

would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Neurological Disorders and Stroke Special Emphasis Panel; ALS RFA Review.

*Date:* January 22, 2004.

*Time:* 8:30 a.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* The Fairmont Hotel, 2401 M Street, NW., Washington, DC 20037.

*Contact Person:* W. Ernest Lyons, PhD, Scientific Review Administrator, Scientific Review Branch, NINDS/NIH/DHHS, Neuroscience Center, 6001 Executive Blvd., Suite 3208, MSC 9529, Bethesda, MD 20892-9529, 301-496-4056.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

(Catalogue of Federal Domestic Assistance Program Nos. 93.853, Clinical Research Related to Neurological Disorders; 93.854, Biological Basis Research in the Neurosciences, National Institutes of Health, HHS)

Dated: January 14, 2004.

**Anna Snouffer,**

*Acting Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 04-1250 Filed 1-20-04; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Nursing Research; Notice of Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of a meeting of the National Advisory Council for Nursing Research.

The meeting will be open to the public as indicated below, with attendance limited to space available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodation, should notify the Contact Person listed below in advance of the meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and/or contract proposals and the

discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications and/or contract proposals, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Advisory Council for Nursing Research.

*Date:* January 27-28, 2004.

*Open:* January 27, 2004, 1 p.m. to 5 p.m.

*Agenda:* For discussion of program policies and issues.

*Place:* National Institutes of Health, Building 31, 31 Center Drive, Conference Room 6, Bethesda, MD 20892.

*Closed:* January 28, 2004, 9 a.m. to Adjournment.

*Agenda:* To review and evaluate grant applications and/or proposals.

*Place:* National Institutes of Health, Building 31, 31 Center Drive, Conference Room 6, Bethesda, MD 20892.

*Contact Person:* Claudette Varricchio, Program Director, National Institute of Nursing Research, National Institutes of Health, 6701 Democracy Blvd, Room 710, Bethesda, MD 20892-4870, (301) 402-6423, [varriccc@mail.nih.gov](mailto:varriccc@mail.nih.gov).

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

Information is also available on the Institute's/Center's Home page: [http://www.nih.gov/ninr/a\\_advisory.html](http://www.nih.gov/ninr/a_advisory.html), where an agenda and any additional information for the meeting will be posted when available.

(Catalogue of Federal Domestic Assistance Program Nos. 93.361, Nursing Research, National Institutes of Health, HHS)

Dated: January 14, 2004.

**Anna Snouffer,**

*Acting Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 04-1252 Filed 1-20-04; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Substance Abuse and Mental Health Services Administration

#### Agency Information Collection Activities: Submission for OMB Review; Comment Request

Periodically, the Substance Abuse and Mental Health Services Administration (SAMHSA) will publish a summary of information collection requests under

OMB review, in compliance with the Paperwork Reduction Act (44 U.S.C. Chapter 35). To request a copy of these documents, call the SAMHSA Reports Clearance Officer on (301) 443-7978.

*National Evaluation of the Comprehensive Community Mental Health Services for Children and Their Families Program, Phase Four—New—SAMHSA's Center for Mental Health Services (CMHS) is conducting Phase IV of this national evaluation project among grantees newly funded in FY 2002 and 2003. The national evaluation of the Comprehensive Community Mental Health Services for Children and Their Families Program will collect data on child mental health outcomes, family life, and service system development and performance.*

Data will be collected on 32 service systems, and approximately 7,868 children and families. Data collection for this evaluation will be conducted in each site over a five-year period. The core of service system data will be collected every 18 months throughout the 5-year evaluation period, with a sustainability survey conducted in selected years. Service delivery and system variables of interest include the following: maturity of system of care development, adherence to the system of care program model, and client service experience. The length of time that individual families will participate in the study ranges from 18 to 36 months depending on when they enter the evaluation.

Child and family outcomes of interest will be collected at intake and during subsequent follow-up sessions at six-month intervals. The outcome measures include the following: child symptomatology and functioning, family functioning, material resources, and caregiver strain. In addition, an evidence-based treatment study will examine the relative impact of evidence-based treatments focused on substance use prevention within two systems of care. Time-limited studies addressing the cultural competence of services and the role of primary care providers in systems of care will be conducted at selected points during the evaluation period. Internet-based technology will be used for collecting data via Web-based surveys and for data entry and management. The average annual respondent burden is estimated below.

Instrument and respondent	No. of re- spond- ents	Avg. # of re- sponses per re- spondent	Hours per response	Total bur- den hours	6.5 yr. avg. an- nual bur- den hours
<b>System of Care Assessment</b>					
Interview Guides and Data Collection Forms: Key site informants .....	672	3	1	2,016	310
Interagency Collaboration Scale: Key site informants .....	672	3	0.13	269	41
<b>Cross-sectional Descriptive Study</b>					
Descriptive Interview Questionnaire: Caregiver .....	7,868	6	0.283	10,097	1,279
<b>Child and Family Outcome Study</b>					
Caregiver Strain Questionnaire: Caregiver .....	7,868	6	0.167	7,884	1,213
Child Behavior Checklist: Caregiver .....	7,868	6	0.333	15,720	2,418
Education Questionnaire: Caregiver .....	7,868	6	0.1	4,721	726
Living Situations Questionnaire: Caregiver .....	7,868	6	0.083	3,934	605
The Family Life Questionnaire: Caregiver .....	7,868	6	0.050	2,360	363
Behavioral and Emotional Rating Scale: Caregiver .....	7,475	6	0.167	7,490	1,152
Columbia Impairment Scale: Caregiver .....	7,475	6	0.083	3,737	575
The Vineland Screener: Caregiver .....	393	6	0.25	590	91
Delinquency Survey: Youth .....	4,721	6	0.167	4,721	726
Behavioral and Emotional Rating Scale: Youth .....	4,721	6	0.167	4,721	726
Gain-quick Substance Related Issues: Youth .....	4,721	6	0.083	2,360	363
Substance Use Scale: Youth .....	4,721	6	0.100	2,832	436
Revised Children's Manifest Anxiety Scales: Youth .....	4,721	6	0.050	1,416	218
Reynolds Adolescent Depression Scale-Second Edition: Youth .....	4,721	6	0.050	1,416	218
Youth Information Questionnaire: Youth .....	4,721	6	0.167	4,721	629
<b>Service Experience Study</b>					
Multi-Sector Service Contacts: Caregiver .....	7,868	5	0.333	13,113	2,017
Cultural Competence and Service Provision Questionnaire: Caregiver .....	7,868	5	0.167	6,557	1,009
Youth Services Survey—Family: Caregiver .....	7,868	5	0.083	3,278	504
Youth Services Survey: Youth .....	4,721	5	0.083	1,967	303
<b>Treatment Effectiveness Study</b>					
Diagnostic Interview Schedule for Children version IV: Caregiver .....	262	1	1.000	262	40
Treatment Fidelity Protocol: Caregiver .....	240	5	0.500	600	92
Treatment Fidelity Protocol: Youth .....	240	5	0.500	600	92
Treatment Fidelity Protocol: Provider .....	240	5	0.500	600	92
Treatment Outcome Measure: Caregiver .....	240	6	1.000	1,440	221
Treatment Outcome Measure: Youth .....	240	6	1.000	1,440	221
System-of-Care Practice Review: Caregiver .....	80	1	1.000	80	12
System-of-Care Practice Review: Youth .....	80	1	0.750	60	9
System-of-Care Practice Review: Provider .....	80	1	1.000	80	12
System-of-Care Practice Review: Informal Provider .....	80	1	0.250	20	3
Provider Attitudes Survey-Site Selection Screener: Provider .....	450	1	0.083	37	6
Provider Attitudes Survey: .....	240	1	0.083	20	3
<b>Sustainability Study</b>					
Sustainability Survey: Provider/Administrator .....	128	3	0.750	288	44
<b>Culturally Competent Practices Study</b>					
Culturally Competent Practices Survey: Provider .....	960	1	0.500	480	74
Culturally Competent Practices Focus Group: Caregiver .....	36	1	1.500	54	8
Culturally Competent Practices Focus Group: Youth .....	36	1	1.500	54	8
Culturally Competent Practices Focus Group: Provider/Administrator .....	60	1	1.500	90	14
<b>Primary Care Providers Study</b>					
Primary Care Providers Survey: Provider .....	960	1	0.333	320	49
Total .....				112,447	17,299

Written comments and recommendations concerning the proposed information collection should

be sent within 30 days of this notice to: SAMHSA Desk Officer, Human Resources and Housing Branch, Office

of Management and Budget, New Executive Office Building, Room 10235, Washington, DC 20503; due to potential

delays in OMB's receipt and processing of mail sent through the U.S. Postal Service, respondents are encouraged to submit comments by fax to: 202-395-6974.

Dated: January 13, 2004.

**Anna Marsh,**

*Acting Executive Officer, SAMHSA.*

[FR Doc. 04-1169 Filed 1-20-04; 8:45 am]

BILLING CODE 4162-20-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Substance Abuse and Mental Health Services Administration

#### Suspension of Application Receipt Dates for a Fiscal Year (FY) 2004 Funding Opportunity

**AGENCY:** Center For Mental Health Services (CMHS), Center For Substance Abuse Prevention (CSAP), and Center For Substance Abuse Treatment (CSAT), Substance Abuse and Mental Health Services Administration (SAMHSA), HHS.

**ACTION:** Suspension of future application receipt dates until further notice for SAMHSA/CMHS, CSAP, and CSAT Knowledge Dissemination Conference Grants (PA 03-002).

**SUMMARY:** This notice is to inform the public that future application receipt dates under the SAMHSA/CMHS, CSAP, and CSAT program announcement, Knowledge Dissemination Conference Grants—PA 03-002, are being cancelled until further notice. Effective as of January 13, 2004, no applications will be received for the future September 10 and January 10 receipt dates under this announcement.

The notice of funding opportunity for PA 03-002 was published in the **Federal Register** on November 12, 2002, (Vol. 67, Number 218, pages 68676-68677).

SAMHSA/CMHS, CSAP, and CSAT will be reissuing the Knowledge Dissemination Conference Grants announcement for FY 2004.

Information related to this notice may be obtained from:

For questions concerning mental health topics, contact: David Morrisette, DSW, Center for Mental Health Services/SAMHSA, 5600 Fishers Lane, Room 11C-22, Rockville, MD 20857, Phone: (301) 443-3653, E-Mail: [dmorriss@samhsa.gov](mailto:dmorriss@samhsa.gov).

For questions regarding substance abuse treatment topics, contact: Kim Plavsic, Center for Substance Abuse Treatment/SAMHSA, 5515 Security Lane, Suite 740, Rockville, MD 20852,

Phone: (301) 443-7916, E-Mail:

[kpplavsic@samhsa.gov](mailto:kpplavsic@samhsa.gov).

For questions concerning substance abuse prevention topics, contact: Rosa I. Merello, Center for Substance Abuse Prevention/SAMHSA, 5515 Security Lane, Suite 800, Rockville, MD 20852, Phone: (301) 443-7462, E-Mail: [rmerello@samhsa.gov](mailto:rmerello@samhsa.gov).

For questions on grants management issues, contact: Kathleen Sample, Division of Grants Management, SAMHSA, Rockwall II, Room 630, 5600 Fishers Lane, Rockville, MD 20857, (301) 443-9667, E-mail: [ksample@samhsa.gov](mailto:ksample@samhsa.gov).

Dated: January 13, 2004.

**Daryl Kade,**

*Director, Office of Policy, Planning and Budget, Substance Abuse and Mental Health Services Administration.*

[FR Doc. 04-1151 Filed 1-20-04; 8:45 am]

BILLING CODE 4162-20-P

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Notice of Scoping Meetings and Intent To Prepare an Environmental Assessment for the Proposed Designation of Critical Habitat for the Southwestern Willow Flycatcher

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of intent.

**SUMMARY:** We, the Fish and Wildlife Service (Service), are providing this notice to advise the public that a draft environmental assessment will be prepared, pursuant to the National Environmental Policy Act (NEPA) of 1969, as amended (42 U.S.C. 432 *et seq.*), in conjunction with a proposed rule to designate critical habitat for the southwestern willow flycatcher (flycatcher) (*Empidonax traillii extimus*) under section 4 of the Endangered Species Act of 1973, as amended (Act). The historical range of the flycatcher includes southern California; Arizona; New Mexico; southern Nevada, Utah, and Colorado; and west Texas. We will hold eight public informational sessions and scoping meetings (*see DATES and ADDRESSES* sections).

Through this notice and the public scoping meetings, we are seeking comments or suggestions from the public, other concerned governmental agencies, tribes, the scientific community, the business community, or any other interested parties concerning the scope of the environmental analysis, including the alternatives that should be analyzed.

**DATES:** Comments must be submitted directly to the Service (*see ADDRESSES* section) on or before March 8, 2004, or at any of the eight scoping meetings to be held in January and February 2004.

We will hold public informational sessions followed by scoping meetings in a workshop format at the following dates and times:

1. January 26, 2004: Phoenix, AZ. Informational session: 6:30 p.m. Scoping meeting: 7 p.m.
2. January 27, 2004: Silver City, NM. Informational session: 6:30 p.m. Scoping meeting: 7 p.m.
3. January 28, 2004: Albuquerque, NM. Informational session: 6:30 p.m. Scoping meeting: 7 p.m.
4. January 29, 2004: Alamosa, CO. Informational session: 6:30 p.m. Scoping meeting: 7 p.m.
5. February 2, 2004: Las Vegas, NV. Informational session: 6:30 p.m. Scoping meeting: 7 p.m.
6. February 3, 2004: Lake Isabella, CA. Informational session: 6:30 p.m. Scoping meeting: 7 p.m.
7. February 4, 2004: Corona/City of Chino, CA. Informational session: 6:30 p.m. Scoping meeting: 7 p.m.
8. February 5, 2004: Escondido, CA. Informational session: 6:30 p.m. Scoping meeting: 7 p.m.

#### ADDRESSES:

#### Meetings

The public informational sessions and scoping meetings will be held at the following locations:

1. Phoenix, AZ: Fraternal Order of Police Lodge No. 2, 12851 N. 19th Ave., Phoenix, AZ 85029-2654.
2. Silver City, NM: Flame Convention Center, 2800 Pinos Altos Road (West of 32nd St. & Hwy. 180), Silver City, NM 88061.
3. Albuquerque, NM: Indian Pueblo Cultural Center, 2401 12th Street NW., Albuquerque, NM 87104.
4. Alamosa, CO: Alamosa Family Recreation Center, 2222 Old Sanford Road, Alamosa, CO 81101.
5. Las Vegas, NV: Bureau of Land Management Building, 4701 N. Torrey Pines Drive, Las Vegas, NV 89130.
6. Lake Isabella, CA: Lake Isabella Senior Center, Veteran's Facility, Room 1, 6405 Lake Isabella Blvd., Lake Isabella, CA 93240.
7. Corona/City of Chino, CA: El Prado Golf Course, 6555 Pine Avenue Chino, CA 91710.
8. Escondido, CA: Escondido Center for the Arts, 340 N. Escondido Blvd., Escondido, CA 92025.

Information, comments, or questions related to preparation of the draft