Public Facility and Public Housing Assistance, 42 U.S.C. 5153, shall be for a period not to exceed six months after the date of this declaration.

The Federal Emergency Management Agency (FEMA) hereby gives notice that pursuant to the authority vested in the Under Secretary for Emergency Preparedness and Response, Department of Homeland Security, under Executive Order 12148, as amended, Anthony Russell, of FEMA is appointed to act as the Federal Coordinating Officer for this declared disaster.

I do hereby determine the following areas of the State of Washington to have been affected adversely by this declared major disaster:

Chelan, Clallam, Grays Harbor, Island, Jefferson, King, Kitsap, Mason, Okanogan, Pierce, San Juan, Skagit, Snohomish, Thurston, and Whatcom Counties for Individual Assistance.

All counties within the State of Washington are eligible to apply for assistance under the Hazard Mitigation Grant Program.

(The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund Program; 97.032, Crisis Counseling; 97.033, Disaster Legal Services Program; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance; 97.048, Individual and Household Housing; 97.049, Individual and Household Disaster Housing Operations; 97.050 Individual and Household Program-Other Needs, 97.036, Public Assistance Grants; 97.039, Hazard Mitigation Grant Program.)

Michael D. Brown,

Under Secretary, Emergency Preparedness and Response, Department of Homeland Security.

[FR Doc. 03-28747 Filed 11-17-03; 8:45 am] BILLING CODE 9110-10-P

DEPARTMENT OF THE INTERIOR

Performance Review Board Appointments

AGENCY: Department of the Interior. **ACTION:** Notice of Performance Review Board Appointments.

SUMMARY: This notice provides the names of individuals who have been appointed to serve as members of the Department of the Interior Performance Review Board.

DATES: These appointments are effective on November 18, 2003.

FOR FURTHER INFORMATION CONTACT: Carolyn Cohen, Director of Personnel Policy, Office of the Secretary, Department of the Interior, 1849 C

Street, NW., Washington, DC 20240, Telephone Number: (202) 208-6761.

2003 SES Performance Review Board

The following individuals have been appointed to serve on the Department of Interior 2003 Performance Review Board.

- Kevin Adams—Assistant Director—Law **Enforcement Services**
- Carol Aten-Chief, Office of Administrative Policy and Services
- Mary Jo Baedecker-Chief Scientist for Hydrology
- Henri Bisson State—Director—Alaska
- William Carswell—Regional Hydrologist
- Walter D. Cruickshank—Deputy Director, Minerals Management Service
- Elena Daly—Director, National Landscape Conservation System
- John DeDona—Deputy Assistant Inspector General for Investigations
- Kimberly Elmore-Butterfield—Deputy Assistant Inspector General for Audits
- Michael Gabaldon—Director, Policy Management
- Jerold Gidner-Director, Policy, Planning and Performance
- Rick Gold—Regional Director "Lower Colorado
- Linda Gundersen—Chief Scientist for Geology Eastern Region
- Pamela K. Haze—Deputy Director, Office of Budget
- Matthew J. Hogan—Deputy Director
- Fay Iudicello-Director, Office of **Executive Secretariat and Regulatory** Affairs
- Marilyn Johnson—Human Capital Management Project Director
- Al Klein Regional—Director "Western **Regional** Coordinating Center
- Robert LaBelle-Deputy Associate Director Offshore
- Elaine Marquis-Brong—State Director, Oregon
- Matthew McKeown—Associate Solicitor (Land and Water Resources)
- Thomas Moyle—Deputy Assistant Inspector General for Administrative Service and Information Management
- Donald Murphy—Deputy Director Glenda Owens—Deputy Director Mamie Parker—Regional Director "
- Hadlev
- Lynn Peterson—Regional Solicitor (Portland)
- William Rinne—Director, Operations
- Denise E. Sheehan—Assistant Director " Budget, Planning and Human Resources
- Margaret Sibley—Senior Advisor
- George T.C. Skibine-Director, Office of Indian Gaming Management

J. Lynn Smith—Human Resources Program Manager

Michael Soukup-Associate Director " Natural Resource Stewardship and Science

- Willie R. Taylor—Director, Office of **Environmental Policy Compliance**
- Karen Taylor-Goodrich—Associate Director "Resource and Visitor Protection
- George Triebsch—Associate Director " Policy and Management Improvement
- Michael J. Trujillo-Deputy Assistant Secretary for Human Resources & Workforce Diversity Kathleen Wheeler—Special Assistant
- Michael Wood—Assistant Inspector General for Administrative Service and Information Management

Dated: November 12, 2003.

David Anderson,

Associate Director of Personnel Policy. [FR Doc. 03-28726 Filed 11-17-03; 8:45 am] BILLING CODE 4310-10-P

DEPARTMENT OF THE INTERIOR

Fish and Wildlife Service

Information Collection Renewal To Be Submitted to the Office of Management and Budget for Approval Under the Paperwork Reduction Act; NEPA **Compliance Checklist**

AGENCY: Fish and Wildlife Service, Interior.

ACTION: Notice; request for comments.

SUMMARY: The U.S. Fish and Wildlife Service (We) will submit the collection of information described below to the Office of Management and Budget (OMB) for approval under the provisions of the Paperwork Reduction Act of 1995. You may obtain copies of the collection requirement, related forms, or explanatory material by contacting the person listed below under FOR FURTHER INFORMATION CONTACT.

DATES: Interested parties must submit comments on or before January 20, 2004.

ADDRESSES: Interested parties should send comments on the information collection by mail to Information Collection Officer, U.S. Fish and Wildlife Service, 4401 North Fairfax Drive, Suite 222, Arlington, VA 22203; by fax to (703) 358-2269; or by e-mail to Anissa Craghead@fws.gov.

FOR FURTHER INFORMATION CONTACT: Kim Galvan, voice (703) 358-2420, fax (703) 358–1837, or e-mail kgalvan@fws.gov.

SUPPLEMENTARY INFORMATION: OMB regulations at 5 CFR 1320, which implement provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 et seq.), require that interested members of the public and affected agencies have an opportunity to comment on

information collection and recordkeeping activities (see 5 CFR 1320.8(d)). An agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number.

We will submit a request to OMB to renew its approval of the collection of information associated with the NEPA Compliance Checklist. The Service administers several grant programs authorized by the Federal Aid in Wildlife Restoration Act (16 U.S.C. 669-669i), the Federal Aid in Sport Fish Restoration Act (16 U.S.C. 777-7771), the Anadromous Fish Conservation Act (16 U.S.C. 757a–757g), the Endangered Species Act (16 U.S.C. 1531 et seq.), the Clean Vessel Act (33 U.S.C. 1322, 16 U.S.C. 777c), the Sportfishing and Boating Safety Act (16 U.S.C. 777g–l), North American Wetlands Conservation Act (16 U.S.C. 4401-4412), the Coastal Wetlands Planning, Protection and Restoration Act (16 U.S.C. 3951 et seq.), and through other Acts and authorities. The Service uses the information collected on the NEPA Compliance Checklist to determine whether a grantee complies with the National Environmental Policy Act (NEPA) (42

U.S.C. 4321–4347, 40 CFR 1500–1508). The State or other grantee uses the checklist as a guide to general NEPA requirements, and the checklist becomes an administrative record to meet their assurances requirements for receiving a grant.

Certain grant applicants must provide the information requested on the NEPA Compliance Checklist in order to qualify to receive benefits in the form of grants for purposes outlined in the applicable law. This form is designed to cause the minimum impact in the form of hourly burden on respondents and still obtain all necessary information. Only about 3 percent of the Service's applicants for either a new grant or for an amendment to an existing grant will meet the criteria and need to complete the NEPA Compliance Checklist. The checklist needs to be prepared when (a) The proposed action is not completely covered by a categorical exclusion (e.g., the proposal cannot meet the qualifying criteria in the categorical exclusion, and "is not" will be checked on the Checklist); (b) The proposed action cannot be categorically excluded because an exception to the categorical exclusion applies (*e.g.*, a "Yes" will be checked on the Checklist); (c)

Environmental conditions at or in the vicinity of the site have materially changed, affecting the consideration of alternatives and impacts (applicable to amendments and renewals); (d) There is a need to document a normally categorically excluded action that may be controversial; or (e) Additional internal review and/or documentation of the NEPA administrative record are desirable.

The current OMB control number for this information collection is 1018– 0110, and the OMB approval for this collection expires on March 31, 2004. We are requesting a three year term of approval for this information collection activity.

Title: NEPA Compliance Checklist.

OMB Control Number: 1018–0110.

Frequency of Collection: Annually.

Description of Respondents: The 50 U.S. States, the Commonwealth of Puerto Rico, the District of Columbia, the Commonwealth of the Northern Mariana Islands, Guam, the Virgin Islands, American Samoa, Indian Tribal Governments, local governments, and others receiving grant funds.

Annual Burden Estimates:

| Name | Completion time (per checklist) | Annual num- ber of re- sponses | Total annual burden hours |
|-----------|------------------------------------|--------------------------------------|------------------------------|
| Checklist | 1/2 hour | 160 | 80 |

We invite comments on: (1) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) the accuracy of the agency's estimates of burden of the collection of information; (3) ways to enhance the quality, utility, and clarity of the information to be collected; and (4) ways to minimize the burden of collection of information on respondents, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Dated: November 7, 2003.

Anissa Craghead,

Service Information Collection Officer. [FR Doc. 03–28689 Filed 11–17–03; 8:45 am] BILLING CODE 4310-55–P

BILLING CODE 4310–55–P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[MT-060-01-1020-PG]

Notice of Public Meeting, Central Montana Resource Advisory Council

AGENCY: Bureau of Land Management, Interior.

ACTION: Summary of public meeting.

SUMMARY: In accordance with the Federal Land Policy and Management ACT (FLMPA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Central Montana Resource Advisory Council (RAC) will meet as indicated below. DATES: The meeting will be held December 3, 2003 at the Holiday Inn, in Great Falls, Montana. The meeting will begin at 8 a.m. with a one-hour public comment period. The meeting is scheduled to adjourn at approximately 5:30 p.m.

SUPPLEMENTARY INFORMATION: This 15member council advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management in north central Montana. At this meeting, the RAC will consider these topics, which deal with the Blackleaf Project along the Rocky Mountain Front:

A BLM/U.S. Forest Service update A report from Startech Energy An update on cultural/Native American interests

A presentation by environmental/

recreation interests

A report from a Teton County

Commissioner

An update from Montana Fish, Wildlife and Parks

The RAC will then participate in a question/answer period with the presenters

The RAC will then consider making recommendations concerning this project

The RAC will then address

administrative issues (next meeting date/location)

All meetings are open to the public. The public may present written