

NPA: Enable Industries Incorporated, Ogden, Utah  
 IRS Service Center, Salt Lake City, Utah  
 NPA: Community Foundation for the Disabled, Inc., Salt Lake City, Utah  
 IRS Service Center, Phoenix, Arizona  
 IRS Service Center, Tempe, Arizona.  
 NPA: The Centers for Habilitation/TCH, Tempe, Arizona  
 IRS Service Center, Seattle, Washington.  
 NPA: Northwest Center for the Retarded, Seattle, Washington.  
*Contract Activity:* IRS—Western Area Procurement Branch—APFW, San Francisco, California  
*Service Type/Location:* Janitorial/Custodial, Basewide, Fort McCoy, Wisconsin.  
 NPA: Challenge Unlimited, Inc., Alton, Illinois  
*Contract Activity:* Department of the Army, Fort McCoy, Wisconsin.

## Deletions

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. If approved, the action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities.
2. If approved, the action will result in authorizing small entities to furnish the products to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46–48c) in connection with the products proposed for deletion from the Procurement List. (End of Certification)

The following products are proposed for deletion from the Procurement List:

### Products

*Product/NSN:* Dropcloth,  
 8340–01–444–3652,  
 8340–01–444–3653  
 NPA: East Texas Lighthouse for the Blind, Tyler, Texas.  
*Contract Activity:* GSA, Southwest Supply Center, Fort Worth, Texas

**Sheryl D. Kennerly,**

*Director, Information Management.*

[FR Doc. 03–17596 Filed 7–10–03; 8:45 am]

**BILLING CODE 6353–01–P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List; Additions

**AGENCY:** Committee for Purchase from People Who Are Blind or Severely Disabled.

**ACTION:** Additions to Procurement List.

**SUMMARY:** This action adds to the Procurement List products and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**EFFECTIVE DATE:** August 10, 2003.

**ADDRESS:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia, 22202–3259.

**FOR FURTHER INFORMATION CONTACT:** Sheryl D. Kennerly, (703) 603–7740.

**SUPPLEMENTARY INFORMATION:** On March 7, March 28, April 18, April 25, May 2, and May 9, 2003, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (68 F.R. 11036, 15150, 19188, 20371, 23441, and 24919) of proposed additions to the Procurement List. After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the products and services and impact of the additions on the current or most recent contractors, the Committee has determined that the products and services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46–48c and 41 CFR 51–2.4.

### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the products and services to the Government.
2. The action will result in authorizing small entities to furnish the products and services to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46–48c) in connection with the products and services proposed for addition to the Procurement List. (End of Certification)

Accordingly, the following products and services are added to the Procurement List:

### Products

*Product/NSN:* Blue & White Finishing Mops, 7920–00–NIB–0407 (Medium), 7920–00–NIB–0408 (Large).  
 NPA: New York City Industries for the Blind, Inc., Brooklyn, New York.

*Contract Activity:* Office Supplies & Paper Products Acquisition Center, New York, New York.

*Product/NSN:* U.S. Air Force Technical Manual Binder, 7510–00–241–4958.

NPA: York County Blind Center, York, Pennsylvania.

*Contract Activity:* Office Supplies & Paper Products Acquisition Center, New York, New York.

### Services

*Service Type/Location:* Base Supply Center & Individual Equipment Element, Air Force Flight Test Center (AFFTC), Edwards AFB, California.

NPA: Industries for the Blind, Inc., Milwaukee, Wisconsin.

*Contract Activity:* 95th MSG/LGRQ, Edwards AFB, California.

*Service Type/Location:* Base Supply Center & Individual Equipment Element, Buckley Air Force Base, Colorado.

NPA: Envision, Inc., Wichita, Kansas.

*Contract Activity:* 460th Air Base Wing, Buckley AFB, Colorado.

*Service Type/Location:* Custodial Services, Overton Corners Border Station, Champlain, New York.

NPA: Clinton County Chapter, NYSARC, Inc., Plattsburgh, New York.

*Contract Activity:* GSA/PBS Upstate New York Service Center, Syracuse, New York.

*Service Type/Location:* Food Service, Michigan Army National Guard, Maneuver Training Center, Camp Grayling, Michigan.

NPA: G.W. Services of Northern Michigan, Inc., Traverse City, Michigan.

*Contract Activity:* U.S. Property and Fiscal Officer for Michigan, Lansing, Michigan.

*Service Type/Location:* Grounds Maintenance, U.S. Border Station, Old Champlain, New York.

NPA: Clinton County Chapter, NYSARC, Inc., Plattsburgh, New York.

*Contract Activity:* GSA/PBS Upstate New York Service Center, Syracuse, New York.

*Service Type/Location:* Grounds Maintenance, U.S. Border Station, Overton Corners, New York.

NPA: Clinton County Chapter, NYSARC, Inc., Plattsburgh, New York.

*Contract Activity:* GSA/PBS Upstate New York Service Center, Syracuse, New York.

*Service Type/Location:* Janitorial/Custodial, Abingdon Memorial USARC, Abingdon, Virginia.

NPA: Highlands Community Services Board, Bristol, Virginia.

*Contract Activity:* 99th Regional Support Command, Coraopolis, Pennsylvania.

*Service Type/Location:* Janitorial/Custodial, FAA Tower and Base Building, Bloomington-Normal Airport, Bloomington, Illinois.

NPA: Occupational Development Center, Inc., Bloomington, Illinois.

*Contract Activity:* Federal Aviation Administration, Des Plaines, Illinois.

*Service Type/Location:* Janitorial/Custodial, Naval & Marine Corps Reserve Center, Billings, Montana.

NPA: Community Option Resource Enterprises, Inc., Billings, Montana.

*Contract Activity:* Naval Facilities Engineering Command, Everett, Washington.

*Service Type/Location:* Janitorial/Custodial, NEX Norfolk Distribution Center, NEXCOM Corporate Accounting (CAC), NEX Norfolk Overseas Distribution, NEX Norfolk Ship Store, Norfolk, Virginia; NEXCOM Uniform Support Center, Bldg 1545, Chesapeake, Virginia.

*NPA:* Community Alternatives, Incorporated, Virginia Beach, Virginia.

*Contract Activity:* Navy Exchange Service Command (NEXCOM), Virginia Beach, Virginia.

*Service Type/Location:* Janitorial/Custodial, U.S. Customs Service, Seattle, Washington.

*NPA:* Northwest Center for the Retarded, Seattle, Washington.

*Contract Activity:* U.S. Customs Service, Indianapolis, Indiana.

*Service Type/Location:* Janitorial/Custodial, U.S. Marine Corps Reserve Center, Johnstown, Pennsylvania.

*NPA:* Goodwill Industries of the Conemaugh Valley, Inc., Johnstown, Pennsylvania.

*Contract Activity:* 99th Regional Support Command, Coraopolis, Pennsylvania.

This action does not affect current contracts awarded prior to the effective date of this addition or options that may be exercised under those contracts.

**Sheryl D. Kennerly,**

*Director, Information Management.*

[FR Doc. 03-17597 Filed 7-10-03; 8:45 am]

**BILLING CODE 6353-01-P**

## DEPARTMENT OF COMMERCE

[I.D. 070703E]

### Submission for OMB Review; Comment Request

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Atlantic Highly Migratory Species Recreational Landings Reports.

*Form Number(s):* None.

*OMB Approval Number:* 0648-0328.

*Type of Request:* Regular submission.

*Burden Hours:* 1,369.

*Number of Respondents:* 10,069.

*Average Hours Per Response:* 5 minutes for a telephone or Internet report; 10 minutes for a state landing card; 1 hour for a state weekly report; and 4 hours for a state annual report.

*Needs and Uses:* This information collection consists of a mandatory catch reporting program in the recreational fishery for Atlantic bluefin tuna, Atlantic swordfish, Atlantic blue marlin, Atlantic white marlin, and Atlantic sailfish. Anglers harvesting these species must report through an

automated phone system or an Internet site, or through landing card programs administered by some states. Catch monitoring and collection of catch and effort statistics in these fisheries are required under the Atlantic Tunas Convention Act and the Magnuson-Stevens Fishery Conservation and Management Act. The information collected through this program is essential for the United States to meet its reporting obligations to the International Commission for the Conservation of Atlantic Tunas (ICCAT) and to assure the harvest of these species remains within ICCAT required quotas.

*Affected Public:* Individuals or households; business or other for-profit organizations; and State, Local, or Tribal Government.

*Frequency:* On occasion, weekly, annually.

*Respondent's Obligation:* Mandatory.

*OMB Desk Officer:* David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW, Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, Room 10202, New Executive Office Building, Washington, DC 20503.

Dated: July 3, 2003,

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 03-17623 Filed 7-10-03; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

[I.D. 070703D]

### Submission for OMB Review; Comment Request

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Application for the Marine Mammal Authorization Program Under

Section 118 of the Marine Mammal Protection Act.

*Form Number(s):* None.

*OMB Approval Number:* 0648-0293.

*Type of Request:* Regular submission.

*Burden Hours:* 2,800.

*Number of Respondents:* 12,000.

*Average Hours Per Response:* 15 minutes for a new application; and 9 minutes for a renewal application.

*Needs and Uses:* The Marine Mammal Protection Act (MMPA) requires any commercial fisher operating in a Category I or II fishery to register for a certificate of authorization that will allow the fisher to take marine mammals incidental to commercial fishing operations. Category I and II fisheries are those identified by NOAA as having either frequent or occasional takings of marine mammals.

*Affected Public:* Business or other for-profit organizations; and individuals or households.

*Frequency:* Annually.

*Respondent's Obligation:* Mandatory.

*OMB Desk Officer:* David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW, Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, Room 10202, New Executive Office Building, Washington, DC 20503.

Dated: July 3, 2003.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 03-17624 Filed 7-10-03; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

[I.D. 070803F]

### Submission for OMB Review; Comment Request

The Department of Commerce has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).