

**Purpose and Need for Action**

The January 16, 1996, Record of Decision for the Gypsy Moth Management in the United States: a Cooperative Approach Environmental Impact Statement published February 15, 1996 (61 FR 5976), identified a need to protect forests and trees of the United States from the adverse effects of the gypsy moth, a non-native insect that alters ecosystems and disrupts people's lives when it feeds heavily on the foliage of trees, shrubs, and other plants. Managers need a full and up-to-date suite of appropriate gypsy moth treatment tools.

A new insecticide, tebufenozide (trade name Mimic), which is registered with the Environmental Protection Agency (EPA) for effective suppression of the gypsy moth, became available after publishing of the January 16, 1996, Record of Decision. Managers need a full and up-to-date suite of appropriate gypsy moth treatment tools to meet the purpose and need of the 1995 Environmental Impact Statement, Gypsy Moth Management in the United States: a Cooperative Approach. Accordingly, there is a need to include tebufenozide in the agencies' list of treatments. There is also a need to provide for the timely and appropriate addition of future gypsy moth treatments as they are registered for use with the Environmental Protection Agency.

**Nature of Decision To Be Made**

The responsible officials will decide whether or not to add the insecticide, tebufenozide (trade name Mimic), to their list of treatments for control of gypsy moth and whether or not to provide for the addition of other insecticides to their list of treatments for control of gypsy moth, if the other insecticides are within the range of effects and acceptable risks for the existing list of treatments.

**Responsible Officials**

The responsible official for the Forest Service is the Deputy Chief for State and Private Forestry. The responsible official for the Animal and Plant Health Inspection Service is the Deputy Administrator for Plant Protection and Quarantine.

**Use of Comments**

All comments received in response to this notice, including the names and addresses when provided, will become a matter of public record and will be available for public inspection and copying. Comments will be summarized and included in the final Supplemental Environmental Impact Statement.

Dated: April 19, 2004.

**Robin L. Thompson,**

*Associate Deputy Chief, State and Private Forestry.*

[FR Doc. 04-9688 Filed 4-28-04; 8:45 am]

BILLING CODE 3410-11-P

**DEPARTMENT OF AGRICULTURE****Forest Service****Madera County Resource Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of Resource Advisory Committee meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act of 1972 (Pub. L. 92-463) and under the secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393) the Sierra National Forest's Resource Advisory Committee for Madera County will meet on Monday, May 17, 2004. The Madera Resource Advisory Committee will meet at the Spring Valley Elementary School, O'Neals, CA, 93645. The purpose of the meeting is: discussion on how the RAC can be clearer on the actual types of projects wanted, review Holistic Goal & Evaluation Criteria, review Sierra Business Council book and the Arrowhead presentation.

**DATES:** The Madera Resource Advisory Committee meeting will be held Monday, May 17, 2004. The meeting will be held from 7 p.m. to 9 p.m.

**ADDRESSES:** The Madera County RAC meeting will be held at the Spring Valley Elementary School, 46655 Road 200, O'Neals, CA, 93645.

**FOR FURTHER INFORMATION CONTACT:** Dave Martin, U.S.D.A., Sierra National Forest, Bass Lake Ranger District, 57003 Road 225, North Fork, CA, 93643 (559) 877-2218 ext. 3100; e-mail: [dmartin05@fs.fed.us](mailto:dmartin05@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda items to be covered include: (1) Discussion on how to be clear on the actual types of projects requested from the public, (2) review Holistic Goal & Evaluation Criteria, (3) review of Sierra Business Council book, (4) the Arrowhead presentation. Public input opportunity will be provided and individuals will have the opportunity to address the Committee at that time.

Dated: April 22, 2004.

**David W. Martin,**

*District Ranger, Bass Lake Ranger District.*

[FR Doc. 04-9696 Filed 4-28-04; 8:45 am]

BILLING CODE 3410-11-M

**DEPARTMENT OF AGRICULTURE****Forest Service****Notice of Lincoln County Resource Advisory Committee Meeting**

**AGENCY:** Forest Service, USDA

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393) the Kootenai National Forest's Lincoln County Resource Advisory Committee will meet on May 5, and June 2, 2004 at 6 p.m. in Libby, Montana for business meetings. The meetings are open to the public.

**DATES:** May 5, and June 2, 2004.

**ADDRESSES:** The meetings will be held at the Kootenai National Forest Supervisor's Office, located at 1101 U.S. Highway 2 West, Libby, MT.

**FOR FURTHER INFORMATION CONTACT:** Barbara Edgmon, Committee Coordinator, Kootenai National Forest at (406) 293-6211, or e-mail [begmon@fs.fed.us](mailto:begmon@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda topics include informational presentations, status of approved projects, accepting project proposals for consideration and receiving public comment. If the meeting date or location is changed, notice will be posted in the local newspapers, including the Daily Interlake based in Kalispell, MT.

Dated: April 22, 2004.

**Bob Castaneda,**

*Forest Supervisor.*

[FR Doc. 04-9759 Filed 4-28-04; 8:45 am]

BILLING CODE 3410-11-M

**DEPARTMENT OF AGRICULTURE****Forest Service****Notice of Resource Advisory Committee Meeting**

**AGENCY:** Lassen Resource Advisory Committee, Susanville, California, USDA Forest Service.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committees Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393) the Lassen National Forest's Lassen County Resource Advisory Committee will meet Thursday, May 13th in Susanville, California for a business

meeting. The meetings are open to the public.

**SUPPLEMENTARY INFORMATION:** The business meeting May 13th begins at 9 a.m., at the Lassen National Forest Headquarters Office, Caribou Conference Room, 2550 Riverside Drive, Susanville, CA 96130. Agenda topics will include: National RAC update; monitoring processes update; 2004 cycle 3 schedule; and general business. Time will also be set aside for public comments at the beginning of the meeting.

**FOR FURTHER INFORMATION CONTACT:** Robert Andrews, District Ranger and Designated Federal Officer, at (530) 257-4188; or Public Affairs Officer, Heidi Perry, at (530) 252-6605.

**Edward C. Cole,**  
Forest Supervisor.

[FR Doc. 04-9760 Filed 4-28-04; 8:45 am]

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## DEPARTMENT OF AGRICULTURE

### Natural Resources Conservation Service

#### Agricultural Air Quality Task Force

**AGENCY:** Natural Resources Conservation Service, USDA.

**ACTION:** Notice of request for nominations for the Agricultural Air Quality Task Force.

**SUMMARY:** The Secretary of Agriculture intends to reestablish the Agricultural Air Quality Task Force (AAQTF), and requests nominations for qualified persons to serve as members.

**DATES:** Nominations must be received in writing (see **SUPPLEMENTARY INFORMATION** section) by June 14, 2004.

**ADDRESSES:** Send written nominations to: Elvis Graves, Acting Designated Federal Official, USDA/Natural Resources Conservation Service, Post Office Box 2890, Room 6158-S, Washington, DC 20013.

**FOR FURTHER INFORMATION CONTACT:** Questions or comments should be directed to Elvis Graves, Acting Designated Federal Official; telephone: (202) 720-3905; fax: (202) 720-2646; e-mail: [elvis.graves@usda.gov](mailto:elvis.graves@usda.gov).

**SUPPLEMENTARY INFORMATION:**

#### Task Force Purpose

As required by section 391 of the Federal Agriculture Improvement and Reform Act of 1996, the Chief of the Natural Resources Conservation Service (NRCS) shall establish a task force to address agricultural air quality issues. The task force will provide

recommendations to the Secretary of Agriculture on development and implementation of air quality policy, and on air quality research needs. The requirements of the Federal Advisory Committee Act apply to this task force.

The task force will:

1. Review research on agricultural air quality supported by Federal agencies;
2. Provide recommendations to the Secretary of Agriculture regarding:
  - Air quality and its relation to agriculture based upon sound scientific findings;
  - Working to ensure inter-governmental (Federal, State and local) coordination in establishing policy for agricultural air quality and avoiding duplication of efforts;
  - Assisting, to the extent possible, Federal agencies in correcting erroneous data with respect to agricultural air quality; and
  - Working to ensure that air quality research, related to agriculture, receives adequate peer review and considers economic feasibility.

#### Task Force Membership

The task force will be made up of United States citizens and be composed of:

1. Individuals with expertise in agricultural air quality and/or agricultural production;
2. Representatives of institutions with expertise in the impacts of air quality on human health;
3. Representatives from agriculture interest groups having expertise in production agriculture;
4. Representatives from state or local agencies having expertise in agriculture and air quality; and
5. An atmospheric scientist.

Task force nominations must be in writing, and provide the appropriate background documents required by the Department of Agriculture (USDA) policy, including Form AD-755. Previous nominees and current task force members who wish to be reappointed must update their candidacy. Service as a task force member shall not constitute employment by, or the holding of an office of, the United States for the purpose of any Federal law.

A task force member shall serve for a term of 2 years. Task force members shall receive no compensation from NRCS for their service as task force members except as described below.

While away from home or regular place of business as a member of the task force, the member will be eligible for travel expenses paid by NRCS, including *per diem* in lieu of

subsistence, at the same rate as a person employed intermittently in the government service, under section 5703 of title 5, United States Code.

Additional information about the AAQTF may be found on the World Wide Web at <http://aaqtf.tamu.edu>.

#### Submitting Nominations

Nominations should be typed and include the following:

1. A brief summary, of no more than two pages, explaining the nominee's qualifications to serve on the AAQTF;
2. Resume;
3. A completed copy of form AD-755;
4. Any recent publications relative to air quality; and
5. Any letters of endorsement.

Nominations should be sent to Elvis Graves, at the address listed above and postmarked no later than June 14, 2004.

#### Equal Opportunity Statement

To ensure that recommendations of the task force take into account the needs of under served and diverse communities served by USDA, membership shall include, to the extent practicable, individuals representing minorities, women, and persons with disabilities.

Signed in Washington, DC, on April 19, 2004.

**Bruce I. Knight,**

Chief, Natural Resources Conservation Service.

[FR Doc. 04-9744 Filed 4-28-04; 8:45 am]

BILLING CODE 3410-16-P

## DEPARTMENT OF COMMERCE

[I.D. 042604B]

### Submission for OMB Review; Comment Request

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* NOAA's Teacher-At-Sea Program.

*Form Number(s):* None.

*OMB Approval Number:* 0648-0283.

*Type of Request:* Regular submission.

*Burden Hours:* 309.

*Number of Respondents:* 375.

*Average Hours Per Response:* 45

minutes to read and complete application; 15 minutes to complete a Health Services Questionnaire; 15 minutes to deliver and discuss