc. 04–11955 Filed 5–26–04; 8:45 am]

**BILLING CODE 4410–15–M**

## DEPARTMENT OF JUSTICE

### Notice of Lodging of Consent Decree Under the Clean Water Act

Notice is hereby given that on May 12, 2004, a proposed Consent Decree in *United States, et al. v. Wal-Mart Stores, Inc.*, Case No. 04–301 was lodged with the United States District Court for the District of Delaware.

In this action the United States sought civil penalties and injunctive relief arising from Wal-Mart's failure to comply with the regulations and permits governing the discharge of storm water at twenty-four construction sites in nine states. The Consent Decree provides that Wal-Mart will undertake a comprehensive management and oversight system to ensure that contractors building Wal-Mart stores, Sam's Club stores, and Wal-Mart Supercenters will comply with all applicable permits and regulations. In addition, the Consent Decree requires payment of a civil penalty of \$3.1 million and performance of a supplemental environmental project comprised of the purchase and protection of wetlands or similar areas.

The Department of Justice will receive for a period of thirty (30) days from the date of this publication comments relating to the Consent Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044–7611, and should refer to *United States, et al. v. Wal-Mart Stores, Inc.* D.J. Ref. 90–5–1–1–4510/3.

The Consent Decree may be examined at the Office of the United States Attorney, District of Delaware, P.O. Box 2046, Wilmington, Delaware 19899 and at U.S. EPA Region 8, 999 18th Street, Denver, Colorado 80202. A copy of the Consent Decree may also be obtained by mail from the Consent Decree Library, P.O. Box 7611, U.S. Department of Justice, Washington, DC 20044–7611 or by faxing or e-mailing a request to Tonia Fleetwood ([tonia.fleetwood@usdoj.gov](mailto:tonia.fleetwood@usdoj.gov)), fax no. (202) 514–0097, phone confirmation number (202) 514–1547. In requesting a copy from the Consent Decree Library, please enclose a check in the amount of \$14.25 (25 cents per page reproduction cost) payable to the U.S. Treasury.

**Karen Dworkin,**

*Assistant Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 04–11954 Filed 5–26–04; 8:45 am]

**BILLING CODE 4410–15–M**

## DEPARTMENT OF LABOR

### Employment and Training Administration

#### Submitted for Public Comment and Recommendations: Reemployment Services

**ACTION:** Notice.

**SUMMARY:** The Department of Labor, as part of its continuing effort to reduce paperwork and respondent burden conducts a pre-clearance consultation program to provide the general public and Federal agencies with an opportunity to comment on proposed and/or continuing collections of information in accordance with the Paperwork Reduction Act of 1995 (PRA95) (44 U.S.C. 3506(c)(2)(A)). This program helps to ensure that requested data can be provided in the desired format, reporting burden (time and financial resources) is minimized, collection instruments are clearly understood, and the impact of collection requirements on respondents can be properly assessed. Currently, the Employment and Training Administration (ETA) is soliciting comments concerning the proposed three-year extension of the information collection request (ICR) for reemployment services reporting. A copy of the proposed ICR can be obtained by contacting the office listed below in the address section of this notice.

**DATES:** Submit comments on or before July 26, 2004.

**ADDRESSES:** Anthony D. Dais, U.S. Department of Labor, Employment and Training Administration, Office of Workforce Investment, U.S. Employment Services, Room S–4231, 200 Constitution Avenue, NW., Washington DC 20210, (202–693–2784—not a toll free number) and Internet address: [dais.anthony@dol.gov](mailto:dais.anthony@dol.gov).

#### SUPPLEMENTARY INFORMATION:

##### I. Background

Since Program Year (PY) 2001 the budget for Wagner-Peyser Act State Workforce Agencies (SWAs) has allocated funds for reemployment services to Unemployment Insurance claimants. Under Office of Management and Budget (OMB) 1205–0424, SWAs have submitted annual plans and reports each program year to ETA. ETA is requesting extension of the authorization to require SWAs to submit an annual plan narrative and a progress report for each program year. These materials will assist ETA in reviewing the appropriateness of the selected

activities for reemployment services and determining whether the purpose of the funds was achieved. Specific reporting is necessary to adequately evaluate the reemployment services activities separately from regular employment and training program operations and recordkeeping.

## II. Review Focus

The Department of Labor is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including

whether the information will have practical utility;

- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

## III. Current Actions

This is a request for Office of Management and Budget (OMB) approval of an extension to an existing collection of information previously approved for activities funded through reemployment services allotments, from current end date of December 31, 2004, to a new end date of December 31, 2007.

*Type of Review:* Extension without change.

*Agency:* Employment and Training Administration.

*Title:* Reemployment Services Plan and Report.

*OMB Number:* 1205-0424

*Affected Public:* State government.

Form	Number of respondents	Responses per year	Total responses	Hours per response	Total burden hours
Annual Plan .....	54	1	54	40	2,160
Progress Report .....	54	1	54	16	864
Totals .....	54	2	108	56	3,024

*Total Respondents:* 54.

*Frequency:* Annual.

*Total Responses:* 108.

*Average Time per Response:* 56 hours.

*Total Burden Hours:* 3,024.

*Total Burden Cost (Capital/Startup):*

0.

*Total Burden Cost (Operating/Maintaining):* \$108.

Dated: May 20, 2004.

**Grace Kilbane,**

*Administrator, Office of Workforce Investment.*

[FR Doc. 04-11993 Filed 5-26-04; 8:45 am]

**BILLING CODE 4510-30-P**

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice (04-071)]

### NASA Advisory Council, Planetary Protection Advisory Committee; Meeting

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Pub. L. 92-463, as amended, the National Aeronautics and Space Administration announces a forthcoming meeting of the NASA Advisory Council (NAC), Planetary Protection Advisory Committee (PPAC).

**DATES:** Thursday, June 10, 2004, 8:30 a.m. to 5:30 p.m., Friday, June 11, 2004, 8:30 a.m. to 5 p.m.

**ADDRESSES:** National Aeronautics and Space Administration, 300 E Street, SW., Room 9H40, Washington, DC 20546.

**FOR FURTHER INFORMATION CONTACT:** Ms. Marian Norris, Code SB, National Aeronautics and Space Administration, Washington, DC 20546, (202) 358-4452, e-mail [mnorris@nasa.gov](mailto:mnorris@nasa.gov).

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the capacity of the room. The agenda for the meeting includes the following topics:

- Mars Forward Contamination
- Missions to Outer Planets
- Sample Return Planning
- Standard Methods for Microbial Enumeration
- The Vision for Space Exploration and Planetary Protection

Attendees will be requested to sign a register and to comply with NASA security requirements, including the presentation of a valid picture ID, before receiving an access badge. Foreign nationals attending this meeting will be required to provide the following information: full name; gender; date/place of birth; citizenship; visa/green card information (number, type, expiration date); passport information (number, country, expiration date); employer/affiliation information (name of institution, address, country, phone); title/position of attendee. To expedite admittance, attendees can provide identifying information in advance by contacting Marian Norris via e-mail at [mnorris@nasa.gov](mailto:mnorris@nasa.gov) or by telephone at (202) 358-4452.

It is imperative that the meeting be held on these dates to accommodate the scheduling priorities of the key participants.

**R. Andrew Falcon,**

*Advisory Committee Management Officer, National Aeronautics and Space Administration.*

[FR Doc. 04-11941 Filed 5-26-04; 8:45 am]

**BILLING CODE 7510-01-P**

## NATIONAL ARCHIVES AND RECORDS ADMINISTRATION

### Agency Information Collection Activities: Submission for OMB Review; Comment Request

**AGENCY:** National Archives and Records Administration (NARA).

**ACTION:** Notice.

**SUMMARY:** NARA is giving public notice that the agency has submitted to OMB for approval the information collection described in this notice. The public is invited to comment on the proposed information collection pursuant to the Paperwork Reduction Act of 1995.

**DATES:** Written comments must be submitted to OMB at the address below on or before June 28, 2004 to be assured of consideration.

**ADDRESSES:** Comments should be electronically mailed to: [Jonathan\\_P\\_Womer@omb.eop.gov](mailto:Jonathan_P_Womer@omb.eop.gov); or faxed to 202-395-5806, Attn: Mr. Jonathan Womer, Desk Officer for NARA.