

Band of Diegueno Mission Indians of the Mesa Grande Reservation, California; San Pasqual Band of Diegueno Mission Indians of California; Santa Ysabel Band of Diegueno Mission Indians of Santa Ysabel Reservation, California; Sycuan Band of Diegueno Mission Indians of California; and Viejas (Baron Long) Group of Capitan Grande Band of Mission Indians of Viejas Reservation, California.

Representatives of any other Indian tribe that believes itself to be culturally affiliated with the human remains should contact Anne S. Fege, Forest Supervisor, Cleveland National Forest, 10845 Rancho Bernardo Road, Suite 200, San Diego, CA 92127, telephone (858) 673-6180, before May 12, 2004. Repatriation of the human remains to the Barona Group of Capitan Grande Band of Mission Indians of the Barona Reservation, California; Campo Band of Diegueno Mission Indians of the Campo Indian Reservation, California; Ewiiapaayp Band of Kumeyaay Indians, California; Inaja Band of Diegueno Mission Indians of the Inaja and Cosmit Reservation, California; Jamul Indian Village of California; La Posta Band of Diegueno Mission Indians of the La Posta Indian Reservation, California; Manzanita Band of Diegueno Mission Indians of the Manzanita Reservation, California; Mesa Grande Band of Diegueno Mission Indians of the Mesa Grande Reservation, California; San Pasqual Band of Diegueno Mission Indians of California; Santa Ysabel Band of Diegueno Mission Indians of Santa Ysabel Reservation, California; Sycuan Band of Diegueno Mission Indians of California; and Viejas (Baron Long) Group of Capitan Grande Band of Mission Indians of Viejas Reservation, California may proceed after that date if no additional claimants come forward.

The Cleveland National Forest is responsible for notifying the Barona Group of Capitan Grande Band of Mission Indians of the Barona Reservation, California; Campo Band of Diegueno Mission Indians of the Campo Indian Reservation, California; Ewiiapaayp Band of Kumeyaay Indians, California; Inaja Band of Diegueno Mission Indians of the Inaja and Cosmit Reservation, California; Jamul Indian Village of California; La Posta Band of Diegueno Mission Indians of the La Posta Indian Reservation, California; Manzanita Band of Diegueno Mission Indians of the Manzanita Reservation, California; Mesa Grande Band of Diegueno Mission Indians of the Mesa Grande Reservation, California; San Pasqual Band of Diegueno Mission Indians of California;

Santa Ysabel Band of Diegueno Mission Indians of Santa Ysabel Reservation, California; Sycuan Band of Diegueno Mission Indians of California; Viejas (Baron Long) Group of Capitan Grande Band of Mission Indians of Viejas Reservation, California; and the Native American Heritage Commission, Sacramento, CA, that this notice has been published.

Dated: March 1, 2004.

John Robbins,

Assistant Director, Cultural Resources.

[FR Doc. 04-8172 Filed 4-9-04; 8:45 am]

BILLING CODE 4310-50-S

DEPARTMENT OF THE INTERIOR

National Park Service

Notice of Inventory Completion: U.S. Department of Agriculture, Forest Service, Cleveland National Forest, San Diego, CA

AGENCY: National Park Service, Interior.

ACTION: Notice.

Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains in the possession of the U.S. Department of Agriculture, Forest Service, Cleveland National Forest, San Diego, CA. The human remains were removed from Cleveland National Forest, Riverside County, CA.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003 (d)(3). The determinations within this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains. The National Park Service is not responsible for the determinations within this notice.

A detailed assessment of the human remains was made by Cleveland National Forest professional staff in consultation with representatives of the Luiseno Council of Elders; Pauma Band of Luiseno Mission Indians of the Pauma & Yuima Reservation, California; Pechanga Band of Luiseno Mission Indians of the Pechanga Reservation, California; and the Native American Heritage Commission, Sacramento, CA.

In June 1990, human remains representing a minimum of one individual were removed from the Tenaja Knoll site, 05-02-52-82 (CA-RIV-3973), Cleveland National Forest, Riverside County, CA. No known

individual was identified. No associated funerary objects are present.

Excavated material culture, such as a Cottonwood projectile point and a Tizon brownware pottery sherd, date the site to the time of European contact. The site has been tentatively linked with the ethnographically identified village of Palasakeuana. Ethnographic research has provisionally identified the cultural affiliation of Palasakeuana as Juaneno. Although no Juaneno groups are federally recognized, they are closely related to Luiseno tribes, with whom they share language, culture, and religion, and occupied adjacent traditional lands.

Officials of the Cleveland National Forest have determined that, pursuant to 25 U.S.C. 3001 (9-10), the human remains described above represent the physical remains of one individual of Native American ancestry. Officials of the Cleveland National Forest have also determined that, pursuant to 25 U.S.C. 3001 (2), there is a relationship of shared group identity that can be reasonably traced between the Native American human remains and the La Jolla Band of Luiseno Mission Indians of the La Jolla Reservation, California; Pala Band of Luiseno Mission Indians of the Pala Reservation, California; Pauma Band of Luiseno Mission Indians of the Pauma & Yuima Reservation, California; Pechanga Band of Luiseno Mission Indians of the Pechanga Reservation, California; and Rincon Band of Luiseno Mission Indians of the Rincon Reservation, California.

Representatives of any other Indian tribe that believes itself to be culturally affiliated with the human remains should contact Anne S. Fege, Forest Supervisor, Cleveland National Forest, 10845 Rancho Bernardo Road, Suite 200, San Diego, CA, 92127 telephone (858) 673-6180, before May 12, 2004. Repatriation of the human remains to the La Jolla Band of Luiseno Mission Indians of the La Jolla Reservation, California; Pala Band of Luiseno Mission Indians of the Pala Reservation, California; Pauma Band of Luiseno Mission Indians of the Pauma & Yuima Reservation, California; Pechanga Band of Luiseno Mission Indians of the Pechanga Reservation, California; and Rincon Band of Luiseno Mission Indians of the Rincon Reservation, California may proceed after that date if no additional claimants come forward.

The Cleveland National Forest is responsible for notifying the La Jolla Band of Luiseno Mission Indians of the La Jolla Reservation, California; Luiseno Council of Elders; Pala Band of Luiseno Mission Indians of the Pala Reservation, California; Pauma Band of Luiseno

Mission Indians of the Pauma & Yuima Reservation, California; Pechanga Band of Luiseno Mission Indians of the Pechanga Reservation, California; Rincon Band of Luiseno Mission Indians of the Rincon Reservation, California; and the Native American Heritage Commission, Sacramento, CA, that this notice has been published.

Dated: March 1, 2004.

John Robbins,

Assistant Director, Cultural Resources.

[FR Doc. 04-8173 Filed 4-9-04; 8:45 am]

BILLING CODE 4310-50-S

DEPARTMENT OF THE INTERIOR

National Park Service

Notice of Intent to Repatriate a Cultural Item: Kennedy Museum of Art, Ohio University, Athens, OH

AGENCY: National Park Service, Interior.

ACTION: Notice.

Notice is here given in accordance with the Native American Graves Protection and Repatriation Act, 43 CFR 10.8 (f), of the intent to repatriate a cultural item in the possession of the Kennedy Museum of Art, Ohio University, Athens, OH, which meets the definitions of sacred object and cultural patrimony under 25 U.S.C. 3001.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003 (d)(3). The determinations within this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the cultural item. The National Park Service is not responsible for the determinations within this notice.

The cultural item is a Knifewing god ceremonial altar from the Little Fire Fraternity of the Zuni Tribe. The altar, dating from the 1930s or 1940s, consists of two pieces of wood painted red, yellow, blue, and black. One piece is approximately 14 inches wide, 15 inches long, and 4 inches deep; the other is 15 inches wide, 6 inches long, and 1/2 inch deep. The altar is decorated with feathers tentatively identified as flicker, blue jay, and eagle feathers.

The object was discovered in the museum's storage area in 2001 by the curator, who recognized it as a Zuni altar. The Zuni Tribe of the Zuni Reservation, New Mexico was then notified. Information provided by Zuni tribal representatives confirms that a relationship of shared group identity

exists between the original makers of the ceremonial altar and the Zuni Tribe of the Zuni Reservation, New Mexico. There are no museum records or other documentation pertaining to the altar's collection history or acquisition by the museum.

Representatives of the Zuni Tribe of the Zuni Reservation, New Mexico indicated during consultation that the cultural item is a specific ceremonial object needed by traditional Native American religious leaders for the practice of traditional Native American religions by their present-day adherents. Representatives of the Zuni Tribe of the Zuni Reservation, New Mexico have also provided evidence that this cultural item has ongoing historical, traditional, and cultural importance central to the tribe itself, and could not have been alienated, appropriated, or conveyed by any individual tribal or organizational member. Evidence presented by Zuni representatives during consultation indicates that rites of the Little Fire Fraternity are still performed in the Zuni Tribe. Altars for the ceremonies should only be in the possession of a member of the Little Fire Fraternity capable of understanding the altar's use and function. In Zuni tradition, altars can only be cared for by an individual; they are not property that can be owned.

Officials of the Kennedy Museum of Art, Ohio University have determined that, pursuant to 25 U.S.C. 3001 (3)(C), the cultural item described above is a specific ceremonial object needed by traditional Native American religious leaders for the practice of traditional Native American religions by their present-day adherents. Officials of the Kennedy Museum of Art, Ohio University have also determined that, pursuant to 25 U.S.C. 3001 (3)(D), the cultural item has ongoing historical, traditional, or cultural importance central to a Native American group or culture itself, rather than property owned by an individual. Lastly, officials of the Kennedy Museum of Art, Ohio University have determined that, pursuant to 25 U.S.C. 3001 (2) there is a relationship of shared group identity that can be reasonably traced between the sacred object/object of cultural patrimony and the Zuni Tribe of the Zuni Reservation, New Mexico.

Representatives of any other Indian tribe that believes itself to be culturally affiliated with the sacred object/object of cultural patrimony should contact Dr. Jennifer McLerran, Curator, Kennedy Museum of Art, Ohio University, Lin Hall, Athens, OH 45701, telephone (740) 593-0952 or (749) 593-1304, facsimile (740) 593-1305, before May 12, 2004. Repatriation of this object to the Zuni

Tribe of the Zuni Reservation, New Mexico may proceed after that date if no additional claimants come forward.

The Kennedy Museum of Art, Ohio University is responsible for notifying the Zuni Tribe of the Zuni Reservation, New Mexico that this notice has been published.

Dated: February 25, 2004.

John Robbins,

Assistant Director, Cultural Resources.

[FR Doc. 04-8171 Filed 4-9-04; 8:45 am]

BILLING CODE 4310-50-S

DEPARTMENT OF THE INTERIOR

National Park Service

Realty Action Notice

AGENCY: National Park Service, Interior.

ACTION: Notice of Realty Action—Proposed exchange of interests in federally-owned land for privately-owned land in Camden County, State of Georgia, Cumberland Island National Seashore.

SUMMARY: The following described federally-owned land acquired by the National Park Service has been determined to be suitable for disposal by exchange. The selected Federal land is within the boundary of Cumberland Island National Seashore. The authority for this exchange is section 2 of Public Law 92-536 (86 Stat. 1066), which authorized the Secretary of the Interior to acquire lands, waters, and interests therein on the Cumberland Island National Seashore by purchase, donation, or exchange, and section 5 of the Land and Water Conservation Fund Act Amendments in Pub. L. 90-401 (80 Stat. 356), approved July 15, 1968. This notice is published pursuant to Section 11.5.1 of the National Park Service Land Acquisition Procedures Manual.

DATES: Comments on this proposed land exchange will be accepted until May 27, 2004.

ADDRESS: Detailed information concerning this exchange including the precise legal descriptions, Land Protection Plan, and environmental assessment are available at Cumberland Island National Seashore, P.O. Box 806, St. Marys, Georgia 31558. Comments may also be mailed to this address.

FOR FURTHER INFORMATION CONTACT: Superintendent, Cumberland Island National Seashore, P.O. Box 806, St. Marys, Georgia 31558, Telephone: 912-882-4336, E-mail: Cuis_Superintendent@nps.gov.

SUPPLEMENTARY INFORMATION: Fee ownership of the following federally-