

**Procedural**

These meetings are open to the public. Please note that the meetings may close early if all business is finished. At the discretion of the Chair, members of the public may make oral presentations during the meetings. If you would like to make an oral presentation at a meeting, please notify the Executive Director and submit written material. If you would like a copy of your material distributed to each member of the Committee in advance of a meeting, please submit 25 copies to the Executive Director (see **ADDRESSES** and **DATES**).

**Information on Services for Individuals With Disabilities**

For information on facilities or services for individuals with disabilities, or to request special assistance at the meeting, telephone the Executive Director as soon as possible.

Dated: November 12, 2003.

**Joseph J. Angelo,**

*Director of Standards, Marine Safety, Security and Environmental Protection.*

[FR Doc. 03-29027 Filed 11-19-03; 8:45 am]

**BILLING CODE 4910-15-P**

**DEPARTMENT OF THE INTERIOR****Fish and Wildlife Service****Receipt of Applications for Permit**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of applications for permit.

**SUMMARY:** The public is invited to comment on the following applications to conduct certain activities with endangered species and/or marine mammals.

**DATES:** Written data, comments or requests must be received by December 22, 2003.

**ADDRESSES:** Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents within 30 days of the date of publication of this notice to: U.S. Fish and Wildlife Service, Division of Management Authority, 4401 North Fairfax Drive, Room 700, Arlington, Virginia 22203; fax 703/358-2281.

**FOR FURTHER INFORMATION CONTACT:** Division of Management Authority, telephone 703/358-2104.

**SUPPLEMENTARY INFORMATION:**

**Endangered Species**

The public is invited to comment on the following applications for a permit to conduct certain activities with endangered species. This notice is provided pursuant to section 10(c) of the Endangered Species Act of 1973, *as amended* (16 U.S.C. 1531, *et seq.*). Written data, comments, or requests for copies of these complete applications should be submitted to the Director (address above).

**PRT-077020**

*Applicant:* Barbara Watson, East New Market, MD.

The applicant requests a permit to import the sport-hunted of one male bontebok (*Damaliscus pygargus dorcas*) culled from a captive herd maintained under the management program of the Republic of South Africa, for the purpose of enhancement of the survival of the species.

**PRT-079033**

*Applicant:* U.S. Fish and Wildlife Service/Cabeza Prieta National Wildlife Refuge, Ajo, AZ.

The applicant requests a permit to import up to 15 live Sonoran pronghorn antelope (*Antilocapra americana sonoriensis*) from the wild in Mexico for the purpose of enhancement of the survival of the species and scientific research in accordance with the U.S. Fish and Wildlife Service's Sonoran pronghorn recovery plan. This notification covers activities to be conducted by the applicant over a five-year period.

**PRT-077487, 077489**

*Applicant:* Steve Martin's Working Wildlife, Frazier Park, CA.

The applicant requests permits to export and re-import captive born tigers (*Panthera tigris*) to worldwide locations for the purpose of enhancement of the species through conservation education. The permit numbers and animals are: 077487, Asia, and 077489, Rhia. This notification covers activities to be conducted by the applicant over a three-year period and the import of any potential progeny born while overseas.

**PRT-079014**

*Applicant:* Virginia Tech, Department of Biomedical Sciences & Pathobiology, Blacksburg, VA.

The applicant requests a permit to import non-invasively collected samples of urine, hair, and feces of chimpanzee (*Pan troglodytes*) from Mahale Mountains National Park, Tanzania for the purpose of scientific research. This notification covers activities to be

conducted by the applicant over a five-year period.

**Marine Mammals**

The public is invited to comment on the following application for a permit to conduct certain activities with marine mammals. The application was submitted to satisfy requirements of the Marine Mammal Protection Act of 1972, *as amended* (16 U.S.C. 1361 *et seq.*), and the regulations keep governing marine mammals (50 CFR part 18). Written data, comments, or requests for copies of the complete application or requests for a public hearing on this application should be submitted to the Director (address above). Anyone requesting a hearing should give specific reasons why a hearing would be appropriate. The holding of such a hearing is at the discretion of the Director.

**PRT-079001**

*Applicant:* Ralph F. Duceour, Pleasanton, CA.

The applicant requests a permit to import a polar bear (*Ursus maritimus*) sport hunted from the Lancaster Sound polar bear population in Canada for personal use.

Dated: October 31, 2003.

**Monica Farris,**

*Senior Permit Biologist, Branch of Permits, Division of Management Authority.*

[FR Doc. 03-28987 Filed 11-19-03; 8:45 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR****Fish and Wildlife Service****Receipt of Application of Endangered Species Recovery Permits**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability.

**SUMMARY:** We announce our receipt of an application to conduct certain activities pertaining to enhancement of survival of endangered species.

**DATES:** Written comments on this request for a permit must be received December 22, 2003.

**ADDRESSES:** Written data or comments should be submitted to the Assistant Regional Director-Ecological Services, U.S. Fish and Wildlife Service, PO Box 25486, Denver Federal Center, Denver, Colorado 80225-0486; telephone 303-236-7400; facsimile 303-236-0027.

**FOR FURTHER INFORMATION CONTACT:** Documents and other information submitted with this application are available for review, subject to the

requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents within 20 days of the date of publication of this notice to the address above; telephone 303-236-7400.

**SUPPLEMENTARY INFORMATION:** The following applicant has requested issuance of an enhancement of survival permit to conduct certain activities with endangered species pursuant to section 10(a)(1)(A) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*).

*Applicant:* Jeff Hagener, Montana Department of Fish, Wildlife and Parks, Helena, Montana, TE-077698.

The applicant requests a permit for the future take of Westslope cutthroat trout (*Oncorhynchus clarki lewisi*) in conjunction with recovery in Montana. The permit application includes a proposed Candidate Conservation Agreement with Assurances, in which the applicant voluntarily implements conservation activities to benefit the Westslope cutthroat trout. Candidate Conservation Agreements with Assurances encourage implementation of conservation efforts and reduce threats to species that are proposed for listing under the Endangered Species Act.

Dated: October 21, 2003.

**Ralph O. Morgenweck,**

*Regional Director, Denver, Colorado.*

[FR Doc. 03-28973 Filed 11-19-03; 8:45 am]

**BILLING CODE 4310-55-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Indian Affairs

#### Notice of Intent To Prepare an Environmental Impact Statement for the Proposed Stockbridge-Munsee, Casino, Sullivan County, NY

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Notice.

**SUMMARY:** This notice advises the public that the Bureau of Indian Affairs, with the cooperation of the Stockbridge-Munsee Community, Band of Mohican Indians (Tribe), intends to gather the information necessary for preparing an Environmental Impact Statement (EIS) for the proposed Stockbridge-Munsee Casino, Town of Thompson, Sullivan County, New York. The purpose of the proposed action is to help the Stockbridge-Munsee Community meet tribal economic needs and to serve as one part of the land claim settlement between the Tribe and the State of New

York. This notice also announces a public scoping meeting to identify potential issues and content for inclusion in the EIS.

**DATES:** Written comments on the scope and implementation of this proposal must arrive by December 19, 2003. The public scoping meeting will be held December 4, 2003, at 7 p.m.

**ADDRESSES:** You may mail, hand carry or telefax written comments to, Franklin Keel, Regional Director, Eastern Regional Office, Bureau of Indian Affairs, 711 Stewarts Ferry Pike, Nashville, Tennessee 37214, telefax (615) 467-1701.

The public scoping meeting will be held at the Sullivan County Government Center, Legislative Meeting Room, 2nd Floor, 100 North Street, Monticello, New York 12701.

**FOR FURTHER INFORMATION CONTACT:** Jim Kardatzke, (615) 467-1675.

**SUPPLEMENTARY INFORMATION:** The Tribe proposes that 333 acres of land into trust on behalf of the Tribe, on which the Tribe, through a development agreement with trading Cove New York, proposes to build a casino. The property is located on County Highway 161 at State Route 17, Exit 107, in the town of Thompson, Sullivan County, New York. The project would consist of a 584,000 square foot casino and supporting facilities, including food and beverage outlets, retail facilities, a service station, a warehouse and parking, to be constructed entirely on the proposed trust acquisition. In a second phase of the proposed project, a hotel would be built immediately adjacent to the casino.

The Tribe prepared and submitted to the BIA an Environmental Assessment (EA) on the proposed action in February, 2001, that was released for public comment in December, 2002. The BIA has withdrawn this EA and elected to complete an EIS. The EA will, however, serve as a part of the scoping process for the EIS.

Issues identified to date to be addressed in the EIS include, but are not limited to the following:

- Soil erosion and sediment control—design of construction controls to manage exposed soils.
- Stormwater management—design of stormwater controls to manage runoff from the developed area from both a water quality and quantity standpoint.
- Wetlands—minimization and avoidance of direct or indirect wetland impacts and mitigation plans for unavoidable impacts.
- Wildlife and fisheries—measures to avoid and minimize impacts to species, including listed species.

- Historical and archeological resources—identification and avoidance of cultural resources.

- Traffic—analysis of future traffic and proposal of adequate mitigation.

- Air quality—analysis of local and regional air quality impacts from mobile sources.

- Socio-economic—project effects on local economy (including population and housing) and public services.

- Utilities—provision of water supply and wastewater treatment to the project and how provision of those services may affect existing capacities.

- Cumulative effects—review of cumulative environmental impacts of the project when considered together with other reasonably foreseeable development projects in the region.

- Alternatives to the preferred alternative.

The range of issues and alternatives addressed in the EIS may be further expanded based on comments received in response to this notice, or to the scoping meeting announced in this notice.

#### Public Comment Availability

Comments, including names and addresses of respondents, will be available for public review at the mailing address shown in the **ADDRESSES** section, during regular business hours, 8 a.m. to 4:30 p.m., Monday through Friday, except holidays. Individual respondents may request confidentiality. If you wish us to withhold your name and/or address from public review or from disclosure under the Freedom of Information Act, you must state this prominently at the beginning of your written comment. Such requests will be honored to the extent allowed by law. We will not, however, consider anonymous comments. All submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses will be made available for public inspection in their entirety.

#### Authority

This notice is published in accordance with section 1503.1 of the Council on Environmental Quality Regulations (40 CFR parts 1500 through 1508) implementing the procedural requirements of the National Environmental Policy Act of 1969, as amended (42 U.S.C. 4321 *et seq.*), and the Department of the Interior Manual (516 DM 1-6), and is in the exercise of authority delegated to the Assistant Secretary—Indian Affairs by 209 DM 8.