

Roosevelt National Forests, to identify the forest boundaries for management purposes and to prevent a possible home improvement trespass.

The plat representing the dependent resurvey and surveys in Township 34 North, Range 14 West, North of the Ute Line, New Mexico Principal Meridian, Group 1394, Colorado, was accepted September 25, 2003.

This survey and plat was requested by the National Park Service, Superintendent, Mesa Verde National Park, to identify the National Park boundaries for management purposes.

**Darryl A. Wilson,**

*Chief Cadastral Surveyor for Colorado.*

[FR Doc. 03-25763 Filed 10-9-03; 8:45 am]

**BILLING CODE 4310-JB-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[ID-957-1420-BJ]

#### Idaho: Filing of Plats of Survey

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of filing of plats of surveys.

**SUMMARY:** The Bureau of Land Management (BLM) has officially filed the plats of survey of the lands described below in the BLM Idaho State Office, Boise, Idaho, effective 9 a.m., on the dates specified.

**FOR FURTHER INFORMATION CONTACT:**

Bureau of Land Management, 1387 South Vinnell Way, Boise, Idaho, 83709-1657.

**SUPPLEMENTARY INFORMATION:** These surveys were executed at the request of the Bureau of Land Management to meet certain administrative needs of the Bureau of Land Management. The lands we surveyed are:

The plat representing the dependent resurvey of a portion of the Boise Meridian (west boundary, Township 1 North, Range 1 East) and a portion of the subdivisional lines, and the subdivision of section 13, in T. 1 N., R. 1 W., Boise Meridian, Idaho, was accepted July 17, 2003.

The plat constituting the entire survey record of the dependent resurvey of a portion of the south boundary and of the subdivisional lines, in T. 5 S., R. 28 E., Boise Meridian, Idaho, was accepted July 31, 2003.

The plats representing the entire survey record of the dependent resurvey of portions of the east boundary, subdivisional lines, and Mineral Survey Nos. 2001 and 2411, in T. 2 N., R. 4 E.,

Boise Meridian, Idaho, was accepted August 13, 2003.

The plat representing the dependent resurvey of a portion of the south boundary, and a portion of the subdivisional lines, and the subdivision of sections, 26, 27, 32, 33, and 34, in T. 14 N., R. 28 E., Boise Meridian, Idaho, was accepted September 2, 2003.

The plat constituting the entire survey record of the dependent resurvey of a portion of the subdivisional lines, in T. 8 S., R. 29 E., Boise Meridian, Idaho, was accepted September 4, 2003.

These surveys were executed at the request of the Bureau of Land Management to meet certain administrative needs of the Bureau of Indian Affairs. The lands we surveyed are:

The plat representing the dependent resurvey of a portion of the north boundary, a portion of the subdivisional lines, and the subdivision of certain sections and the survey of lots 7 and 8 in section 4 and lots 1 and 2 in section 9, in T. 46 N., R. 5 W., Boise Meridian, Idaho, was accepted on August 15, 2003.

The plat representing the dependent resurvey of portions of the north boundary and subdivisional lines, the subdivision of section 5, the survey of the 2000-2002 meander lines of the right bank, an informative traverse of the left bank and the survey of the 2000-2002 median line of the South Fork of the Clearwater River in section 5, in T. 31 N., R. 4 E., Boise Meridian, Idaho, was accepted September 29, 2003.

The plat representing the dependent resurvey of a portion of the subdivisional lines and the subdivision of section 14, in T. 36 N., R. 4 W., Boise Meridian, Idaho, was accepted September 29, 2003.

The plat representing the dependent resurvey of a portion of the subdivisional lines, the adjusted 1892 meanders and the 2002-2003 survey of the meanders of the right banks of the Clearwater and North Fork of the Clearwater Rivers, the subdivision of section 33, and the survey of lot No. 9 in section 33, in T. 37 N., R. 1 E., Boise Meridian, Idaho, was accepted September 29, 2003.

Dated: October 6, 2003.

**Harry K. Smith,**

*Chief Cadastral Surveyor for Idaho.*

[FR Doc. 03-25696 Filed 10-9-03; 8:45 am]

**BILLING CODE 4310-GG-P**

## DEPARTMENT OF THE INTERIOR

### Minerals Management Service

#### Notice on Outer Continental Shelf (OCS) Oil and Gas Lease Sales

**AGENCY:** Minerals Management Service, Interior.

**ACTION:** List of restricted joint bidders.

**SUMMARY:** Pursuant to the authority vested in the Director of the MMS by the joint bidding provisions of 30 CFR 256.41, each entity within one of the following groups shall be restricted from bidding with any entity in any other of the following groups at OCS oil and gas lease sales to be held during the bidding period November 1, 2003, through April 30, 2004. The List of Restricted Joint Bidders published April 28, 2003, in the **Federal Register** at 68 FR 81 covered the period May 1, 2003, through October 31, 2003.

**Group I.**

Exxon Mobil Corporation  
ExxonMobil Exploration Company

**Group II.**

Shell Oil Company  
Shell Offshore Inc.  
SWEPI LP  
Shell Frontier Oil & Gas Inc.  
Shell Consolidated Energy Resources Inc.  
Shell Land & Energy Company  
Shell Onshore Ventures Inc.  
Shell Offshore Properties and Capital II, Inc.  
Shell Rocky Mountain Production LLC  
Shell Gulf of Mexico Inc.

**Group III.**

BP American Production Company  
BP Exploration & Production Inc.  
BP Exploration (Alaska) Inc.

**Group IV.**

TOTAL E&P USA, Inc.

**Group V.**

ChevronTexaco Corporation  
Chevron U.S.A. Inc.  
Texaco Inc.  
Texaco Exploration and Production Inc.

Dated: September 24, 2003.

**Walter D. Cruickshank,**

*Acting Director, Minerals Management Service.*

[FR Doc. 03-25738 Filed 10-9-03; 8:45 am]

**BILLING CODE 4310-MR-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Reclamation

#### Colorado River Basin Salinity Control Advisory Council

**AGENCY:** Bureau of Reclamation, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Colorado River Basin Salinity Control Advisory Council

(Council) was established by the Colorado River Basin Salinity Control Act of 1974 (Pub. L. 93-320) (Act) to receive reports and advise federal agencies on implementing the Act. In accordance with the Federal Advisory Committee Act, the Bureau of Reclamation announces that the Council will meet as detailed below.

**DATES AND LOCATION:** The Council will conduct its annual meeting at the following time and location:

*October 28, 2003—Santa Fe, New Mexico*—The meeting will be held in the Inn at Loretto located at 211 Old Santa Fe Trail. The meeting will begin at 1 p.m., recess at 5 p.m., and reconvene briefly the following day at 12 noon.

**ADDRESSES:** The meeting of the Council is open to the public. Any member of the public may file written statements with the Council before, during, or up to 30 days after the meeting, in person or by mail. To the extent that time permits, the Council chairman may allow public presentation of oral comments at the meeting. To allow full consideration of information by Council members, written notice must be provided to Kib Jacobson, Bureau of Reclamation, Upper Colorado Regional Office, 125 South State Street, Room 6107, Salt Lake City, Utah 84138-1147; telephone (801) 524-3753; faxogram (801) 524-5499; e-mail at: [kjacobson@uc.usbr.gov](mailto:kjacobson@uc.usbr.gov) at least FIVE (5) days prior to the meeting. Any written comments received prior to the meeting will be provided to Council members at the meeting.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting will be to discuss the accomplishments of federal agencies and make recommendations on future activities to control salinity. Council members will be briefed on the status of salinity control activities and receive input for drafting the Council's annual report. The Bureau of Reclamation, Bureau of Land Management, U.S. Fish and Wildlife Service, and United States Geological Survey of the Department of the Interior; the Natural Resources Conservation Service of the Department of Agriculture; and the Environmental Protection Agency will each present a progress report and a schedule of activities on salinity control in the Colorado River Basin. The Council will discuss salinity control activities and the contents of the reports.

It is the Bureau of Reclamation's practice to make comments, including names and home addresses of respondents, available for public review. Individual respondents may

request that their home address be withheld from public disclosure, which will be honored to the full extent allowable by law. To have your name and/or address withheld, please state this prominently at the beginning of your comment. Submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be made available for public disclosure in their entirety.

**FOR FURTHER INFORMATION CONTACT:** Kib Jacobson, telephone (801) 524-3753; faxogram (801) 524-5499; e-mail at: [kjacobson@uc.usbr.gov](mailto:kjacobson@uc.usbr.gov).

Dated: August 21, 2003.

**Rick L. Gold,**

*Regional Director—Upper Colorado Region, Bureau of Reclamation.*

[FR Doc. 03-24375 Filed 10-9-03; 8:45 am]

**BILLING CODE 4310-MN-P**

## INTERNATIONAL TRADE COMMISSION

[USITC SE-03-031]

### Sunshine Act Meeting

**AGENCY HOLDING THE MEETING:** United States International Trade Commission.

**TIME AND DATE:** October 16, 2003 at 11 a.m.

**PLACE:** Room 101, 500 E Street SW., Washington, DC 20436, Telephone: (202) 205-2000.

**STATUS:** Open to the public.

### Matters to be Considered

1. Agenda for future meetings: none.
2. Minutes.
3. Ratification List.
4. Inv. No. TA-421-4 (Certain Ductile Iron Waterworks Fittings from China)—briefing and vote on critical circumstances, and, if necessary, preliminary market disruption and provisional measures. (The Commission is currently scheduled to transmit its determination on critical circumstances, and, if necessary, preliminary market disruption and provisional measures determinations to the President on or before October 20, 2003.)
5. Outstanding action jackets: none.

In accordance with Commission policy, subject matter listed above, not disposed of at the scheduled meeting, may be carried over to the agenda of the following meeting.

Issued: October 8, 2003.

By order of the Commission.

**Marilyn R. Abbott,**

*Secretary to the Commission.*

[FR Doc. 03-25899 Filed 10-8-03; 1:09 pm]

**BILLING CODE 7020-02-P**

## DEPARTMENT OF JUSTICE

### Office of Justice Programs

[OJP(OJP) Docket No. 1389]

### Amber Alert Technology Conference

**AGENCY:** Office of Justice Programs, Justice.

**ACTION:** Notice of conference.

**SUMMARY:** The Office of Justice Programs is announcing the AMBER Alert Technology Conference to showcase products that are available to support local, State, and regional AMBER Alert programs.

**DATES:** The conference will be held on December 3-4, 2003.

**ADDRESSES:** The conference will take place at the Peabody Hotel, 149 Union Avenue, Memphis, Tennessee 38103.

**FOR FURTHER INFORMATION CONTACT:** Ron Laney, Associate Administrator, Child Protection Division, Office of Juvenile Justice and Delinquency Prevention, OJP, 202-616-3637. (This is not a toll-free number.)

**SUPPLEMENTARY INFORMATION:** An AMBER Alert Technology Conference will be held on December 3-4, 2003 at the Peabody Hotel in Memphis, Tennessee. AMBER Alert Plan representatives from throughout the country will participate in this event. The conference is designed to showcase products that are available to support local, State, and regional AMBER Alert programs. The conference is sponsored by the Department of Justice's Office of Justice Programs.

If you are interested in participating in this event, please contact Ron Laney at 202-616-3637 no later than October 17, 2003. Please provide your name, the name of your organization, and contact information (phone, fax, e-mail). An information packet will be faxed to interested individuals. Organizations participating in this conference will be responsible for their own expenses, including transportation, lodging, meals, set-up fees, media/equipment rentals, and incidentals.

Dated: October 2, 2003.

**Deborah J. Daniels,**

*Assistant Attorney General, Office of Justice Programs.*

[FR Doc. 03-25751 Filed 10-9-03; 8:45 am]

**BILLING CODE 4410-18-P**