

person listed in the **FOR FURTHER INFORMATION CONTACT** section of this notice.

Dated: April 14, 2004.

**Elizabeth A. Shaw,**

*Director, Office of Environmental Policy Innovation, Office of Policy, Economics and Innovation.*

[FR Doc. 04-8909 Filed 4-19-04; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-7649-7]

### Notice of Proposed Administrative Settlement Pursuant to the Comprehensive Environmental Response, Compensation, and Liability Act

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice; request for public comment.

**SUMMARY:** In accordance with section 122(h)(1) of the Comprehensive Environmental Response, Compensation, and Liability Act, as amended ("CERCLA"), 42 U.S.C. 6922(h)(1), notice is hereby given of a proposed administrative settlement concerning the Falcon Refinery Superfund Site (Site). The Site is located in Ingleside, San Patricio County, Texas, 1.7 miles southeast of State Highway 361 on FM 2725 at the northwest and southeast corners of FM 2725 and Bishop Road.

The settlement requires the Settling Party, National Oil and Recovery Corporation (NORCO) to pay a total of \$120,078.52 for reimbursement of past response costs to the EPA Hazardous Substance Superfund. The settlement includes a covenant not to sue which includes, but is not limited to: (1) Any direct or indirect claim for reimbursement from the EPA Hazardous Substance Superfund pursuant to sections 106(b)(2), 107, 111, 112, and 113 of CERCLA, 42 U.S.C. 9606(b)(2), 9607, 9611, 9612, or 9613; (2) any claims arising out of the response actions at or in connection with the Site; and, (3) any claims against the United States pursuant to sections 107 and 113 of CERCLA, 42 U.S.C. 9607 and 9613, relating to the Site.

For thirty (30) days following the date of publication of this notice, the Agency will receive written comments relating to the settlement. The Agency will consider all comments received and may modify or withdraw its consent to the settlement if comments received

disclose facts or considerations which indicate that the settlement is inappropriate, improper, or inadequate. The Agency's response to any comments received will be available for public inspection at 1445 Ross Avenue, Dallas, Texas 75202-2733.

**DATES:** Comments must be submitted on or before May 20, 2004.

**ADDRESSES:** The proposed settlement and additional background information relating to the settlement are available for public inspection at 1445 Ross Avenue, Dallas, Texas 75202-2733. A copy of the proposed settlement may be obtained from Kenneth Talton, 1445 Ross Avenue, Dallas, Texas 75202-2733 at (214) 665-7475. Comments should reference the Falcon Refinery Superfund Site, Ingleside, Texas, EPA Docket Number 06-04-04 and should be addressed to Kenneth Talton at the address listed above.

**FOR FURTHER INFORMATION CONTACT:** Gloria Moran, 1445 Ross Avenue, Dallas, Texas 75202-2733 at (214) 665-3193.

Dated: April 13, 2004.

**Richard E. Greene,**

*Regional Administrator, Region 6.*

[FR Doc. 04-8911 Filed 4-19-04; 8:45 am]

**BILLING CODE 6560-50-P**

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-7649-8]

### Public Water System Supervision Program Revision for the State of North Carolina

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given that the State of North Carolina is revising its approved Public Water System Supervision Program. North Carolina has adopted drinking water regulations for Minor Revisions to the Lead and Copper Rule, Arsenic, Radionuclides and Filter Backwash. EPA has determined that these revisions are no less stringent than the corresponding Federal regulations. Therefore, EPA has tentatively decided to approve this State program revision.

**DATES:** All interested parties may request a public hearing. A request for a public hearing must be submitted by May 24, 2004, to the Regional Administrator at the address shown below. Frivolous or insubstantial requests for a hearing may be denied by the Regional Administrator. However, if

a substantial request for a public hearing is made by May 24, 2004, a public hearing will be held. If no timely and appropriate request for a hearing is received and the Regional Administrator does not elect to hold a hearing on his own motion, this determination shall become final and effective on May 24, 2004. Any request for a public hearing shall include the following information: (1) The name, address, and telephone number of the individual organization, or other entity requesting a hearing; (2) A brief statement of the requesting person's interest in the Regional Administrator's determination and a brief statement of the information that the requesting person intends to submit at such hearing; (3) The signature of the individual making the request, or, if the request is made on behalf of an organization or other entity, the signature of a responsible official of the organization or other entity.

**ADDRESSES:** All documents relating to this determination are available for inspection between the hours of 8 a.m. and 4:30 p.m., Monday through Friday, at the following offices:

North Carolina Department of Environment and Natural Resources, Public Water Supply Section, Parker-Lincoln Building, 2728 Capital Boulevard, Raleigh, North Carolina 27604.

Environmental Protection Agency, Region 4, Drinking Water Section, 61 Forsyth Street Southwest, Atlanta, Georgia 30303.

**FOR FURTHER INFORMATION CONTACT:** David Apanian, EPA Region 4, Drinking Water Section at the Atlanta address given above (telephone (404) 562-9477).

**Authority:** (section 1413 and section 1414 of the Safe Drinking Water Act, as amended (1996), and 40 CFR part 142).

Dated: April 7, 2004.

**J.I. Palmer, Jr.,**

*Regional Administrator, Region 4.*

[FR Doc. 04-8912 Filed 4-19-04; 8:45 am]

**BILLING CODE 6560-50-P**

## FARM CREDIT ADMINISTRATION

### Farm Credit Administration Board; Sunshine Act; Regular Meeting

**AGENCY:** Farm Credit Administration.  
**SUMMARY:** Notice is hereby given, pursuant to the Government in the Sunshine Act (5 U.S.C. 552b(e)(3)), of the regular meeting of the Farm Credit Administration Board (Board).

**DATE AND TIME:** The regular meeting of the Board will be held at the offices of the Farm Credit Administration in McLean, Virginia, on April 22, 2004,

from 9 a.m. until such time as the Board concludes its business.

**FOR FURTHER INFORMATION CONTACT:** Jeanette C. Brinkley, Secretary to the Farm Credit Administration Board, (703) 883-4009, TTY (703) 883-4056.

**ADDRESSES:** Farm Credit Administration, 1501 Farm Credit Drive, McLean, Virginia 22102-5090.

**SUPPLEMENTARY INFORMATION:** This meeting of the Board will be open to the public (limited space available). In order to increase the accessibility to Board meetings, persons requiring assistance should make arrangements in advance. The matters to be considered at the meeting are:

#### Open Session

##### A. Approval of Minutes

—March 11, 2004 (Open and Closed)

##### B. Reports

- Allowance for Loan Losses—Bookletter and Informational Memorandum
- Farm Credit System Performance: A Four-Year Review
- Human Development and Investment Group Update

##### C. New Business

###### 1. Regulations

- Preferred Stock—Draft Proposed Rule
- Other Financing Institution Lending—Draft Final Rule
- Farmer Mac Non-Program Investment and Liquidity—Draft Proposed Rule

###### 2. Other

- Farm Management and Agricultural Trust Services Request

Dated: April 15, 2004.

**Jeanette C. Brinkley,**  
Secretary, Farm Credit Administration Board.  
[FR Doc. 04-8976 Filed 4-15-04; 4:49 pm]

**BILLING CODE 6705-01-P**

## FEDERAL COMMUNICATIONS COMMISSION

### Notice of Public Information Collection(s) Being Reviewed by the Federal Communications Commission for Extension Under Delegated Authority

March 23, 2004.

**SUMMARY:** The Federal Communications Commission, as part of its continuing effort to reduce paperwork burden invites the general public and other Federal agencies to take this opportunity to comment on the following information collection(s), as required by the Paperwork Reduction

Act of 1995, Public Law 104-13. An agency may not conduct or sponsor a collection of information unless it displays a currently valid control number. No person shall be subject to any penalty for failing to comply with a collection of information subject to the Paperwork Reduction Act (PRA) that does not display a valid control number. Comments are requested concerning (a) whether the proposed collection of information is necessary for the proper performance of the functions of the Commission, including whether the information shall have practical utility; (b) the accuracy of the Commission's burden estimate; (c) ways to enhance the quality, utility, and clarity of the information collected; and (d) ways to minimize the burden of the collection of information on the respondents, including the use of automated collection techniques or other forms of information technology.

**DATES:** Written Paperwork Reduction Act (PRA) comments should be submitted on or before June 21, 2004. If you anticipate that you will be submitting comments, but find it difficult to do so within the period of time allowed by this notice, you should advise the contact listed below as soon as possible.

**ADDRESSES:** Direct all Paperwork Reduction Act (PRA) comments to Les Smith, Federal Communications Commission, 445 12th Street, SW., Room 1-A804, Washington, DC 20554 or via the Internet to [Leslie.Smith@fcc.gov](mailto:Leslie.Smith@fcc.gov).

**FOR FURTHER INFORMATION CONTACT:** For additional information or copies of the information collections contact Les Smith at (202) 418-0217 or via the Internet at [Leslie.Smith@fcc.gov](mailto:Leslie.Smith@fcc.gov).

**SUPPLEMENTARY INFORMATION:**  
*OMB Control Number:* 3060-0570.  
*Title:* Section 76.982, Continuation of Rate Agreements.

*Form Number:* N/A.

*Type of Review:* Extension of a currently approved collection.  
*Respondents:* State, local, or tribal governments.

*Number of Respondents:* 25.  
*Estimated Time per Response:* 0.5 hours.

*Frequency of Response:* One-time reporting requirement.

*Total Annual Burden:* 13 hours.

*Total Annual Cost:* None.

*Privacy Impact Assessment:* No impact.

*Needs and Uses:* Franchise authorities that were regulating basic cable rates pursuant to a rate agreement executed before July 1, 1990, may continue to regulate rates during the remainder of

the agreement. Franchise authorities must notify the FCC of their intentions to continue regulating rates under the rate agreement.

*OMB Control Number:* 3060-0562.

*Title:* Section 76.916, Petition for Recertification.

*Form Number:* N/A.

*Type of Review:* Extension of a currently approved collection.

*Respondents:* Businesses or other for-profit entities; and State, local, or tribal governments.

*Number of Respondents:* 10.

*Estimated Time per Response:* 10 hours.

*Frequency of Response:* On occasion reporting requirement; Third party disclosure.

*Total Annual Burden:* 100 hours.

*Total Annual Costs:* None.

*Privacy Impact Assessment:* No impact.

*Needs and Uses:* A franchising authority wishing to assume jurisdiction to regulate basic cable service and associated equipment rates after its request for certification has been denied or revoked, may file a petition for recertification with the FCC. The petition must be served on the cable operator and on any interested party that participated in the proceeding denying or revoking the original certification.

Federal Communications Commission.

**Marlene H. Dortch,**  
Secretary.

[FR Doc. 04-8843 Filed 4-19-04; 8:45 am]

**BILLING CODE 6712-01-P**

## FEDERAL COMMUNICATIONS COMMISSION

[Report No. AUC-04-56-B; DA 04-633]

### Auction of 24 GHz Service Licenses Scheduled for July 28, 2004; Notice and Filing Requirements, Minimum Opening Bids, Upfront Payments and Other Auction Procedures

**AGENCY:** Federal Communications Commission.

**ACTION:** Notice.

**SUMMARY:** This document announces the procedures, minimum opening bids, and revised inventory for the upcoming auction of licenses in the 24 GHz Service in the 24.25-24.45 GHz and 25.05-25.25 GHz bands. This document is intended to familiarize prospective bidders with the procedures and minimum opening bids for this auction.

**DATES:** Auction No. 56 is scheduled to begin on July 28, 2004.

**FOR FURTHER INFORMATION CONTACT:** Auctions and Spectrum Access Division: