

Accepted bidder	Vessel		Permit	
	Name	Official No.	Fishery	Number
STAFFENSON, DARRELL AND STAFFENSON, KERLYN.	JULEAN II .....	536809	ENDORSEMENT WITH TRAWL GEAR in NWR.	GF0123
STAFFENSON, DARRELL AND STAFFENSON, KERLYN.	JULEAN II .....	536809	SHRIMP in OR .....	90079
STAR POLARIS FISHERIES, INC .....	STAR POLARIS .....	522618	ENDORSEMENT WITH TRAWL GEAR in NWR.	GF0774
STAR POLARIS FISHERIES, INC .....	STAR POLARIS .....	522618	HIGH SEAS in HSF .....	522618
STAR POLARIS FISHERIES, INC .....	STAR POLARIS .....	522618	SHRIMP in OR .....	90225
THOMPSON, JERYL D .....	LINDA ELLEN .....	243269	ENDORSEMENT WITH TRAWL GEAR in NWR.	GF0506
THOMPSON, JERYL D .....	LINDA ELLEN .....	243269	SHRIMP in CA .....	7201
THOMPSON, JERYL D .....	LINDA ELLEN .....	243269	CRAB in CA .....	7201
TORACCA, GIOVANNI AND LEE, GORDON AND LEE, SHARON.	DAY DREAM .....	505277	ENDORSEMENT WITH TRAWL GEAR in NWR.	GF0110
VENTURE WEST, INC .....	VENTURE WEST .....	606361	ENDORSEMENT WITH TRAWL GEAR in NWR.	GF0114
VENTURE WEST, INC .....	VENTURE WEST .....	606361	SHRIMP in OR .....	90118
VENTURE WEST, INC .....	VENTURE WEST .....	606361	SHRIMP in CA .....	33398
VERNA JEAN, GP .....	MISS HEATHER .....	507945	ENDORSEMENT WITH TRAWL GEAR in NWR.	GF0302
VERNA JEAN, GP .....	MISS HEATHER .....	507945	HIGH SEAS in HSF .....	507945
VOUGHT, TROY KENT .....	DANDY BILL .....	585095	ENDORSEMENT WITH TRAWL GEAR in NWR.	GF0102
VOUGHT, TROY KENT .....	DANDY BILL .....	585095	HIGH SEAS in HSF .....	585095
VOUGHT, TROY KENT .....	DANDY BILL .....	585095	SHRIMP in CA .....	32468
WATERS, LARRY .....	MARIE ANN GAIL .....	209773	ENDORSEMENT WITH TRAWL GEAR in NWR.	GF0282
WESTERN PACIFIC TRAWLERS, INC .....	PACIFIC RAIDER .....	613704	ENDORSEMENT WITH TRAWL GEAR in NWR.	GF0356
WESTERN PACIFIC TRAWLERS, INC .....	PACIFIC RAIDER .....	613704	SHRIMP in OR .....	90152
WILLIAMS, CHARLES J .....	YUROK .....	607931	ENDORSEMENT WITH TRAWL GEAR in NWR.	GF0431
WILLIAMS, CHARLES J .....	YUROK .....	607931	CRAB in OR .....	96354
WILLIAMS, CHARLES J .....	YUROK .....	607931	SHRIMP in CA .....	34251
WILLIAMS, CHARLES J .....	YUROK .....	607931	CRAB in CA .....	34251
WILLIAMS, CHARLES J .....	YUROK .....	607931	SHRIMP in OR .....	90150
WOODEN, FORREST D .....	INTREPID .....	605553	ENDORSEMENT WITH TRAWL GEAR in NWR.	GF0096
WOODEN, FORREST D .....	INTREPID .....	605553	HIGH SEAS in HSF .....	605553
WOODEN, FORREST D .....	INTREPID .....	605553	SHRIMP in CA .....	34566
WOODEN, FORREST D .....	INTREPID .....	605553	CRAB in CA .....	34566
WOODEN, FORREST D .....	INTREPID .....	605553	SHRIMP in OR .....	90071
YAQUINA BAY, INC .....	AJA .....	587243	ENDORSEMENT WITH TRAWL GEAR in NWR.	GF0081
YAQUINA BAY, INC .....	AJA .....	587243	SHRIMP in OR .....	90056
YOUNG, RICHARD D AND YOUNG, MARY L .....	WILLOLA .....	591628	ENDORSEMENT WITH TRAWL GEAR in NWR.	GF0098
YOUNG, RICHARD D AND YOUNG, MARY L .....	WILLOLA .....	591628	SHRIMP in CA .....	31325
YOUNG, RICHARD D AND YOUNG, MARY L .....	WILLOLA .....	591628	CRAB in CA .....	31325
YOUNG, RICHARD D AND YOUNG, MARY L .....	CITY OF EUREKA .....	241896	ENDORSEMENT WITH TRAWL GEAR in NWR.	GF0099
YOUNG, RICHARD D AND YOUNG, MARY L .....	CITY OF EUREKA .....	241896	SHRIMP in CA .....	5601
YOUNG, RICHARD D AND YOUNG, MARY L .....	CITY OF EUREKA .....	241896	CRAB in CA .....	5601

**Authority:** Pub. L. 107-206, Pub. L. 108-7, 16 U.S.C. 1861a(b-e), and 50 CFR 600.1000 *et seq.*

Dated: October 30, 2003.

**William T. Hogarth,**

*Assistant Administrator for Fisheries,  
National Marine Fisheries Service.*

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**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 102803C]

### Fisheries of the Northeastern United States; Atlantic Surfclam and Ocean Quahog Fisheries; Notice that Vendor Will Provide Year 2004 Cage Tags

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of vendor to provide year 2004 cage tags.

**SUMMARY:** NMFS informs surfclam and ocean quahog allocation owners that they will be required to purchase their year 2004 cage tags from a vendor. The intent of this notice is to comply with regulations for the surfclam and ocean quahog fisheries and to promote efficient distribution of cage tags.

**ADDRESSES:** Written inquiries may be sent to Douglas W. Christel, National Marine Fisheries Service, Northeast

Regional Office, One Blackburn Drive, Gloucester, MA 01930-2298.

**FOR FURTHER INFORMATION CONTACT:**

Douglas W. Christel, Fishery Management Specialist, (978) 281-9141; fax 978-281-9135; e-mail [Douglas.Christel@noaa.gov](mailto:Douglas.Christel@noaa.gov).

**SUPPLEMENTARY INFORMATION:** The Federal Atlantic surfclam and ocean quahog fisheries regulations at 50 CFR 648.75(b) authorize the Regional Administrator of the Northeast Region, NMFS, to specify in the **Federal Register** a vendor from whom cage tags, required under the fishery management plan, shall be purchased. Notice is hereby given that National Band and Tag Company of Newport, Kentucky, is the authorized vendor of cage tags required for the year 2004 Federal surfclam and ocean quahog fisheries. Detailed instructions for purchasing these cage tags will be provided in a letter to allocation owners in these fisheries within the next several weeks.

**Authority:** 16 U.S.C. 1801 *et. seq.*

Dated: October 28, 2003.

**Bruce C. Morehead,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 03-27687 Filed 11-3-03; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 102703A]

#### Mid-Atlantic Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Mid-Atlantic Fishery Management Council's (Council) Summer Flounder Monitoring Committee, Scup Monitoring Committee, and Black Sea Bass Monitoring Committee will hold a public meeting.

**DATES:** The meeting will be held on Wednesday, November 19, 2003 beginning at 9 a.m. with the Summer Flounder Monitoring Committee, followed by the Scup Monitoring Committee and the Black Sea Bass Monitoring Committee.

**ADDRESSES:** The meeting will be held at the Marriott Courtyard, 1671 West Nursery Road, Linthicum, MD, telephone: 410-859-8855.

**Council address:** Mid-Atlantic Fishery Management Council, 300 S. New Street, Dover, DE 19904, telephone: 302-674-2331.

**FOR FURTHER INFORMATION CONTACT:**

Daniel T. Furlong, Executive Director, Mid-Atlantic Fishery Management Council, telephone: 302-674-2331, ext. 19.

**SUPPLEMENTARY INFORMATION:**

The purpose of this meeting is to recommend the 2004 recreational management measures for summer flounder, scup, and black sea bass.

Although non-emergency issues not contained in this agenda may come before the Committee for discussion, those issues may not be subject of formal Committee action during this meeting. Committee action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 205(c) of the Magnuson-Stevens Act, provided the public has been notified of the Committee's intent to take final action to address the emergency.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Joanna Davis at the Council (see **ADDRESSES**) at least 5 days prior to the meeting date.

Dated: October 27, 2003.

**Richard W. Surdi,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 03-27604 Filed 11-3-03; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 100903F]

#### Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Pacific Fishery Management Council's (Council) Ad Hoc Groundfish Habitat Technical Review Committee will hold a working meeting. The meeting is open to the public.

**DATES:** The Ad Hoc Groundfish Habitat Technical Review Committee working meeting will begin Thursday, November 20 at 8:30 a.m. and may go into the evening until business for the day is completed. The meeting will reconvene from 8 a.m. to 5 p.m. Friday, November 21.

**ADDRESSES:** The meeting will be held at the U.S. Department of Commerce, NOAA, NMFS, Santa Cruz Laboratory, Conference Room, 110 Shaffer Road, Santa Cruz, CA 95060, Contact: Ms. Cheryl Kaine; 831-420-3933.

**Council address:** Pacific Fishery Management Council, 7700 NE Ambassador Place, Suite 200, Portland, OR 97220-1384; telephone: 503-820-2280.

**FOR FURTHER INFORMATION CONTACT:** Dr. Christopher Dahl, NEPA Specialist, Pacific Fishery Management Council, telephone: 503-820-2280, email: [kit.dahl@noaa.gov](mailto:kit.dahl@noaa.gov).

**SUPPLEMENTARY INFORMATION:** The purpose of the Ad Hoc Groundfish Habitat Technical Review Committee meeting is to guide the ongoing assessment of essential fish habitat for Pacific coast groundfish. On November 20-21, the committee will review technical elements of the assessment in order to provide feedback and direction to NMFS and the Council. By holding a public meeting, the committee will provide opportunity for public participation in the assessment process. The committee will only consider technical and scientific questions related to the assessment and will not engage in policy discussions as part of its mission.

Although non-emergency issues not contained in the committee meeting agenda may come before the committee for discussion, those issues may not be the subject of formal committee action during these meetings. Ad Hoc Habitat Technical Review Committee action will be restricted to those issues specifically listed in this document and to any issues arising after publication of this document requiring emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the committee's intent to take final action to address the emergency.

#### Special Accommodations

The meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Cheryl Kaine at (831) 420-3933, at least 7 days prior to the meeting date.