

**FEDERAL MARITIME COMMISSION****Ocean Transportation Intermediary License Applicants**

Notice is hereby given that the following applicants have filed with the Federal Maritime Commission an application for license as a Non-Vessel Operating Common Carrier and Ocean Freight Forwarder—Ocean Transportation Intermediary pursuant to section 19 of the Shipping Act of 1984 as amended (46 U.S.C. app. 1718 and 46 CFR part 515).

Persons knowing of any reason why the following applicants should not receive a license are requested to contact the Office of Transportation Intermediaries, Federal Maritime Commission, Washington, DC 20573.

**Non-Vessel Operating Common Carrier Ocean Transportation Intermediary Applicants:**

Alton Container, Inc., 3020 Old Ranch Parkway, Suite 300, Seal Beach, CA 90740. Officers: Sam Yong Ryu, Vice President (Qualifying Individual), Eunice H. Kim, CEO.

Kingsmart Express Container, Inc., 219 S. Chandler Avenue, #E, Monterey Park, CA 91754. Officers: Zheng (Robert) Wang, Secretary (Qualifying Individual), Wan-Lan Zhang, CFO.

Amerikan Fracht Inc. 368 Sycamore Grove Street, Simi Valley, CA 93065. Officers: Alice Lin, Corporate Secretary (Qualifying Individual), Lan Ju, Director.

Concordia Shipping Line Inc., 168 SE 1st Street, Miami, FL 33131. Officer: Vernon St. Anthony Scott, President (Qualifying Individual).

Fargo Transportation Service, 9660 Flair Drive, Suite 226, El Monte, CA 91731. Officers: Lucia Y. Babb, Corporate Secretary (Qualifying Individual).

Logistics Pan-America Corp., 130-27 59th Avenue, 2nd FL, Flushing, NY 11355. Officers: Yachuan Gu, President (Qualifying Individual), Tian Shen, Vice President.

Port Asia-USA Cargo Management LLC, 1231 East 230th Street, Carson, CA 90745. Officer: Jesus C. Domingo, President (Qualifying Individual).

**Non-Vessel Operating Common Carrier and Ocean Freight Forwarder Transportation Intermediary Applicant:**

Ship Smart, Inc., 640 Dowd Avenue, Elizabeth, NJ 07201. Officers: Mark Smolec, Owner (Qualifying Individual), Bogdan Sokolowski, President.

**Ocean Freight Forwarder—Ocean Transportation Intermediary Applicants:**

Auto City Center Inc., 15846 W Warren Avenue, Detroit, MI 48228. Officers: Nachaat Mazeh, Manager (Qualifying Individual), Ghassan H. Tarraf, President.

Capital Exports, Inc., 21164 Twinridge Square, Sterling, VA 20164. Officer: Said Masrour, President (Qualifying Individual).

Dated: March 5, 2004.

**Bryant L. VanBrakle,**

*Secretary.*

[FR Doc. 04-5388 Filed 3-9-04; 8:45 am]

**BILLING CODE 6730-01-P**

**FEDERAL RESERVE SYSTEM****Formations of, Acquisitions by, and Mergers of Bank Holding Companies**

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR Part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate inspection at the Federal Reserve Bank indicated. The application also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the proposal also involves the acquisition of a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the standards in section 4 of the BHC Act (12 U.S.C. 1843). Unless otherwise noted, nonbanking activities will be conducted throughout the United States. Additional information on all bank holding companies may be obtained from the National Information Center website at [www.ffiec.gov/nic/](http://www.ffiec.gov/nic/).

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than April 5, 2004.

**A. Federal Reserve Bank of Atlanta** (Sue Costello, Vice President) 1000 Peachtree Street, N.E., Atlanta, Georgia 30303:

1. *BankEast Corporation*, Knoxville, Tennessee; to become a bank holding company by acquiring 100 percent of the voting shares of The Citizens Bank of Gainesboro, Gainesboro, Tennessee.

2. *Farmers Bancorp, Inc.*, Lynchburg, Tennessee; to become a bank holding company by acquiring 100 percent of the voting shares of The Farmers Bank of Lynchburg, Lynchburg, Tennessee.

**B. Federal Reserve Bank of Chicago** (Patrick M. Wilder, Managing Examiner) 230 South LaSalle Street, Chicago, Illinois 60690-1414:

1. *Heartland Financial USA, Inc.*, Dubuque, Iowa; to acquire 100 percent of the voting shares of Rocky Mountain Bancorporation, Inc., Billings, Montana, and thereby indirectly acquire Rocky Mountain Bank, Billings, Montana.

**C. Federal Reserve Bank of St. Louis** (Randall C. Sumner, Vice President) 411 Locust Street, St. Louis, Missouri 63166-2034:

1. *FSB Bancshares, Inc.*, Henderson, Tennessee; to acquire 35 percent of the voting shares of Merchants and Planters Bancshares, Inc., Toone, Tennessee, and thereby indirectly acquire Merchants and Planters Bank, Toone, Tennessee.

Board of Governors of the Federal Reserve System, March 4, 2004.

**Robert deV. Frierson,**

*Deputy Secretary of the Board.*

[FR Doc. 04-5307 Filed 3-9-04; 8:45 am]

**BILLING CODE 6210-01-S**

**FEDERAL RESERVE SYSTEM****Sunshine Act Meeting**

**AGENCY HOLDING THE MEETING:** Board of Governors of the Federal Reserve System.

**TIME AND DATE:** 12:00 p.m., Monday, March 15, 2004.

**PLACE:** Marriner S. Eccles Federal Reserve Board Building, 20th and C Streets, N.W., Washington, D.C. 20551.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:**

1. Personnel actions (appointments, promotions, assignments, reassignments, and salary actions) involving individual Federal Reserve System employees.

2. Any items carried forward from a previously announced meeting.

**FOR FURTHER INFORMATION CONTACT:**

Michelle A. Smith, Director, Office of Board Members; 202-452-2955.

**SUPPLEMENTARY INFORMATION:** You may call 202-452-3206 beginning at approximately 5 p.m. two business days before the meeting for a recorded announcement of bank and bank holding company applications

scheduled for the meeting; or you may contact the Board's Web site at <http://www.federalreserve.gov> for an electronic announcement that not only lists applications, but also indicates procedural and other information about the meeting.

Board of Governors of the Federal Reserve System, March 5, 2004.

**Robert deV. Frierson,**

*Deputy Secretary of the Board.*

[FR Doc. 04-5448 Filed 3-8-04; 11:03 am]

**BILLING CODE 6210-01-S**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Meeting of the Presidential Advisory Council on HIV/AIDS

**AGENCY:** Office of the Secretary, Office of Public Health and Science, HHS.

**ACTION:** Notice of meeting.

**SUMMARY:** As stipulated by the Federal Advisory Committee Act, the Department of Health and Human Services (DHHS) is hereby giving notice that the Presidential Advisory Council on HIV/AIDS (PACHA) will hold a meeting. This meeting is open to the public. A description of the Council's functions is included also with this notice.

**DATE AND TIME:** March 29, 2004, 9 a.m. to 5 p.m., and March 30, 2004, 9 a.m. to 4 p.m.

**ADDRESSES:** Hubert H. Humphrey Building, 200 Independence Avenue, SW., Washington, DC 20201. Conference Room 800 on March 29 and Conference Room 705A on March 30, 2004.

**FOR FURTHER INFORMATION CONTACT:** Josephine Robinson, Acting, Executive Director, Presidential Advisory Council on HIV/AIDS, U.S. Department of Health and Human Services, Hubert H. Humphrey Building, 200 Independence Avenue, SW., 7th Floor, Room 701H, Washington, DC 20201; (202) 690-7440 or visit the Council's Web site at [www.pacha.gov](http://www.pacha.gov).

**SUPPLEMENTARY INFORMATION:** PACHA was established by Executive Order 12963, dated June 14, 1995, as amended by Executive Order 13009, dated June 14, 1996. PACHA was established to provide advice, information, and recommendations to the President regarding programs and policies intended to (a) promote effective prevention of HIV disease, (b) advance research on HIV and AIDS, and (c) promote quality services to persons living with HIV disease and AIDS. PACHA was established to serve solely

as an advisory body to the President and the Secretary of Health and Human Services. PACHA is composed of not more than 35 members. PACHA membership is determined by the Secretary from individuals who are considered authorities with particular expertise in, or knowledge of, matters concerning HIV/AIDS.

The agenda for this meeting includes the following topics: HIV/AIDS prevention, care and treatment, and global HIV/AIDS issues. Time will be allotted during the meeting for public comment.

Public attendance is limited to space available and pre-registration is required for both attendance and public comment. Any individual who wishes to attend and/or comment must call (202) 690-5560 to register. Individuals must provide a government issued photo ID for entry into the meeting. Individuals who need special assistance, such as sign language interpretation or other reasonable accommodations, should notify the registrar.

Members of the public will have the opportunity to provide comments at the meeting. Public comment will be limited to three (3) minutes per speaker and to time available. Written testimony, not exceed five (5) pages, will be accepted by mail or facsimile at 202/690-7425. Written testimony will not be accepted after 5 p.m., Wednesday, March 24, 2004

Dated: February 27, 2004.

**Josephine Bias Robinson,**

*Executive Director (Acting), Presidential Advisory Council on HIV/AIDS.*

[FR Doc. 04-5344 Filed 3-9-04; 8:45 am]

**BILLING CODE 4150-28-P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Disease Control and Prevention

#### Varicella and Viral Vaccine Preventable Disease Surveillance and Epidemiologic Studies

*Announcement Type:* New.

*Funding Opportunity Number:* PA 04116.

*Catalog of Federal Domestic Assistance Number:* 93.185.

*Key Dates:*

*Letter of Intent Deadline:* March 22, 2004.

*Application Deadline:* May 12, 2004.

### I. Funding Opportunity Description

**Authority:** Public Health Service Act, Section 317(k)(1), 42 U.S.C. 247b(k)(1), as amended.

**Purpose:** The purpose of the program is to support population-based active surveillance for varicella, herpes zoster, and other viral Vaccine Preventable Diseases (VPD), to assess vaccination coverage by age group and to conduct applied epidemiological research on the above mentioned viral VPD. This program addresses the "Healthy People 2010" focus area(s) of priority 20.

Measurable outcomes of the program will be in alignment with the following performance goal for the National Immunization Program (NIP): Reduce the number of indigenous cases of varicella and other viral VPDs.

**Research Objectives:** 1. To evaluate the impact of varicella vaccination program on varicella disease and herpes zoster, including the impact of disease control and prevention activities.

2. To conduct applied epidemiological research related to varicella, herpes zoster, varicella vaccine policy and/or other viral VPD.

3. To conduct a study to assess immunity against varicella among vaccinated health care workers. For those who lack detectable antibodies, measure anamnestic response after receiving a third dose.

4. To evaluate the burden of disease of one or more current VPD, like influenza, or that may be vaccine preventable in the future like rotavirus, human papillomavirus (HPV), herpes simplex virus type 2 (HSV2), respiratory syncytial virus (RSV), or CMV cytomegalovirus (CMV).

Applicants may apply for objective 1, 2, 3, and 4 alone, or any or all combination of the four components. Separate budgets are required for each program component.

**Activities:** Awardee activities for this program are as follows: Under objective 1:

- Implement, conduct, maintain, and evaluate active population based surveillance systems with the capacity to monitor varicella and/or herpes zoster disease. To ensure statistical validity, these surveillance areas must have populations of at least 300,000 for varicella and at least 500,000 for herpes zoster to provide a sufficient number of varicella and herpes zoster cases each year.

- Perform case investigations for varicella and/or herpes zoster, for all ages, and collect, analyze, and disseminate information using these data.