

The copies may include summary salary information.

## VI. Award Administration Information

### VI.1. Award Notices

Successful applicants will receive, by postal mail, a cover letter signed by the ORR Director, attaching the official notice of award, the Financial Assistance Award (FAA) notice, which is signed by the grants management officer. As indicated in part V. 3. above, ORR anticipates that successful and unsuccessful applicants will be notified of the results of this grant competition within 90 days of the application deadline.

### VI.2. Administrative and National Policy Requirements

45 CFR part 74 and 45 CFR part 92.

### VI.3. Reporting Requirements

A. Programmatic Reports: Semi-annual.

B. Financial Reports: Semi-annual.

C. Special Reporting Requirements:

Grantees are required to file the Financial Status Report (SF-269) and the Program Progress Reports on a semi-annual basis. Funds issued under these awards must be accounted for and reported upon separately from all other grant activities. A final Financial Status Report and Program Progress Report shall be due 90 days after the project period end date.

Grantees must maintain adequate records to track and report on project outcomes and expenditures by budget line item.

The official receipt point for the original of all reports and correspondence is the ORR Grants Officer. An original and one copy of each report shall be submitted within 30 days of the end of each reporting period: the original addressed to the Grants Officer, Office of Grants Management; a copy addressed to the ORR Project Officer, Office of Refugee Resettlement (see section VII below for contact information).

A final Financial Status Report and Program Progress Report shall be due 90 days after the project period end date.

## VII. Agency Contacts

Program Office Contact: Carl Rubenstein, Office of Refugee Resettlement, 370 L'Enfant Promenade, SW., 8th Floor West, Aerospace Building, Washington, DC 20447-0002, E-mail: [crubenstein@acf.hhs.gov](mailto:crubenstein@acf.hhs.gov), Telephone: (202) 205-5933.

Grants Management Office Contact: Sylvia Johnson, Office of Grants Management, Division of Discretionary Grants, 370 L'Enfant Promenade, SW.,

4th Floor, Aerospace Building, Washington, DC 20447-0002, E-mail: [syjohnson@acf.hhs.gov](mailto:syjohnson@acf.hhs.gov), Telephone: (202) 401-4524.

## VIII. Other Information

The Director reserves the right to award less, or more than the funds described in this announcement. In the absence of worthy applications, the Director may decide not to make an award if deemed in the best interest of the Government. Funding availability for future years is at the Director's discretion. The Director may invite applications outside of the proposed closing date, if necessary, to respond to the needs of an imminently arriving refugee population.

An applicant may submit more than one application under this announcement, but must apply separately for each priority area.

Applications in Priority Areas 1 and 2 are for project periods of up to two years (24) months. Awards, on a competitive basis, will be for a twelve (12) month budget period although project periods may be up to twenty-four (24) months. Applications for continuation grants funded under these awards, beyond the twelve (12) month budget period but within the twenty-four (24) month project period, will be entertained in subsequent years on a noncompetitive basis, subject to availability of funds, satisfactory progress of the grantee and a determination that continued funding would be in the best interest of the Government.

Dated: March 16, 2004.

**Nguyen Van Hanh,**

*Director, Office of Refugee Resettlement.*

[FR Doc. 04-6293 Filed 3-19-04; 8:45 am]

**BILLING CODE 4184-01-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4903-N-14]

### Notice of Submission of Proposed Information Collection to OMB: Final Endorsement of Credit Instrument

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

This request continued approval for the information collection requesting final endorsement of a credit instrument for multifamily projects. The request for endorsement is submitted by the mortgagee/lender to indicate the schedule of advances made on the project and the final advance to be disbursed immediately upon final endorsement.

**DATES:** *Comments Due Date:* April 21, 2004.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval number (2502-0016) should be sent to: HUD Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503; fax number (202) 395-6974; e-mail [Melanie\\_Kadlic@omb.eop.gov](mailto:Melanie_Kadlic@omb.eop.gov).

### FOR FURTHER INFORMATION CONTACT:

Wayne Eddins, Reports Management Officer, AYO, Department of Housing and Urban Development, 451 Seventh Street, Southwest, Washington, DC 20410; e-mail [Wayne\\_Eddins@HUD.gov](mailto:Wayne_Eddins@HUD.gov); telephone (202) 708-2374. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Mr. Eddins.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35). The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the contact information of an agency official familiar with the proposal and the OMB Desk Officer for the Department.

This Notice also lists the following information:

*Title of Proposal:* Final Endorsement of Credit Instrument.

*OMB Approval Number:* 2502–0016.  
*Form Numbers:* HUD–92023.  
*Description of the Need for the Information and its Proposed Use:* This request continued approval for the information collection requesting final endorsement of a credit instrument for

multifamily projects. The request for endorsement is submitted by the mortgagee/lender to indicate the schedule of advances made on the project and the final advance to be disbursed immediately upon final endorsement.

*Respondents:* Mortgagees and mortgagors of multifamily projects and contractors.

*Frequency of Submission:* On occasion.

|                        | Number of respondents | Annual responses | × | Hours per response | = | Burden hours |
|------------------------|-----------------------|------------------|---|--------------------|---|--------------|
| Reporting Burden ..... | 465                   | 1                |   | 1                  |   | 465          |

*Total Estimated Burden Hours:* 465.  
*Status:* Extension of a currently approved collection.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: March 15, 2004.

**Wayne Eddins,**

*Departmental Reports Management Officer,  
 Office of the Chief Information Officer.*

[FR Doc. 04–6241 Filed 3–19–04; 8:45 am]

**BILLING CODE 4210–72–M**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR–4903–N–15]

### Notice of Submission of Proposed Information Collection to OMB: Family Self-Sufficiency Program (FSS) Program

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

This is a request for approval to revise the existing information collection for applying for funding for a program coordinator.

**DATES:** *Comments Due Date:* April 21, 2004.

**ADDRESSES:** Interested persons are invited to submit comments regarding

this proposal. Comments should refer to the proposal by name and/or OMB approval number (2577–0178) should be sent to: HUD Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503; Fax number (202) 395–6974; E-mail [Melanie\\_Kadlic@omb.eop.gov](mailto:Melanie_Kadlic@omb.eop.gov).

#### FOR FURTHER INFORMATION CONTACT:

Wayne Eddins, Reports Management Officer, AYO, Department of Housing and Urban Development, 451 Seventh Street, Southwest, Washington, DC 20410; e-mail [Wayne\\_Eddins@HUD.gov](mailto:Wayne_Eddins@HUD.gov); telephone (202) 708–2374. This is not a toll-free number. Copies of the proposed forms and other available documents submitted to OMB may be obtained from Mr. Eddins or on HUD's Web page at <http://www5.hud.gov:63001/po/i/icbts/collectionsearch.cfm>.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. chapter 35). The notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9)

whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the contact information of an agency official familiar with the proposal and the OMB Desk Officer for the Department.

This notice also lists the following information:

*Title of Proposal:* Family Self-Sufficiency Program (FSS) Program.

*OMB Approval Number:* 2577–0178.

*Form Numbers:* HUD–52650, HUD–52651, HUD–52652, plus standard grant forms: SF–424, HUD–424–B, SF LLL, HUD–27061.

*Description of the Need for the Information and Its Proposed Use:* The Family Self-Sufficiency Program promotes the development of local strategies that coordinate the use of public housing assistance and assistance under the Section 8 rental certificate and voucher programs (now known as the Housing Choice Voucher Program) with public and private resources to enable eligible families to achieve economic independence and self-sufficiency. Housing agencies enter into a Contract of Participation with each eligible family that opts to participate in the program; consult with local officials to develop an Action Plan; and report annually to HUD on implementation of the FSS program.

This is a request for approval to revise the existing information collection for applying for funding for a program coordinator.

*Respondents:* State, local, or tribal government.

*Frequency of Submission:* On occasion and annually.

|                        | Number of respondents | Annual responses | × | Hours per response | = | Burden hours |
|------------------------|-----------------------|------------------|---|--------------------|---|--------------|
| Reporting Burden ..... | 800                   | 46,600           |   | 0.8                |   | 39,206       |