

Dated: April 5, 2004.

Patricia A. Morrissey,

*Commissioner, Administration on
Developmental Disabilities.*

[FR Doc. 04-8081 Filed 4-8-04; 8:45 am]

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DEPARTMENT OF HOMELAND SECURITY

Privacy Office; Data Integrity, Privacy, and Interoperability Advisory Committee

AGENCY: Privacy Office, DHS.

ACTION: Committee management; notice of establishment and request for applications for membership.

SUMMARY: The Department of Homeland Security provides notice of establishment of the Data Integrity, Privacy, and Interoperability Advisory Committee. This notice also requests qualified individuals interested in serving on this committee to apply for membership.

DATES: Applications forms for membership should reach the Privacy Office on or before April 30, 2004.

ADDRESSES: You may request a copy of the Committee's charter or an application form by writing to Ms. Tina Hubbell, U.S. Department of Homeland Security Privacy Office, Washington, DC 20528, by calling (202) 772-9848, or by faxing (202) 772-5036. The Committee's charter will also be available at www.dhs.gov/privacy. Send your application in written form to the above address.

FOR FURTHER INFORMATION CONTACT: Ms. Nuala O'Connor Kelly, Chief Privacy Officer, Department of Homeland Security, Washington, DC 20528, telephone (202) 772-9848.

SUPPLEMENTARY INFORMATION: The Secretary of the Department of Homeland Security has determined that the establishment of the Data Integrity, Privacy, and Interoperability Advisory Committee is necessary and in the public interest in connection with the performance of duties of the Chief Privacy Officer. This determination follows consultation with the Committee Management Secretariat, General Services Administration.

Name of Committee: Data Integrity, Privacy, and Interoperability Advisory Committee.

Purpose and Objective: The Committee will advise the Secretary of the Department of Homeland Security (DHS) and the Chief Privacy Officer on programmatic, policy, operational, administrative, and technological issues

within DHS that affect individual privacy, as well as data integrity and data interoperability and other privacy related issues.

Duration: Continuing.

Balanced Membership Plans: This Committee will be composed of not less than 12 members, appointed by the Secretary, who shall be specially qualified to serve on the Committee by virtue of their education, training, or experience and who are recognized experts in the fields of data protection, privacy, interoperability, and/or emerging technologies. Membership shall be balanced among individuals from the following fields:

- Individuals who are currently working in the areas of higher education or research in public (except Federal) or not-for-profit institutions;
- Individuals currently working in non-governmental industry or commercial interests, including at least one representative of a small to medium enterprise;
- Other individuals, as determined appropriate by the Secretary.

Individuals may be required to have an appropriate security clearance before appointment to membership on the Committee.

Membership terms will be for up to 4 years, with the terms of the initial appointees staggered in 2-, 3-, and 4-year terms to permit continuity and orderly turnover of membership. Thereafter, members shall generally be appointed to 4-year terms of office.

Members will not be compensated for their service on the Committee; however, while attending meetings or otherwise engaged in Committee business, members may receive travel and per diem in accordance with Federal Government regulations.

Dated: April 6, 2004.

Nuala O'Connor Kelly,

Chief Privacy Officer.

[FR Doc. 04-8106 Filed 4-8-04; 8:45 am]

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DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

Open Meeting of the Federal Interagency Committee on Emergency Medical Services (FICEMS)

AGENCY: Federal Emergency Management Agency (FEMA), Emergency Preparedness and Response Directorate, Department of Homeland Security.

ACTION: Notice of open meeting.

SUMMARY: FEMA announces the following open meeting.

Name: Federal Interagency Committee on Emergency Medical Services (FICEMS).

Date of Meeting: June 3, 2004.

Place: Building J, Room 101, National Emergency Training Center (NETC), 16825 South Seton Avenue, Emmitsburg, Maryland 21727.

Times: 9 a.m.—FICEMS Ambulance Safety Subcommittee; 10:30 a.m.—Main FICEMS Meeting; 1 p.m.—FICEMS Counter-Terrorism Subcommittee.

Proposed Agenda: Review and submission for approval of previous FICEMS Committee and Subcommittees Meeting Minutes; Action Items review; presentation of member agency reports; and reports of other interested parties.

SUPPLEMENTARY INFORMATION: This meeting will be open to the public with limited seating available on a first-come, first-served basis. See the Response and Security Procedures below.

Response Procedures: Committee Members and members of the general public who plan to attend the meeting should contact Ms. Patti Roman, on or before Tuesday, June 1, 2004, via mail at NATEK Incorporated, 21355 Ridgetop Circle, Suite 200, Dulles, Virginia 20166-8503; or telephone at (703) 674-0190, or facsimile at (703) 674-0195, or e-mail at proman@natekinc.com. This is necessary to be able to create and provide a current roster of visitors to NETC Security per directives.

Security Procedures: All visitors must have a valid picture identification card and their vehicles will be subject to search by Security personnel. All visitors will be issued a visitor pass which must be worn at all times while on campus. Please allow adequate time before the meeting to complete the security process.

Conference Call Capabilities: If you are not able to attend in person, a toll free number has been set up for teleconferencing. The toll free number will be available from 9 a.m. until 4 p.m. Members should call in around 9 a.m. The number is 1-800-320-4330. The FICEMS conference code is "430746#."

FICEMS Meeting Minutes: Minutes of the meeting will be prepared and available upon request 30 days after they have been approved at the next FICEMS Committee Meeting on September 2, 2004. The minutes will also be posted on the U. S. Fire Administration Web site at <http://www.usfa.fema.gov/fire-service/ems/ficems.shtm> within 30 days after their approval at the September 2, 2004 FICEMS Committee Meeting.

Dated: April 2, 2004.

R. David Paulison,

U.S. Fire Administrator, Director of the Preparedness Division.

[FR Doc. 04-8111 Filed 4-8-04; 8:45 am]

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DEPARTMENT OF HOMELAND SECURITY

Federal Emergency Management Agency

Open Meeting, Board of Visitors for the National Fire Academy

AGENCY: U.S. Fire Administration (USFA), FEMA, Emergency Preparedness and Response, Homeland Security.

ACTION: Notice of open meeting.

SUMMARY: In accordance with section 10(a)(2) of the Federal Advisory Committee Act, 5 U.S.C. App. 2, FEMA announces the following committee meeting:

Name: Board of Visitors (BOV) for the National Fire Academy.

DATES: May 6-7, 2004.

Place: Building H, Room 300, National Emergency Training Center, Emmitsburg, Maryland.

Time: May 6, 2004, 11 a.m.-5 p.m. May 7, 2004, 8:30 a.m.-5 p.m.

Proposed Agenda: May 6-7, Review National Fire Academy Program Activities.

SUPPLEMENTARY INFORMATION: The meeting will be open to the public with seating available on a first-come, first-served basis. Members of the general public who plan to attend the meeting should contact the Office of the Superintendent, National Fire Academy, U.S. Fire Administration, 16825 South Seton Avenue, Emmitsburg, MD 21727, (301) 447-1117, on or before April 30, 2004.

Minutes of the meeting will be prepared and will be available for public viewing in the Office of the U.S. Fire Administrator, U.S. Fire Administration, Federal Emergency Management Agency, Emmitsburg, Maryland 21727. Copies of the minutes will be available upon request within 60 days after the meeting.

Dated: March 31, 2004.

R. David Paulison,

U.S. Fire Administrator, Director of the Preparedness Division.

[FR Doc. 04-8112 Filed 4-8-04; 8:45 am]

BILLING CODE 9110-17-P

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4901-N-15]

Federal Property Suitable as Facilities To Assist the Homeless

AGENCY: Office of the Assistant Secretary for Community Planning and Development, HUD.

ACTION: Notice.

SUMMARY: This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

DATES: April 9, 2004.

FOR FURTHER INFORMATION CONTACT: Kathy Burruss, Department of Housing and Urban Development, Room 7262, 451 Seventh Street, SW., Washington, DC 20410; telephone (202) 708-1234; TTD number for the hearing- and speech-impaired (202) 708-2565, (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1-800-927-7588.

SUPPLEMENTARY INFORMATION: In accordance with the December 12, 1988 court order in *National Coalition for the Homeless v. Veterans Administration*, No. 88-2503-OG (D.D.C.), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless. Today's Notice is for the purpose of announcing that no additional properties have been determined suitable or unsuitable this week.

Dated: April 1, 2004.

Mark R. Johnston,

Acting Director, Office of Special Needs Assistance Programs.

[FR Doc. 04-7812 Filed 4-8-04; 8:45 am]

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DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Information Collection To Be Submitted to the Office of Management and Budget (OMB) for Approval Under the Paperwork Reduction Act; Federal Fish and Wildlife Permit Application; Native Endangered and Threatened Species

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice; request for comments.

SUMMARY: The U.S. Fish and Wildlife Service will submit a request for

approval of a collection of information to OMB under the provisions of the Paperwork Reduction Act. A description of the information collection requirement is included in this notice. If you wish to obtain copies of the proposed information collection requirement, related forms, or explanatory material, contact the Service Information Collection Clearance Officer at the address listed below.

DATES: You must submit comments on or before June 8, 2004.

ADDRESSES: Send your comments on the information collection requirement via mail to the Information Collection Clearance Officer, U.S. Fish and Wildlife Service, 4401 North Fairfax Drive, Mail Stop 222-ARLSQ, Arlington, Virginia 22203; or via fax at (703) 358-2269; or via e-mail at Anissa_Craghead@fws.gov.

FOR FURTHER INFORMATION CONTACT: To request a copy of the proposed information collection requirement, related forms, or explanatory material, contact Anissa Craghead, Information Collection Clearance Officer, by telephone at (703) 358-2445 or by e-mail at Anissa_Craghead@fws.gov. You may also contact Mary Klee, Endangered Species Program, by telephone at (703) 358-2061 or by e-mail at Mary_Klee@fws.gov.

SUPPLEMENTARY INFORMATION: The Office of Management and Budget (OMB) regulations at 5 CFR 1320, which implement provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*), require that interested members of the public and affected agencies have an opportunity to comment on information collection and recordkeeping activities (*see* 5 CFR 1320.8(d)). The U.S. Fish and Wildlife Service (Service or we) plans to submit a request to OMB to renew its existing approval of the collection of information for Native Threatened and Endangered Species Permit Applications, which expires on July 31, 2004. We are requesting a 3-year term of approval for this information collection activity.

Federal agencies may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number. The OMB control number for this collection of information is 1018-0094.

Under the Endangered Species Act (ESA), it is unlawful to import or export; deliver, receive, carry, transport, or ship in interstate or foreign commerce in the course of a commercial activity; sell or offer for sale in interstate or foreign