

*Time:* 12 p.m. to 4 p.m.  
*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* Mark P. Rubert, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5218, MSC 7852, Bethesda, MD 20892, 301-435-1775, [rubertm@csr.nih.gov](mailto:rubertm@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel Cardiovascular Sciences.

*Date:* April 1, 2004.

*Time:* 8:30 a.m. to 2 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* The River Inn, 924 25th Street, NW., Washington, DC 20037.

*Contact Person:* Rajiv Kumar, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4122, MSC 7802, Bethesda, MD 20892, 301-435-1212, [Kumarra@csr.nih.gov](mailto:Kumarra@csr.nih.gov)

*Name of Committee:* Center for Scientific Review Special Emphasis Panel Zebrafish Par.

*Date:* April 1, 2004.

*Time:* 8:30 a.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Hyatt Regency Bethesda, One Bethesda Metro Center, 7400 Wisconsin Avenue, Bethesda, MD 20814.

*Contact Person:* Alexandra M. Ainsztein, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5144, MSC 7840, Bethesda, MD 20892, 301-451-3848, [ainszteq@csr.nih.gov](mailto:ainszteq@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel NAED Reviewer Conflict 1.

*Date:* April 1, 2004.

*Time:* 1 p.m. to 3 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* Eduardo A. Montalvo, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5212, MSC 7852, Bethesda, MD 20892, (301) 435-1168, [montalve@csr.nih.gov](mailto:montalve@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel SBIR-Pain.

*Date:* April 1, 2004.

*Time:* 2 p.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* Bernard F. Driscoll, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5184, MSC 7844, Bethesda, MD 20892, (301) 435-1242, [driscolb@csr.nih.gov](mailto:driscolb@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel OPOIDS.

*Date:* April 1, 2004.

*Time:* 12 p.m. to 2 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* Daniel R. Kenshalo, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5176, MSC 7844, Bethesda, MD 20892, 301-435-1255, [kenshalod@csr.nih.gov](mailto:kenshalod@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel Endocrinology and Biology of Bone.

*Date:* April 1, 2004.

*Time:* 12 p.m. to 2 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* M. Chris Langub, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4112, MSC 7814, Bethesda, MD 20892, 301-496-8551, [langubm@csr.nih.gov](mailto:langubm@csr.nih.gov).

*Name of Committee:* Center for Scientific Review Special Emphasis Panel AMCB Reviewer Conflicts.

*Date:* April 2, 2004.

*Time:* 11 a.m. to 12:30 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* Eduardo A. Montalvo, PhD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5212, MSC 7852, Bethesda, MD 20892, 301-435-1168, [montalve@csr.nih.gov](mailto:montalve@csr.nih.gov). (Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine; 93.333, Clinical Research, 93.306, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: March 5, 2004.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 04-5527 Filed 3-10-04; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### Clinical Center; Notice of Meeting

Pursuant to section 10(a) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of a meeting of the Board of Governors of the Warren Grant Magnuson Clinical Center.

The meeting will be open to the public, with attendance limited to space

available. Individuals who plan to attend and need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the Contact Person listed below in advance of the meeting.

*Name of Committee:* Board of Governors of the Warren Grant Magnuson Clinical Center.

*Date:* March 29, 2004.

*Time:* 9 a.m. to 12 p.m.

*Agenda:* For discussion of planning, operational, and clinical research issues.

*Place:* National Institutes of Health, Building 10, 10 Center Drive, Room 2C116, Bethesda, MD 20892.

*Contact Person:* Maureen E. Gormley, Executive Secretary, Warren Grant Magnuson Clinical Center, National Institutes of Health, Building 10, Room 2C146, Bethesda, MD 20892, (301) 496-2897.

Any interested person may file written comments with the committee by forwarding the statement to the Contact Person listed on this notice. The statement should include the name, address, telephone number and when applicable, the business or professional affiliation of the interested person.

Information is also available on the Institute's/Center's home page: <http://www.cc.nih.gov/>, where an agenda and any additional information for the meeting will be posted when available.

Dated: March 5, 2004.

**LaVerne Y. Stringfield,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. 04-5528 Filed 3-10-04; 8:45 am]

**BILLING CODE 4140-01-M**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Information Collection To Be Submitted to the Office of Management and Budget (OMB) for Approval Under the Paperwork Reduction Act; Aquatic Animal Health Inspection Requests

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice; request for comments.

**SUMMARY:** The U.S. Fish and Wildlife Service will submit the collection of information listed below to OMB for approval under the provisions of the Paperwork Reduction Act. A description of the information collection requirement is included in this notice. If you wish to obtain copies of the proposed information collection requirement, related forms, or explanatory material, contact the Service Information Collection Officer at the address listed below.

**DATES:** Submit comments on or before May 10, 2004.

**ADDRESSES:** Send your comments on the requirement to Anissa Craghead,

Information Collection Clearance Officer, U.S. Fish and Wildlife Service, MS 222-ARLSQ, 4401 N. Fairfax Drive, Arlington, VA 22203; (703) 358-2269 (fax); or *Anissa\_Craghead@fws.gov* (e-mail).

**FOR FURTHER INFORMATION CONTACT:** To request a copy of the information collection request, explanatory information, or related forms, contact Anissa Craghead by phone at (703) 358-2445 or by e-mail at *Anissa\_Craghead@fws.gov*.

**SUPPLEMENTARY INFORMATION:** The Office of Management and Budget (OMB) regulations at 5 CFR 1320, which implement provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*), require that interested parties and affected agencies have an opportunity to comment on information collection and recordkeeping activities (see CFR 1320.8(d)). The U.S. Fish and Wildlife Service (we, or the Service) plans to submit a request to OMB for approval of a collection of information related to fish health evaluations. We are requesting a 3-year term of approval for these collection activities.

Federal agencies may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number.

The Fish and Wildlife Act of 1956 (16 U.S.C. 742f) requires the Department of the Interior to take steps "required for the development, advancement, management, conservation, and protection of fishery resources." In addition, the Endangered Species Act of 1973 (16 U.S.C. 1531-1544), the Wildlife Coordination Act (16 U.S.C. 661-666c), and the Anadromous Fish Conservation Act (16 U.S.C. 757a-757g) each authorize the Department of the Interior to enter into cooperative agreements with stakeholders to protect and conserve fishery resources.

Aquatic animal health data collected on both hatchery-raised and wild animals is essential to making good management decisions. The data allows Service and other managers and biologists to determine areas in the environment where aquatic animal pathogens pose a high risk to aquatic animal resources. The information is also used to develop alternative management techniques to help prevent the potential negative impacts of aquatic animal pathogens on animals reintroduced into the environment. Similarly, the determination of health status of wild populations and/or hatchery-raised populations is essential to determining appropriate stocking locations. Health inspections of aquatic

animals, prior to movement to or from hatchery facilities, further allow Service managers and biologists to prevent the introduction of pathogenic organisms to areas free of such organisms, thereby helping to ensure the health and well-being of our aquatic animal resources.

We have conducted aquatic animal health inspections for over 25 years and wild fish health surveys for over 5 years. In order to effectively carry out these investigations, it is essential that we gather information on the animals being tested and the samples taken from that group of animals, which are tracked throughout the process. To gather this information, we have used a National Wild Fish Health Survey Submission form and an Aquatic Animal Health Inspection Request form. These forms are completed by our stakeholders and partners when submitting samples for aquatic animal health evaluations. These forms identify the source of the samples submitted and allow laboratory personnel to identify and track the samples and to provide accurate results. The forms that we use to collect this information were not approved by the Office of Management and Budget (OMB). We are initiating the process to request OMB approval of these forms through this publication and to request public comment on this information collection.

This collection helped, and would help, us gather information on the source and identity of samples submitted for aquatic animal health investigations. Optional data requested on the National Wild Fish Health Survey form can also be used to research the epidemiology of various health issues and improve managers' and biologists' ability to make informed decisions with regard to resource management as it relates to aquatic animal health. The information collection is voluntary; it is conducted only after an individual requests that the Service carry out an aquatic animal health investigation.

We used, and would use, two forms to collect this information. They are described below.

*Title:* National Wild Fish Health Survey—Submission Form.

*OMB Control Number:* 1018-xxxx.

*Form number:* 3-2277.

*Frequency of Collection:* On occasion, as requested by the submitting individual or entity.

*Description of Respondents:* State resource agencies, conservation groups, and other individuals seeking aquatic animal health investigations on samples obtained from the wild.

*Total Annual Responses:* Approximately 1,000 (estimate based on previous collection activities).

*Total Annual Burden Hours:* 250 hours. We estimate the reporting burden at fifteen minutes for each of the total 1,000 submissions, or approximately 250 hours total.

*Title:* Aquatic Animal Health Inspection Request.

*OMB Control Number:* 1018-xxxx.

*Form number:* 3-225.

*Frequency of Collection:* On occasion, as requested by the submitting individual or entity.

*Description of Respondents:* State resource agencies and other individuals seeking aquatic animal health investigations on samples obtained from captive animals.

*Total Annual Responses:* Approximately 25 (estimate based on previous collection activities).

*Total Annual Burden Hours:* 4 hours. We estimate the reporting burden at ten minutes for each of the total 25 submissions, or approximately 4 hours total.

We invite comments on this proposed information collection on the following: (1) Whether the collection of information is necessary for the proper performance of the function of the agency, including whether the information will have practical utility; (2) the accuracy of our estimate of the burden of the collection of information; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of the collection on respondents.

Dated: March 1, 2004.

**Anissa Craghead,**

*Information Collection Officer, Fish and Wildlife Service.*

[FR Doc. 04-5449 Filed 3-10-04; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[OR-030-1020-XX-028H; HAG 04-0116]

### Meeting Notice for the John Day/Snake Resource Advisory Council

**AGENCY:** Bureau of Land Management (BLM), Vale District.

**SUMMARY:** The John Day/Snake Resource Advisory Council will meet on Thursday, April 22, 2004, at the Oxford Suites, 2400 SW Court Place, Pendleton, OR 97801, 8 a.m. to 4 p.m. (Pacific time).

The meeting may include such topics as, Wild Horse & Burro Program; Blue Mountain Revision Team; and Healthy