

4. Consideration of Draft Guideline for the Conduct of Food Safety Assessment of Foods Produced Using Recombinant-DNA Microorganisms (CL 2002/40-FBT, ALINORM 03/34, Appendix V).

5. Open Discussion on Traceability.

#### Public Meeting

At the February 20th public meeting, the agenda items will be described, discussed, and attendees will have the opportunity to pose questions and offer comments. Comments may be sent to the FSIS Docket Room (see **ADDRESSES**). Written comments should state that they relate to activities of the 4th Session of the Codex Ad Hoc Intergovernmental Task Force on Foods Derived from Biotechnology, Docket #03-003N.

#### Additional Public Notification

Public awareness of all segments of rulemaking and policy development is important. Consequently, in an effort to better ensure that minorities, women, and persons with disabilities are aware of this notice, FSIS will announce it and make copies of this **Federal Register** publication available through the FSIS Constituent Update. FSIS provides a weekly Constituent Update, which is communicated via Listserv, a free e-mail subscription service. In addition, the update is available on-line through the FSIS Web page located at <http://www.fsis.usda.gov>. The update is used to provide information regarding FSIS policies, procedures, regulations, **Federal Register** notices, FSIS public meetings, recalls, and any other types of information that could affect or would be of interest to our constituents/stakeholders. The constituent Listserv consists of industry, trade, and farm groups, consumer interest groups, allied health professionals, scientific professionals, and other individuals that have requested to be included. Through the Listserv and Web page, FSIS is able to provide information to a much broader, more diverse audience.

For more information, contact the Congressional and Public Affairs Office, at (202) 720-9113. To be added to the free e-mail subscription service (Listserv) go to the "Constituent Update" page on the FSIS Web site at <http://www.fsis.usda.gov/oa/update/update.htm>. Click on the "Subscribe to the Constituent Update Listserv" link, then fill out and submit the form.

**F. Edward Scarbrough,**

*U.S. Manager for Codex Alimentarius.*

[FR Doc. 03-2307 Filed 1-30-03; 8:45 am]

**BILLING CODE 3410-DM-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Madera County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of resource advisory committee meeting

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act of 1972 (Pub. L. 92-463) and under the secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393) the Sierra National Forest's Resource Advisory Committee for Madera County will meet on Monday, February 17, 2003. The Madera Resource Advisory Committee will meet at the U.S.D.A. Forest Service Office, 57003 Road 225, North Fork, CA. The purpose of the meeting is update on the RAC committee outreach and RAC Proposal presentations.

**DATES:** The Madera Resource Advisory Committee meeting will be held Monday, February 17, 2002. The meeting will be held from 7 p.m. to 9 p.m.

**ADDRESSES:** The Madera County RAC meeting will be held at the U.S.D.A. Forest Service Office, 57003 Road 225, North Fork, CA.

#### FOR FURTHER INFORMATION CONTACT:

Dave Martin, U.S.D.A., Sierra National Forest, 57003 Road 225, North Fork, CA, 93643 (559) 877-2218 ext. 3100; e-mail [dmartin05@fs.fed.us](mailto:dmartin05@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda items to be covered include: (1) Update on RAC committee outreach, and (2) RAC Proposal presentations. The meeting is open to the public. Public input opportunity will be provided and individuals will have the opportunity to address the Committee at that time.

Dated: January 24, 2003.

**David W. Martin,**

*District Ranger.*

[FR Doc. 03-2274 Filed 1-30-03; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Rural Utilities Service

#### Brazos Electric Power Cooperative, Inc.; Notice of Intent To Hold Public Workshops and Prepare an Environmental Assessment

**AGENCY:** Rural Utilities Service, USDA.

**ACTION:** Notice of intent To hold public workshops and prepare an environmental assessment.

**SUMMARY:** The Rural Utilities Service (RUS) intends to hold public scoping workshops and prepare an environmental assessment (EA) in connection with possible impacts related to the construction and operation of a new gas-fired combustion turbine generation facility. The project is proposed by Brazos Electric Power Cooperative, Inc. (Brazos), of Waco, Texas. RUS may provide financing assistance for the project. RUS will hold two public scoping workshops for a proposed Gas-fired Electrical Generation Plant. The first workshop is scheduled for Tuesday, February 11, 2003, from 3 p.m. until 7 p.m. at the Decatur Civic Center. The Decatur Civic Center is located at 2010 W. U.S. 380, in Decatur, Texas. The second workshop will be held on Wednesday, February 12, 2003, from 3 p.m. until 7 p.m. at the Twin Lakes Community Center. The Twin Lakes Community Center is located at 420 Highway 59, Jacksboro, Texas.

#### FOR FURTHER INFORMATION CONTACT:

Dennis E. Rankin, Environmental Protection Specialist, RUS, Engineering and Environmental Staff, Stop 1571, 1400 Independence Avenue, SW., Washington, DC 20250-1571, telephone: (202) 720-1953 or e-mail:

[drankin@rus.usda.gov](mailto:drankin@rus.usda.gov); or Mike McClendon, Brazos at (254) 750-6326 or e-mail: [mclendon@brazoselectric.com](mailto:mclendon@brazoselectric.com).

**SUPPLEMENTARY INFORMATION:** Brazos is proposing to construct a new gas-fired combustion turbine and is evaluating potential sites located in Wise and Jack Counties, Texas. One potential site is located in the southwest corner of Wise County. It is approximately 11 miles northwest of Springtown, west of the intersection of State Highway 199 and FM 920. A second potential site is located north of the City of Bridgeport on or adjacent to the former U.S. Stone Mining company operation northwest of the intersection of State Highway 101 and FM 1658. The third potential site is located northeast of State Highway 199 and FM 1156 in Jack County and southeast of the intersection of Shepard Road/Henderson Ranch Rd. and FM 1156. Associated facilities include a gas pipeline, water pipeline and transmission facilities generation plant.

Comments regarding the proposed project may be submitted in writing at the public workshop or in writing no later than March 14, 2003, to RUS at the address provided above.

An environmental assessment (EA) will be prepared for the proposed project. Based on a review of the Environmental Assessment and other relevant information, RUS will determine if the preparation of an

environmental impact statement is necessary. Should RUS determine that the preparation of an environmental impact statement is not necessary, it will prepare a Finding of No Significant Impact.

Any final action by RUS related to the proposed project will be subject to, and contingent upon, compliance with all relevant Federal, State, and local environmental laws and regulations and completion of the environmental review procedures as prescribed by RUS' Environmental Policies and Procedures.

Dated: January 28, 2003.

**Lawrence R. Wolfe,**

*Acting Director, Engineering and Environmental Staff, Rural Utilities Service.*

[FR Doc. 03-2314 Filed 1-30-03; 8:45 am]

BILLING CODE 3410-15-P

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Proposed Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Proposed additions to Procurement List.

**SUMMARY:** The Committee is proposing to add to the Procurement List services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**COMMENTS MUST BE RECEIVED ON OR BEFORE:** March 2, 2003.

**ADDRESS:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly, (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** This notice is published pursuant to 41 U.S.C. 47(a)(2) and 41 CFR 51-2.3. Its purpose is to provide interested persons an opportunity to submit comments on the possible impact of the proposed actions.

If the Committee approves the proposed additions, the entities of the Federal Government identified in the notice for each service will be required to procure the services listed below from nonprofit agencies employing persons who are blind or have other severe disabilities.

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the services to the Government.

2. If approved, the action will result in authorizing small entities to furnish the services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the services proposed for addition to the Procurement List. Comments on this certification are invited. Commenters should identify the statement(s) underlying the certification on which they are providing additional information.

The following services are proposed for addition to Procurement List for production by the nonprofit agencies listed:

#### Services

*Service Type/Location:* Janitorial/Custodial, U.S. Army Reserve Center, Arlington Heights, Illinois.

*NPA:* Jewish Vocational Service and Employment Center, Chicago, Illinois.

*Contract Activity:* Headquarters, 88th Regional Support Command, Fort Snelling, Minnesota.

*Service Type/Location:* Janitorial/Custodial, U.S. Army Reserve Center, Marion, Illinois.

*NPA:* Franklin-Williamson Human Services, Inc., West Frankfort, Illinois.

*Contract Activity:* Headquarters, 88th Regional Support Command, Fort Snelling, Minnesota.

**G. John Heyer,**

*General Counsel.*

[FR Doc. 03-2303 Filed 1-30-03; 8:45 am]

BILLING CODE 6353-01-P

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List Additions

**AGENCY:** Committee for Purchase from People Who Are Blind or Severely Disabled.

**ACTION:** Additions to Procurement List.

**SUMMARY:** This action adds to the Procurement List services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**EFFECTIVE DATE:** March 2, 2003.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly, (703) 603-7740.

**SUPPLEMENTARY INFORMATION:** On November 22, December 6, and December 20, 2002, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (67 FR 70401, 72640, and 77926) of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the services and impact of the additions on the current or most recent contractors, the Committee has determined that the services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4. I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the services to the Government.

2. The action will result in authorizing small entities to furnish the services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the services proposed for addition to the Procurement List.

Accordingly, the following services are added to the Procurement List:

#### Services

*Service Type/Location:* Chemical Latrine Rental Servicing, Vault Latrine Servicing, Fort Lewis & Yakima Training Center, Fort Lewis, Washington.

*NPA:* Skookum Educational Programs, Port Townsend, Washington.

*Contract Activity:* Directorate of Contracting, Fort Lewis, Washington.

*Service Type/Location:* Food Service, 105th Airlift Wing, Newburgh, New York.

*NPA:* Occupations, Inc., Middletown, New York.

*Contract Activity:* 105th Airlift Wing/LGC, Newburgh, New York.

*Service Type/Location:* Janitorial/Custodial, National Park Service, C&O Canal National Historical Park Visitor Center, Cumberland, Maryland.

*NPA:* Hagerstown Goodwill Industries, Inc., Hagerstown, Maryland.

*Contract Activity:* National Park Service, C&O Canal NHP, Hagerstown, Maryland.

This action does not affect current contracts awarded prior to the effective