

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Office of the Under Secretary, Research, Education, and Economics; Notice of the Advisory Committee on Biotechnology and 21st Century Agriculture Meeting

**AGENCY:** Agricultural Research Service.

**ACTION:** Notice of meeting; correction.

**SUMMARY:** This document corrects a notice appearing in the **Federal Register** on June 2, 2003 (68 FR 32725), which announced the first meeting of the Advisory Committee on Biotechnology and 21st Century Agriculture. This action is necessary to correct erroneous dates listed for the meeting.

**FOR FURTHER INFORMATION CONTACT:** Michael Schechtman, Designated Federal Official, Office of the Deputy Secretary, USDA, 202B Jamie L. Whitten Federal Building, 12th and Independence Avenue, SW., Washington, DC 20250; Telephone (202) 720-3817; Fax (202) 690-4265; E-mail [mschechtman@ars.usda.gov](mailto:mschechtman@ars.usda.gov).

**SUPPLEMENTARY INFORMATION:** The announcement of the first meeting of the USDA Advisory Committee on Biotechnology and 21st Century Agriculture in the June 2, 2003 edition of the **Federal Register** incorrectly listed the dates for the meeting. The correct dates for the meeting are June 16-17, 2003, from 8:30 am to 5 pm each day. On June 16, 2003, if time permits, reasonable provision will be made for oral presentations of no more than five minutes each in duration from members of the public who wish to make statements. Individuals wishing to make such statements should also inform Dr. Schechtman in writing or via E-mail at

the indicated addresses at least three business days before the meeting.

**Michael G. Schechtman,**

*Designated Federal Official, Advisory Committee on Biotechnology and 21st Century Agriculture.*

[FR Doc. 03-14226 Filed 6-2-03; 3:34 pm]

**BILLING CODE 3410-03-P**

## DEPARTMENT OF AGRICULTURE

### Commodity Credit Corporation 2003- Crop Year Beet Sugar Marketing Allocations

**AGENCY:** Commodity Credit Corporation, USDA.

**ACTION:** Notice of public hearing.

**SUMMARY:** The Commodity Credit Corporation (CCC) will hold a public hearing to receive comments on (1) a new entrant's beet sugar allocation request and possible impacts on existing beet processors and producers, and (2) increasing an existing beet processor's allocation beginning in FY 2004.

**DATES:** The public hearing will be held June 16, 2003, in room 107-A of the U.S. Department of Agriculture (USDA) Jamie L. Whitten Federal Building, 12th and Jefferson Drive, SW., Washington, DC. The hearing will start at 9:30 a.m. Eastern Daylight Time (EDT).

**ADDRESSES:** Barbara Fecso, Dairy and Sweeteners Analysis Group, Economic Policy and Analysis Staff, Farm Service Agency, USDA, 1400 Independence Avenue, SW., STOP 0516, Washington, DC 20250-0516; telephone (202) 720-4146; FAX (202) 690-1480; e-mail: [barbara.fecso@usda.gov](mailto:barbara.fecso@usda.gov).

**FOR FURTHER INFORMATION CONTACT:** Barbara Fecso at (202) 720-4146.

**SUPPLEMENTARY INFORMATION:** USDA will hold a public hearing regarding the application of Cargill, Inc. (Cargill), for a new entrant beet sugar marketing allocation for the 2003 crop year. Cargill is requesting a 2003-crop year allocation of 80,000 short tons, raw value, annually, for years 2003 through 2007. The facility will be located in Renville, Minnesota.

Section 359d(b)(2)(H)(i) of the Agricultural Adjustment Act of 1938, as amended by the Farm Security and Rural Investment Act of 2002, authorizes CCC to assign an allocation for beet sugar to any entity who (1) starts processing sugar beets after the

date of enactment of this section, and (2) does not already have an allocation of beet sugar. The statute provides that the allocation of beet sugar to the new entrant shall provide a fair and equitable distribution of the allocations for beet sugar while reducing the allocations of beet sugar of all other processors on a pro rata basis to reflect the new allocation.

Cargill has requested a beet sugar marketing allocation as a new entrant through an agreement with Southern Minnesota Beet Sugar Cooperative's (Southern Minnesota) growers for a beet supply and a tolling agreement with Southern Minnesota to extract the sugar from Cargill's beets.

CCC will also use this hearing to collect comments on any adverse effects that the allocation to Cargill would have on existing sugar beet processors and producers.

In addition, CCC will hear comments on the request by the Pacific Northwest Sugar Company, LLC (PNS) to increase its allocation 1.5 percent of the sum of all beet sugar producers' production history. Of this increase, 0.25 percent is requested based on the opening of a molasses desugaring facility in summer 1999. The balance, 1.25 percent, is based on PNS's request for a 1998-crop quality loss adjustment as required by Section 359d(b)(2)(D)(ii)(IV) of the Agricultural Adjustment Act of 1938, as amended. CCC notes that PNW certified on September 13, 2002, to CCC that it had not opened an eligible desugaring facility or suffered an eligible quality loss when they were surveyed about those issues.

The hearing will be held on June 16, 2003, from 9:30 a.m. to 12 p.m. EDT in room 107-A of the Jamie L. Whitten Building, 12th and Jefferson Drive, SW., Washington, DC. Attendance is open to interested parties.

Anyone wishing to make an oral statement may do so, time permitting. Each comment will be limited to 5 minutes. A sign up sheet for oral statements will be available at the entrance of room 107-A one hour before the hearing begins. Oral statements will be made in the order the requests are received. Anyone wishing to make a written statement in lieu of or in addition to an oral statement should send their statement to Barbara Fecso, Dairy and Sweeteners Analysis Group, Economic Policy and Analysis Staff,

Farm Service Agency, USDA, 1400 Independence Avenue, SW., STOP 0516, Washington, DC 20250-0516; e-mail: [barbara.fecso@usda.gov](mailto:barbara.fecso@usda.gov). Statements must be received by close of business on June 15, 2003.

Persons with disabilities who require special accommodations to attend or participate in the hearing should contact Barbara Fecso.

Signed in Washington, DC on June 2, 2003.

**James R. Little,**

*Executive Vice President, Commodity Credit Corporation.*

[FR Doc. 03-14250 Filed 6-2-03; 4:05 pm]

**BILLING CODE 3410-05-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Lake Tahoe Basin Federal Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Lake Tahoe Basin Federal Advisory Committee will hold a meeting of June 26, 2003, at the North Tahoe Conference Center, 8318 North Lake Blvd, Kings Beach, CA. This Committee, established by the Secretary of Agriculture on December 15, 1998, (64 FR 2876) is chartered to provide advice to the Secretary on implementing the terms of the Federal Interagency Partnership on the Lake Tahoe Region and other matters raised by the Secretary.

**DATES:** The meeting will be held June 26, 2003, beginning at 9 a.m. and ending at 3 p.m.

**ADDRESSES:** The meeting will be held at the North Tahoe Conference Center, 8318 North Lake Blvd, Kings Beach, CA.

**FOR FURTHER INFORMATION CONTACT:** Maribeth Gustafson or Jeannie Stafford, Lake Tahoe Basin Management Unit, Forest Service, 870 Emerald Bay Road Suite 1, South Lake Tahoe, CA 96150, (530) 543-2642.

**SUPPLEMENTARY INFORMATION:** The committee will meet jointly with the Lake Tahoe Basin Executives Committee. Items to be covered on the agenda include: Budget Subcommittee report, status report on the Final Draft Report to Congress by the Lands Subcommittee, Lake Tahoe Environmental Education public outreach, Pathway 2007 Phase II Science update, Review of the USFS Lake Tahoe Restoration Act Project Priority List for FY 2004, and public comment. All Lake Tahoe Basin Federal Advisory Committee meetings are open

to the public. Interested citizens are encouraged to attend. Issues may be brought to the attention of the Committee during the open public comment period at the meeting or by filing written statements with the secretary for the Committee before or after the meeting. Please refer any written comments to the Lake Tahoe Basin Management Unit at the contact address stated above.

**Maribeth Gustafson,**

*Forest Supervisor.*

[FR Doc. 03-14122 Filed 6-4-03; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Tuolumne County Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Tuolumne County Resource Advisory Committee will meet on June 16, 2003 at the City of Sonora Fire Department, in Sonora, California. The purpose of the meeting is to review Forest Service project submittals in detail, based on presentations made by project proponents, and follow-up question and answer sessions.

**DATES:** The meeting will be held June 16, 2003, from 12 p.m. to 3 p.m.

**ADDRESSES:** The meeting will be held at the City of Sonora Fire Department located at 201 South Shepherd Street, in Sonora, California (CA 95370).

**FOR FURTHER INFORMATION CONTACT:** Pat Kaunert, Committee Coordinator, USDA, Stanislaus National Forest, 19777 Greenley Road, Sonora, CA 95370 (209) 532-3671; e-mail [pkaunert@fs.fed.us](mailto:pkaunert@fs.fed.us).

**SUPPLEMENTARY INFORMATION:** Agenda items to be covered include: (1) Status of replacement member applicants; (2) Presentation of nine Forest Service, and two related (non-Forest Service) project submittals by project proponents, with follow-up question and answer sessions. Time allocated for each presentation and question/answer session is 15 minutes; and, (3) Public comment on meeting proceedings. This meeting is open to the public.

Dated: May 21, 2003.

**Tom Quinn,**

*Forest Supervisor.*

[FR Doc. 03-14088 Filed 6-4-03; 8:45 am]

**BILLING CODE 3410-ED-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Colville Resource Advisory Committee (RAC)

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Colville Resource Advisory Committee will meet on Thursday, June 19, 2003 at the Spokane Community College, Colville Campus, Monumental Room, 985 South Elm Street, Colville, Washington. The meeting will begin at 9 a.m. and conclude at 4 p.m. Agenda items include: (1) RAC officer (chair) election; (2) RAC budget, expenses, and communication strategies; (3) Bylaws and Charter Review and Update; (4) Fiscal Year 2004 Title II projects review and recommendation to the forest designated official; and (5) Public Forum.

#### FOR FURTHER INFORMATION CONTACT:

Direct questions regarding this meeting to Rolando Ortegon, Designated Federal Officer or to Cynthia Reichelt, Public Affairs Officer, Colville National Forest, 765 S. Main, Colville, Washington 99114, (509) 684-7000.

Dated: May 28, 2003.

**Rolando Ortegon,**

*Acting Forest Supervisor, Colville National Forest.*

[FR Doc. 03-14121 Filed 6-4-03; 8:45 am]

**BILLING CODE 3410-11-M**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of Mineral County Resource Advisory Committee Meeting

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committee Act (Pub. L. 92-463) and under the Secure Rural Schools and Community Self-Determination Act of 2000 (Pub. L. 106-393) the Lolo National Forest's Mineral County Resource Advisory Committee will meet on June 3 at 6 p.m. until 8 p.m. in Superior, Montana for a business meeting. The meeting is open to the public.

**DATES:** June 3, 2003.

**ADDRESSES:** The meeting will be held at the Mineral County Courthouse, 300 River Street, Superior, MT 59872.

#### FOR FURTHER INFORMATION CONTACT:

Robert Harper, Designated Forest Official (DFO), District Ranger, Superior