

Frequency: Annually.

Average Time Per Response: 15 minutes.

Estimated Total Burden Hours: 2,055 hours.

Total Burden Cost (capital/startup): None.

Total Burden Cost (operating/maintenance): None.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

Dated: January 5, 2004.

David A. Reingold,

Director, Department of Research and Policy Development.

[FR Doc. 04-467 Filed 1-8-04; 8:45 am]

BILLING CODE 6050--SS-P

CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

Proposed New Information Collection; Comment Request

AGENCY: Corporation for National and Community Service.

ACTION: Notice.

SUMMARY: The Corporation for National and Community Service (hereinafter the "corporation"), as part of its continuing effort to reduce paperwork and respondent burden, conducts a preclearance consultation program to provide the general public and Federal agencies with an opportunity to comment on proposed and/or continuing collections of information in accordance with the Paperwork Reduction Act of 1995 (PRA95) (44 U.S.C. 3506(c)(2)(A)). This program helps to ensure that requested data can be provided in the desired format, reporting burden (time and financial resources) is minimized, collection instruments are clearly understood, and the impact of collection requirement on respondents can be properly assessed. This form is available in alternate formats. Individuals who use a telecommunications device for the deaf (TTY/TDD) may call (202) 606-5256 between the hours of 9 a.m. and 4:30 p.m. eastern time, Monday through Friday.

Currently, the Corporation is soliciting comments concerning its proposed Program Reporting and Performance Measurement form, which is designed to collect annual program description and outcome reporting data from organizations receiving grants and/or subgrants through the Learn and Serve America program. This

information will be used by the Corporation to assess the growth and development of the Learn and Serve program and to document the reported outcomes of Learn and Serve grants. Copies of the proposed information collection request may be obtained by contacting the office listed below in the **ADDRESSES** section of this notice.

DATES: Comments on this notice must be received by March 9, 2004, to be assured of consideration.

ADDRESSES: You may submit comments, identified by the title of the information collection activity, by any of the following methods:

(1) By mail sent to: Corporation for National and Community Service, Attn: Ms. Kimberly Spring, Department of Research and Policy Development, Room 8100, 1201 New York Avenue, NW., Washington, DC, 20525.

(2) By hand delivery or by courier to the Corporation's mailroom, Room 6010, at the mail address given in paragraph (1) above, between 9 a.m. and 4 p.m. Monday through Friday, except Federal holidays.

(3) By fax to: (202) 565-2785, Attn: Ms. Kimberly Spring, Department of Research and Policy Development.

(4) Electronically through the Corporation's e-mail address system: lsaprogramreport@cns.gov.

FOR FURTHER INFORMATION CONTACT: Kimberly Spring, (202) 606-5000, ext. 543 or lsaprogramreport@cns.gov.

SUPPLEMENTARY INFORMATION:

The Corporation is particularly interested in comments which:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the Corporation, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Propose ways to enhance the quality, utility and clarity of the information to be collected; and
- Propose ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submissions of responses.

Background

The Learn and Serve America Program was established by the National and Community Service Act of 1990, as

amended, (42 U.S.C. 12501, *et seq.*) (Pub.L. 103-82) to support efforts in schools, higher education institutions and community-based organizations to involve young people in meaningful service to their communities while improving academic, civic, social and career-related skills. The Learn and Serve program is administered by the Corporation for National and Community Service and is funded through grants to states, national organizations, and institutions of higher education, and through them to individual schools and school districts, community-based organizations, and colleges or universities. The first round of grants under the Learn and Serve program were awarded in 1994. Approximately 2,000 local schools, colleges, and community-based organizations receive Learn and Serve funds each year.

The proposed data collection will provide an annual program reporting process for Learn and Serve: collecting program characteristics, output measures, and reported program outcomes. The proposed new system will be Web-based to provide for electronic submission of reporting information.

Current Action

The Corporation is seeking public comment for approval of the annual Program Reporting and Performance Measurement form. The form is designed to collect information on (a) the characteristics of grantee and subgrantee organizations; (b) the scope and structure of service-learning activities in the funded organizations; (c) numbers of participants in service-learning and hours of service provided; (d) institutional supports for service-learning, and (e) program outcomes. The Corporation anticipates that the form will be divided into three parts, corresponding to the three major funding streams under Learn and Serve America: K-12 school-based programs, Higher Education-based programs, and Community-Based programs.

Type of Review: New approval.

Agency: Corporation for National and Community Service.

Title: Program Reporting and Performance Measurement Form.

OMB Number: None.

Agency Number: None.

Affected Public: Learn and Serve America Grantees and Subgrantees.

Total Respondents: Approximately 2,000.

Frequency: Annual.

Average Time Per Response: One hour.

Estimated Total Burden Hours: 2,000 hours.

Total Burden Cost (capital/startup): None.

Total Burden Cost (operating/maintenance): None.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

Dated: January 5, 2004.

David A. Reingold,

Director, Office of Research and Policy Development.

[FR Doc. 04-468 Filed 1-8-04; 8:45 am]

BILLING CODE 6050-SS-P

DEPARTMENT OF DEFENSE

GENERAL SERVICES ADMINISTRATION

NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[OMB Control No. 9000-0094]

Federal Acquisition Regulation; Submission for OMB Review; Debarment and Suspension

AGENCIES: Department of Defense (DOD), General Services Administration (GSA), and National Aeronautics and Space Administration (NASA).

ACTION: Notice of request for public comments regarding an extension to an existing OMB clearance.

SUMMARY: Under the provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35), the Federal Acquisition Regulation (FAR) Secretariat has submitted to the Office of Management and Budget (OMB) a request to review and approve an extension of a currently approved information collection requirement concerning debarment and suspension. A request for public comments was published in the **Federal Register** at 68 FR 63073 on November 7, 2003. No comments were received.

DATES: Submit comments on or before February 9, 2004.

ADDRESSES: Submit comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden to the General Services Administration, FAR Secretariat (MVA), 1800 F Street, NW., Room 4035, Washington, DC 20405. Please cite OMB Control No. 9000-0094, Debarment and Suspension, in all correspondence.

FOR FURTHER INFORMATION CONTACT:

Craig Goral, Acquisition Policy Division, GSA (202) 501-3856.

SUPPLEMENTARY INFORMATION:

A. Purpose

The FAR requires contracts to be awarded to only those contractors determined to be responsible. Instances where a firm or its principals have been indicted, convicted, suspended, proposed for debarment, debarred, or had a contract terminated for default are critical factors to be considered by the contracting officer in making a responsibility determination. This certification requires the disclosure of this information.

B. Annual Reporting Burden

Respondents: 89,995.

Responses per respondent: 12.223.

Total Responses: 1,100,000.

Hours Per Response: 0.0833 hrs.

Total Burden Hours: 91,667.

Obtaining Copies of Proposals:

Requesters may obtain a copy of the information collection documents from the General Services Administration, FAR Secretariat (MVA), Room 4035, Washington, DC 20405, telephone (202) 501-4755. Please cite OMB Control No. 9000-0094, Debarment and Suspension, in all correspondence.

Dated: December 15, 2003.

Laura Auletta,

Director, Acquisition Policy Division.

[FR Doc. 04-415 Filed 1-8-04; 8:45 am]

BILLING CODE 6820-EP-U

DEPARTMENT OF DEFENSE

Department of the Army

Armed Forces Epidemiological Board; Meeting

AGENCY: Department of the Army; DoD.

ACTION: Notice of open meeting.

SUMMARY: In accordance with section 10(a)(2) of Public Law 92-463, The Federal Advisory Committee Act, announcement is made of the following meeting:

Name of Committee: Armed Forces Epidemiological Board (AFEB).

Dates: February 17 and 18, 2004.

Times: 7:30 a.m.-4:30 p.m. (February 17, 2004). 1:45 p.m.-4:30 p.m. (February 18, 2004).

Location: Four Points Sheraton (<http://www.sheraton4pts.com/>), located at 1325 Miracle Strip Parkway, Highway 98 East Fort Walton Beach, FL 32548.

Agenda: The purpose of the meeting is to address pending and new Board issues, provide briefings for Board

members on topics related to ongoing and new Board issues, conduct subcommittee meetings, and conduct an executive working session.

FOR FURTHER INFORMATION CONTACT:

Colonel James R. Riddle, Executive Secretary, Armed Forces Epidemiological Board, Skyline Six, 5109 Leesburg Pike, Room 682, Falls Church, VA 22041-3258, (703) 681-8014/5.

SUPPLEMENTARY INFORMATION: Open sessions of the meeting will be limited by space accommodations. The meeting will be open to the public in accordance with Section 552b(c) of Title 5, U.S.C., specifically subparagraph (1) thereof and Title 5, U.S.C., appendix 1, subsection 10(d). Any interested person may attend, appear before or file statements with the committee at the time and in the manner permitted by the committee.

Luz D. Ortiz,

Army Federal Register Liaison Officer.

[FR Doc. 04-436 Filed 1-8-04; 8:45 am]

BILLING CODE 3710-08-M

DEPARTMENT OF DEFENSE

Department of the Army

Availability of Non-Exclusive, Exclusive, or Partially Exclusive Licensing of U.S. Patent Concerning Invaplex From Gram Negative Bacteria, Method of Purification and Methods of Use

AGENCY: Department of the Army, DoD.

ACTION: Notice.

SUMMARY: In accordance with 37 CFR 404.6 and 404.7, announcement is made of the availability for licensing of U.S. Patent No. 6,245,892 entitled "Invaplex From Gram Negative Bacteria, Method of Purification and Methods of Use," filed June 12, 2001. Foreign rights are also available (PCT/US99/22771). The United States Government, as represented by the Secretary of the Army, has rights in this invention.

ADDRESSES: Commander, U.S. Army Medical Research and Materiel Command, ATTN: Command Judge Advocate, MCMR-JA, 504 Scott Street, Fort Detrick, Frederick, MD 21702-5012.

FOR FURTHER INFORMATION CONTACT: For patent issues, Ms. Elizabeth Arwine, Patent Attorney, (301) 619-7808. For licensing issues, Dr. Paul Mele, Office of Research & Technology Assessment, (301) 619-6664, both at telefax (301) 619-5034.