

Dated: November 7, 2003.

**Cheri L. Cannon,**

*Acting Associate Administrator for Disaster Assistance.*

[FR Doc. 03-28714 Filed 11-17-03; 8:45 am]

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## SOCIAL SECURITY ADMINISTRATION

### **Privacy Act of 1974 as Amended; Computer Matching Program (SSA/ Department of Health and Human Services, Administration on Children and Families, Office of Child Support Enforcement (HHS/ACF/OCSE)) Match Number 1074**

**AGENCY:** Social Security Administration (SSA).

**ACTION:** Notice of the renewal of an existing computer matching program which is scheduled to expire on December 9, 2003.

**SUMMARY:** In accordance with the provisions of the Privacy Act, as amended, this notice announces a computer matching program that SSA plans to conduct with the Department of Health and Human Services, Administration on Children and Families, Office of Child Support Enforcement (HHS/ACF/OCSE).

**DATES:** SSA will file a report of the subject matching program with the Committee on Governmental Affairs of the Senate, the Committee on Government Reform and Oversight of the House of Representatives, and the Office of Information and Regulatory Affairs, Office of Management and Budget (OMB). The matching program will be effective as indicated below.

**ADDRESSES:** Interested parties may comment on this notice by either telefax to (410) 965-5328 or writing to the Associate Commissioner, Office of Income Security Programs, 200 Altmeyer Building, 6401 Security Boulevard, Baltimore, MD 21235-6401. All comments received will be available for public inspection at this address.

**FOR FURTHER INFORMATION CONTACT:** The Associate Commissioner for the Office of Income Security Programs as shown above.

#### **SUPPLEMENTARY INFORMATION:**

##### **A. General**

The Computer Matching and Privacy Protection Act of 1988 (Public Law (Pub. L.) 100-503), amended the Privacy Act (5 U.S.C. 552a) by establishing the conditions under which computer matching involving the Federal government could be performed and adding certain protections for

individuals applying for and receiving Federal benefits. Section 7201 of the Omnibus Budget Reconciliation Act of 1990 (Pub. L. 101-508) further amended the Privacy Act regarding protections for such individuals.

The Privacy Act, as amended, regulates the use of computer matching by Federal agencies when records in a system of records are matched with other Federal, State, or local government records. It requires Federal agencies involved in computer matching programs to:

(1) Negotiate written agreements with the other agency or agencies participating in the matching programs;

(2) Obtain the Data Integrity Boards' approval of the match agreements;

(3) Publish notice of the computer matching program in the **Federal Register**;

(4) Furnish detailed reports about matching programs to Congress and OMB;

(5) Notify applicants and beneficiaries that their records are subject to matching; and

(6) Verify match findings before reducing, suspending, terminating or denying an individual's benefits or payments.

#### **B. SSA Computer Matches Subject to the Privacy Act**

We have taken action to ensure that all of SSA's computer matching programs comply with the requirements of the Privacy Act, as amended.

Dated: November 7, 2003.

**Martin H. Gerry,**

*Deputy Commissioner for Disability and Income Security Programs.*

Notice of Computer Matching Program, Health and Human Services (HHS)/Administration on Children and Families (ACF)/Office of Child Support Enforcement (OCSE) with the Social Security Administration (SSA).

#### **A. Participating Agencies**

SSA and OCSE.

#### **B. Purpose of the Matching Program**

The matching program is designed to assist SSA in establishing or verifying eligibility and/or payment amounts under the Supplemental Security Income (SSI) program, as authorized by the Social Security Act and by the Privacy Act. Under the matching program, SSA will obtain quarterly wage, new hire, or unemployment insurance information from OCSE.

#### **C. Categories of Records and Individuals Covered by the Matching Program**

On the basis of certain identifying information as provided by SSA to OCSE, OCSE will provide SSA with electronic files containing Quarterly Wage, New Hire and Unemployment Insurance information in National Directory of New Hires of its Federal Parent Locator Service system of records. SSA will then match the OCSE data with title XVI payment information maintained in Supplemental Security Income Record and Special Veterans Benefits system of records.

#### **D. Inclusive Dates of the Match**

The matching program shall become effective no sooner than 40 days after notice for the program is sent to Congress and OMB, or 30 days after publication of this notice in the **Federal Register**, whichever date is later. The matching program will continue for 18 months from the effective date and may be extended for an additional 12 months thereafter, if certain conditions are met.

[FR Doc. 03-28757 Filed 11-17-03; 8:45 am]

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## DEPARTMENT OF TRANSPORTATION

### **Federal Highway Administration**

#### **Final Environmental Impact Statement; Jefferson and Lewis & Clark Counties, MT**

**AGENCY:** Federal Highway Administration (FHWA), DOT.

**ACTION:** Notice of availability.

**SUMMARY:** In compliance with the National Environmental Policy Act of 1969 and the Montana Environmental Policy Act (MEPA), the FHWA, in cooperation with the Montana Department of Transportation (MDT), has prepared a Final Environmental Impact Statement (FEIS) for proposed transportation improvements along the I-15 Corridor in Lewis & Clark and Jefferson Counties, Montana. The alternative evaluated in the FEIS include the Preferred Alternative (Alternative 1), Alternative 2 and the No-Action Alternative, and their associated social, economic and environmental impacts. Interested citizens are invited to review the Final EIS and submit comments. Copies of the Final EIS may be obtained by telephoning or writing the contact persons listed below under the **FOR FURTHER INFORMATION CONTACT** heading. Public reading copies of the Final EIS

are available at the locations listed under **SUPPLEMENTARY INFORMATION**.

**DATES:** A 30-calendar-day public review period will begin on November 21, 2003. Written comments on the alternatives and impacts to be considered must be received by MDT by December 22, 2003.

**ADDRESSES:** Written comments on the Final EIS should be addressed to Mr. Mark Studt, P.E., Project Manager, Montana Department of Transportation, 2701 Prospect Avenue, Helena, MT 59601. Mr. Studt's e-mail address is [mstudt@state.mt.us](mailto:mstudt@state.mt.us). Copies of the Final EIS are available for public inspection and review at the locations provided in the **SUPPLEMENTARY INFORMATION** section below.

**FOR FURTHER INFORMATION CONTACT:** To request copies of the Final EIS or for additional information, contact Mr. Mark Studt, Project Manager, Montana Department of Transportation, 2701 Prospect Avenue, Helena MT, 59601, Telephone: (406) 444-9191, or Mr. Carl James, Transportation Specialist, FHWA Montana Division, 2880 Skyway Drive, Helena MT, 59602, Telephone: (406) 449-5302, extension 238.

**SUPPLEMENTARY INFORMATION:** Copies of the Final EIS are available in hard copy format for public inspection at:

- Montana Department of Transportation, Environmental Services, 2701 Prospect Avenue, Room 111, Helena MT, 59601, 406-444-0804.
- Federal Highway Administration, Montana Division Office, 2880 Skyway Drive, Helena, MT 59602, 406-449-5302.
- Jefferson County, Clerk & Recorder's Office, Jefferson County Courthouse, Boulder, MT 59632, 406-225-4020.
- Lewis & Clark County, City and County Transportation Office, City and County Building, Room 404, 316 North Park, Helena, MT 59601, 406-447-8457.
- East Helena City Hall, City Clerk's Office, 7 E. Main St., East Helena, MT 59635, 406-227-5321.
- Rossiter Elementary School, 1497 E. Sierra Road, Helena, MT 59602, 406-447-8860.
- Lewis & Clark County Library, 120 S. Last Chance Gulch, Helena, MT 59601, 406-447-1690.
- Boulder Community Library, 202 South Main, Boulder, MT 59632, 406-225-3241.
- Broadwater Community Library, 201 North Spruce, Townsend, MT 59644, 406-266-5060.
- Clancy Library, 6 North Main, Clancy, MT 59634, 406-933-5254.
- Bob's Valley Market, 7507 N. Montana Avenue, Helena, MT 59602, 406-458-5140.

- Montana City Store, 1 Jackson Creek Road, Montana City, MT 59634, 406-442-6625.

- Carter & Burgess, Inc., 707 17th Street, Suite 2300, Denver, CO 80202, 303-820-4894.

To receive a copy of the FEIS on CD or on-line, please contact Mr. Mark Studt at the address provided above.

### Background

The Final EIS provides a detailed evaluation of the proposed transportation improvements along I-15 between the Montana City interchange and the Lincoln Road interchange and identifies a Preferred Alternative. The study area lies within the city of Helena, and in Lewis & Clark and Jefferson Counties, MT. The study area extends approximately 19 kilometers (12 miles) from Reference Post 187 to Reference Post 200. The Final EIS includes an examination of purpose and need, alternatives evaluated, travel demand, affected environment, environmental consequences, and mitigation measures as a result of the improvements under consideration. The identified Preferred Alternative (Alternative 1), Alternative 2 and a No-Action Alternative are presented in the Final EIS.

The Preferred Alternative (Alternative 1) is a composite of transportation improvements including a new South Helena interchange and a new northern interchange at Custer Avenue. This alternative is designed to optimize corridor transportation improvement without incurring undesirable environmental impacts. This alternative is enhanced by including five supporting elements to complete the proposed improvements. The major components of the alternative are:

- New interchange at South Helena
- Interchange improvements at Capitol
- New interchange at Custer Avenue
- Conceptual design for widening of Custer Avenue between N. Montana Avenue and N. Washington Street includes four travel lanes with a median/turn lane and bicycle/pedestrian envelopes. Final design will determine the exact configuration.
- Construction of two auxiliary lanes (each direction) on I-15 between Custer Avenue and the Capitol interchange plus appropriate transitions for adding and dropping the auxiliary lanes (to be determined in final design).
- Minor realignment of east side Frontage Road at Custer Avenue.
- Replacement of the twin I-15 bridges over the Montana Rail Link railroad.
- Supporting elements:

- Montana City interchange improvements
- Connect west side Frontage Road between Montana City and Colonial Drive
- Broadway underpass for pedestrian and bicycle use
- Widen Cedar Street to five lanes from I-15 to N. Montana Avenue
- Lincoln Road interchange improvements

The FHWA, MDT, and other local agencies invite interested individuals, organizations, and Federal, State, and local agencies to comment on the evaluated alternatives and associated social, economic, or environmental impacts and mitigation measures related to the alternatives.

Issued on: November 10, 2003.

**Dale W. Paulson,**

*Program Development Engineer, Montana Division, Federal Highway Administration, Helena, Montana.*

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**BILLING CODE 4910-22-M**

## DEPARTMENT OF TRANSPORTATION

### Maritime Administration

[Docket Number MARAD 2003 16515]

### Requested Administrative Waiver of the Coastwise Trade Laws

**AGENCY:** Maritime Administration, Department of Transportation.

**ACTION:** Invitation for public comments on a requested administrative waiver of the Coastwise Trade Laws for the vessel FREDERICA LADY.

**SUMMARY:** As authorized by Pub. L. 105-383 and Pub. L. 107-295, the Secretary of Transportation, as represented by the Maritime Administration (MARAD), is authorized to grant waivers of the U.S.-build requirement of the coastwise laws under certain circumstances. A request for such a waiver has been received by MARAD. The vessel, and a brief description of the proposed service, is listed below. The complete application is given in DOT docket 2003-16515 at <http://dms.dot.gov>. Interested parties may comment on the effect this action may have on U.S. vessel builders or businesses in the U.S. that use U.S.-flag vessels. If MARAD determines, in accordance with Pub. L. 105-383 and MARAD's regulations at 46 CFR part 388 (68 FR 23084; April 30, 2003), that the issuance of the waiver will have an unduly adverse effect on a U.S.-vessel builder or a business that uses U.S.-flag vessels in that business, a waiver will not be granted. Comments should refer to the docket number of this notice and