

if no citation or order is written as a result of the original notice, the option is so rarely used that it was not considered in the burden estimates.

## II. Desired Focus of Comments

MSHA is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

A copy of the proposed information collection request can be obtained by contacting the employee listed in the **ADDRESSES** section of this notice or viewed on the Internet by accessing the MSHA home page (<http://www.msha.gov>) and then choosing "Statutory and Regulatory Information" and "Federal Register Documents."

## III. Current Actions

Currently, MSHA is soliciting comments concerning the extension of the information collection requirements related to 30 CFR 43.4 (Requirements for giving notice) and 43.7 (Informal review upon written notice given to an inspector on the mine premises).

*Type of Review:* Extension.

*Agency:* Mine Safety and Health Administration.

*Title:* Hazardous Conditions Complaints.

*OMB Number:* 1219-0014.

*Affected Public:* Business or other for-profit.

*Frequency:* On occasion.

*Number of Respondents:* 1,003.

*Total Burden Hours:* 201.

*Total Burden Cost (capital/startup):* \$0.

*Total Burden Cost (operating/maintaining):* \$0.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

Dated in Arlington, Virginia, this 8th day of April, 2004.

**David L. Meyer,**

*Director, Office of Administration and Management.*

[FR Doc. 04-8645 Filed 4-15-04; 8:45 am]

**BILLING CODE 4510-43-P**

## DEPARTMENT OF LABOR

### Mine Safety and Health Administration

#### Proposed Information Collection Request Submitted for Public Comment and Recommendations; Mine Ventilation System Plan

**ACTION:** Notice.

**SUMMARY:** The Department of Labor, as part of its continuing effort to reduce paperwork and respondent burden conducts a pre-clearance consultation program to provide the general public and Federal agencies with an opportunity to comment on proposed and/or continuing collections of information in accordance with the Paperwork Reduction Act of 1995 (PRA95) [44 U.S.C. 3506 (c)(2)(A)]. This program helps to ensure that requested data can be provided in the desired format, reporting burden (time and financial resources) is minimized, collection instruments are clearly understood, and the impact of collection requirements on respondents can be properly assessed.

Currently, the Mine Safety and Health Administration (MSHA) is soliciting comments concerning the extension of the information collection related to the compliance with standards (30 CFR 57.8520 and 57.8525). The ventilation system is the most vital life support system in underground mining and a properly operating ventilation system is essential for maintaining a safe and healthful working environment. A well planned mine ventilation system is necessary to assure a fresh air supply to miners at all working places, to control the amounts of harmful airborne contaminants in the mine atmosphere, and to dilute possible accumulation of explosive gases. Lack of adequate ventilation in underground mines has resulted in fatalities from asphyxiation and explosions due to a buildup of explosive gases.

**DATES:** Submit comments on or before June 15, 2004.

**ADDRESSES:** Send comments to Darrin A. King, Chief, Records Management Branch, 1100 Wilson Boulevard, Room 2139, Arlington, VA 22209-3939. Commenters are encouraged to send their comments on computer disk, or via

e-mail to [king.darrin@dol.gov](mailto:king.darrin@dol.gov). Mr. King can be reached at (202) 693-9838 (voice), or (202) 693-9801 (facsimile).

#### FOR FURTHER INFORMATION CONTACT:

Contact the employee listed in the **ADDRESSES** section of this notice.

#### SUPPLEMENTARY INFORMATION:

### I. Background

Underground mines present harsh and hostile working environments. The ventilation system is the most vital life support system in underground mining and a properly operating ventilation system is essential for maintaining a safe and healthful working environment. Inadequate ventilation can be a primary factor for deaths caused by disease of the lungs (e.g., silicosis). In addition, poor working conditions from lack of adequate ventilation contribute to accidents resulting from heat stress, limited visibility, or impaired judgment from contaminants.

### II. Desired Focus of Comments

MSHA is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

A copy of the proposed information collection request can be obtained by contacting the employee listed in the **ADDRESSES** section of this notice or viewed on the Internet by accessing the MSHA home page (<http://www.msha.gov>) and then choosing "Statutory and Regulatory Information" and "Federal Register Documents."

### III. Current Actions

Currently, the Mine Safety and Health Administration (MSHA) is soliciting comments concerning the proposed extension of the information collection related to ventilation and main fan maintenance.

*Type of Review:* Extension.

*Agency:* Mine Safety and Health Administration.

*Title:* Ventilation Plan and Main Fan Maintenance Record.

*OMB Number:* 1219-0016.

*Affected Public:* Business or other for-profit.

*Frequency:* Annually and on occasion.  
*Respondents:* 258.

*Estimated Time Per Respondent:* 25 hours.

*Total Burden Hours:* 6,375.

*Total Burden Cost (capital/startup):* \$0.

*Total Burden Cost (operating/maintaining):* \$0.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

Dated at Arlington, Virginia, this 8th day of April, 2004.

**David L. Meyer,**

*Director, Office of Administration and Management.*

[FR Doc. 04-8646 Filed 4-15-04; 8:45 am]

**BILLING CODE 4510-43-P**

## LEGAL SERVICES CORPORATION

### Notice of Availability of Calendar Year 2005 Competitive Grant Funds

**AGENCY:** Legal Services Corporation.

**ACTION:** Solicitation for proposals for the provision of civil legal services.

**SUMMARY:** The Legal Services Corporation (LSC) is the national organization charged with administering federal funds provided for civil legal services to low-income people.

LSC hereby announces the availability of competitive grant funds and is soliciting grant proposals from interested parties who are qualified to provide effective, efficient and high quality civil legal services to eligible clients in the service area(s) of the states and territories identified below. The exact amount of congressionally appropriated funds and the date, terms and conditions of their availability for calendar year 2005 have not been determined.

**DATES:** See **SUPPLEMENTARY INFORMATION** section for grants competition dates.

**ADDRESSES:** Legal Services Corporation—Competitive Grants, 3333 K Street, NW., Third Floor, Washington, DC 20007-3522.

**FOR FURTHER INFORMATION CONTACT:** Office of Program Performance by e-mail at [competition@lsc.gov](mailto:competition@lsc.gov), or visit the grants competition Web site at [www.ain.lsc.gov](http://www.ain.lsc.gov).

**SUPPLEMENTARY INFORMATION:** The Request for Proposals (RFP) will be available April 23, 2004. Applicants must file a Notice of Intent to Compete (NIC) to participate in the competitive grants process.

Applicants competing for service areas in Alabama, Arizona, Arkansas, California, Illinois, Kentucky, Louisiana, Michigan, Missouri, New Mexico, New York, North Dakota, Ohio, Oklahoma, Puerto Rico, South Carolina, South Dakota, Tennessee, Texas, Virginia, West Virginia, and Wisconsin must file the NIC by May 21, 2004, 5 p.m. e.t. The due date for filing grant proposals for service areas in these locations is June 18, 2004, 5 p.m. e.t.

Applicants competing for service areas in Massachusetts and Minnesota must file the NIC by July 9, 2004, 5 p.m. e.t. The due date for filing grant proposals for service areas in these states is August 6, 2004, 5 p.m. e.t.

LSC is seeking proposals from: (1) Non-profit organizations that have as a purpose the provision of legal assistance to eligible clients; (2) private attorneys; (3) groups of private attorneys or law firms; (4) State or local governments; and (5) sub-state regional planning and coordination agencies that are composed of sub-state areas and whose governing boards are controlled by locally elected officials.

The RFP, containing the NIC and grant application, guidelines, proposal content requirements, service area descriptions, and specific selection criteria, will be available from [www.ain.lsc.gov](http://www.ain.lsc.gov) April 23, 2004. LSC will not fax the RFP to interested parties.

Below are the service areas for which LSC is requesting grant proposals. Service area descriptions will be available from Appendix A of the RFP. Interested parties are asked to visit [www.ain.lsc.gov](http://www.ain.lsc.gov) regularly for updates on the LSC competitive grants process.

State	Service Area
Alabama .....	AL-4
Arizona .....	AZ-2, AZ-3, AZ-5, MAZ, NAZ-5, NAZ-6
Arkansas .....	AR-6, AR-7
California .....	CA-1, NCA-1, CA-27, CA-28
Illinois .....	IL-3, IL-7
Kentucky .....	KY-2, KY-5, KY-9, KY- 10
Louisiana .....	LA-1, LA-12
Massachusetts .....	MA-4, MA-10, MA-11, MA-12
Michigan .....	MI-9, MI-12, MI-13, MI- 14, MI-15, MMI, NMI- 1
Minnesota .....	MN-1, MN-4, MN-5, MN-6, MMN, NMN-1

State	Service Area
Missouri .....	MO-3, MO-4, MO-5, MO-7, MMO
New Mexico .....	NM-1, NM-5, MNM, NNM-2, NNM-4
New York .....	NY-9
North Dakota .....	ND-3, MND, NND-3
Ohio .....	OH-5, OH-17, OH-18, OH-19, OH-20, OH- 21, OH-22, MOH
Oklahoma .....	NOK-1
Puerto Rico .....	PR-1, PR-2, MPR
South Carolina .....	SC-8, MSC
South Dakota .....	SD-2, SD-4, MSD, NSD-1
Tennessee .....	TN-4, TN-7, TN-9, TN- 10
Texas .....	TX-13, TX-14, TX-15, NTX-1
Virginia .....	VA-17, VA-18, VA-19, VA-20, MVA
West Virginia .....	WV-5, MWV
Wisconsin .....	WI-5, MWI

Dated: April 6, 2004.

**Michael A. Genz,**

*Director, Office of Program Performance,  
Legal Services Corporation.*

[FR Doc. 04-8430 Filed 4-15-04; 8:45 am]

**BILLING CODE 7050-01-P**

## NATIONAL CREDIT UNION ADMINISTRATION

### Sunshine Act Meeting

It has been determined by the National Credit Union Administration Board that it will be necessary to change the time of the previously announced closed Board meeting (**Federal Register**, Vol. 69, No. 70, page 19240, April 12, 2004) scheduled for Thursday, April 15, 2004 at 11:30 a.m. The meeting will now be held at 9 a.m. Earlier announcement of this change was not possible.

*For Further Information Contact:* Becky Baker, Secretary of the Board, Telephone (703) 518-6304.

**Becky Baker,**

*Secretary of the Board.*

[FR Doc. 04-8690 Filed 4-15-04; 8:45 am]

**BILLING CODE 7535-01-M**

## NATIONAL SCIENCE FOUNDATION

### Advisory Committee for Education and Human Resources; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting.

*Name:* Advisory Committee for Education and Human Resources (ACEHR) (#1119).